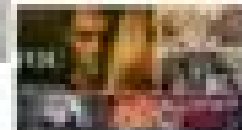
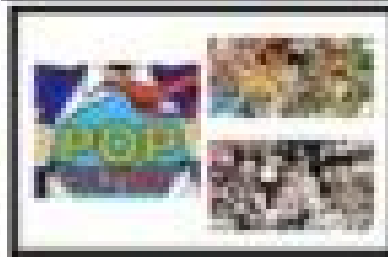


Popular Culture

The Rise of Television



- **Mass media:** means of _____ that reach large _____
- _____ first widely available _____; in almost _____ of homes in _____
- **Federal Communications Commission (FCC):** government agency that _____ and _____ telegraph, _____ and other communications industries.

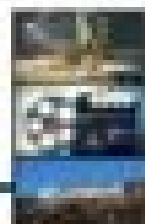
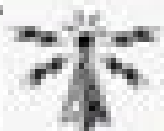


The Rise of Television

- By 1950, FCC allows _____ to broadcast.
- Programs: _____, dramas, variety shows, _____
- _____ influenced the _____ industry. Advertising expenditures go from \$_____ in 1950 to nearly \$_____ in 1960.
- Lifestyle changes: _____ is popular magazine; TV sitcoms.

Radio and Movies

- Television cuts into _____ and _____ industry.
- Radio turns to local news, _____, music, community affairs.
- Movies capitalize on _____ color, _____ advantages.
- The movie industry tried novelty features such as:
 - a. Small-O-Vision
 - a. Three-dimensional images



Stereotypes and Guidelines

- _____ and _____ on TV are _____, few blacks and Latinos.
- 1950s TV idealized white America and omits references to _____ and _____ movements.
- Westerns _____ historical frontier conflicts.
- Raise concerns about effect of _____ on children.

Popular Culture Guided Answers

Leslie Ho, Kian Yang Ng



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The Guide to United States Popular Culture Ray Broadus Browne, Pat Browne, 2001 To understand the history and spirit of America one must know its wars its laws and its presidents To really understand it however one must also know its cheeseburgers its love songs and its lawn ornaments The long awaited Guide to the United States Popular Culture provides a single volume guide to the landscape of everyday life in the United States Scholars students and researchers will find in it a valuable tool with which to fill in the gaps left by traditional history All American readers will find in it one entry at a time the story of their lives Robert Thompson President Popular Culture Association At long last popular culture may indeed be given its due within the humanities with the publication of The Guide to United States Popular Culture With its nearly 1600 entries it promises to be the most comprehensive single volume source of information about popular culture The range of subjects and diversity of opinions represented will make this an almost indispensable resource for humanities and popular culture scholars and enthusiasts alike Timothy E Scheurer President American Culture Association The popular culture of the United States is as free wheeling and complex as the society it animates To understand it one needs assistance Now that explanatory road map is provided in this Guide which charts the movements and people involved and provides a light at the end of the rainbow of dreams and expectations Marshall W Fishwick Past President Popular Culture Association Features of The Guide to United States Popular Culture 1 010 pages 1 600 entries 500 contributors Alphabetic entries Entries range from general topics golf film to specific individuals items and events Articles are supplemented by bibliographies and cross references Comprehensive index

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The Goddess Myth in Contemporary Literature and Popular Culture Mary J. Magoulick, 2022-02-04 Honorable Mention for the 2022 Elli K ng s Maranda Prize awarded by the Women s Section of the American Folklore Society Goddess characters are revered as feminist heroes in the popular media of many cultures However these goddess characters often prove to be less promising and more regressive than most people initially perceive Goddesses in film television and fiction project worldviews and messages that reflect mostly patriarchal culture included essentialized gender assumptions in contrast to the feminist empowering levels many fans and critics observe Building on critiques of other skeptical scholars this feminist folkloristic approach deepens how our remythologizing of the ancient past reflects a contemporary worldview and rhetoric Structures of contemporary goddess myths often fit typical extremes as either vilified destructive dark and chaotic typical in film or television or romanticized positive even utopian typical in women s speculative fiction This goddess spectrum persistently essentializes gender stereotyping women as emotional intuitive sexual motherly beings good or bad precluded from complex potential and fuller natures Within apparent good over evil pop culture narrative frames these goddesses all suffer significantly However a few recent intersectional writers like N K Jemisin break through these dark reflections of contemporary power dynamics to offer complex characters who evince hopepunk They resist typical simplified reductionist absolutes to offer messages that resonate with potential for today s world Mythic narratives featuring goddesses often do but need not serve merely as ideological mirrors of our culture s still problematically reductionist approach to women and all humanity

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