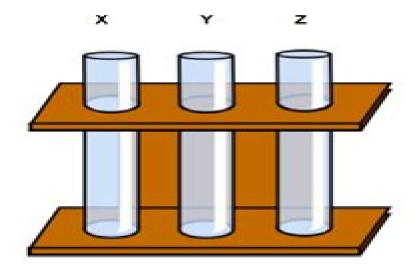
QUESTION 10

The three test tubes, X, Y and Z below, contain colourless solutions. The solutions in each test tube can either be potassium iodide or sodium carbonate or magnesium sulphate. Tests are carried out to determine which test tube contains which salts.



The following test were carried out and the observations were made:

- Barium chloride solution is added to solution X; the solution remains colourless.
- Barium chloride solution is added to Y and Z; a white precipitate is formed in both cases.
- Dilute nitric acid is added to the precipitate in solution Y; the precipitate dissolves.
- 10.1 Define the term dissociation.
- 10.2 Give a reason why barium chloride solution can be used as electrolyte.
- 10.3 Write down the name of the precipitate in test tube Z. (1)

(2)

(2)

(1) [12]

Use the above information to identify the solutions in each of the test tubes X, Y and Z.

- 10.4 Write down the LETTER that represents the test tube and next to it, the NAME of the solution and the reason for the choice.
 (6)
- 10.5 What type of reaction takes place between the precipitate in Y and the nitric acid?

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Proceedings of the International Conference on Smart Materials, Structures and Systems, 1999 The Lincoln Library of Essential Information an Up to Date Manual for Daily Reference, for Self Instruction, and for General Culture Named in Appreciative Remembrance of Abraham Lincoln, the Foremost American Exemplar of Self Education, 1924 Journal of the Minnesota Academy of Science, 1989 Emotion and Virtue Gopal Sreenivasan, 2020-11-24 A novel approach to the crucial role emotion plays in virtuous action What must a person be like to possess a virtue in full measure What sort of psychological constitution does one need to be an exemplar of compassion say or of courage Focusing on these two examples Emotion and Virtue ingeniously argues that certain emotion traits play an indispensable role in virtue With exemplars of compassion for instance this role is played by a modified sympathy trait which is central to enabling these exemplars to be reliably correct judges of the compassionate thing to do in various practical situations Indeed according to Gopal Sreenivasan the virtue of compassion is in a sense a modified sympathy trait just as courage is a modified fear trait While he upholds the traditional definition of virtue as a species of character trait Sreenivasan discards other traditional precepts For example he rejects the unity of the virtues and raises new questions about when virtue should be taught Unlike orthodox virtue ethics moreover his account does not aspire to rival consequentialism and deontology Instead Sreenivasan repudiates the ambitions

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