Bible Baptist Church Statement of Faith

ARTICLE I OF THE SCRIPTURES

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

 By "The Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, as originally written does not only contain and convey the Word of God, but IS the very Word of God

2. By "inspiration" we mean that the books of the Bible were written by holy men of old as they were moved by the Holy Spirit, in such a definite was that their writings were supernaturally and verbally inspired and free from error, as no others' writings have been or ever will be inspired.

II Tim. 3:16-17; II Peter 1:19-21; Acts 1:16; Psalm 119:160, 130; Luke 24:25-27; John 17:17; Luke 24:44-45; Psalm 119:89; Proverbs 30:5-6; Romans 3:4; I Peter 1:2-3; Revelation 22:19; John 12:8; Isaiah 8:20; Ephesians 6:17; Romans 15:4; Luke 16:31; Psalm 19:7-11; John 5:39,45-47

OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth inexpressibly glorious in holiness and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Ex. 20:2-3; Gen. 17:1; I Cor. 8:6; Eph. 4:6; John 4:24; Psalm 147:5; Psalm 83:18; Psalm 90:2; Jer. 10:10; Ex. 15:11; Rev. 4:11; I Tim. 1:17; Rom. 11:33; Mark 12:30; Matt. 38:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 17:5; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14

OF THE HOLY SPIRIT

The Holy Spirit is a divine Person; equal with God the Father and God the Son and the same nature; that He was active in creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that he comicts of sin, of judgment, and of righteousness; that He bears witness to the truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that he seals, endues, guides, teaches, witnesses, sanctifies, and helps the believer.

John 14:16-17; Matt. 28:19; Heb. 9:14; John 14:6; Luke 1:35; Gen. 1:1-3; II Thes. 2:7; John 16:8-11; John 15:26-27; Acts 5:30-32; John 3:5-6; John 16:13; John 14:26; Rom. 8:14,16; II Thes. 2:13; I Peter 1:2; Rom. 8:26-27

Romans Chapter 8 Study Guide

Michael Seilmaier

Romans Chapter 8 Study Guide:

Adopting the Melody of Term: An Psychological Symphony within Romans Chapter 8 Study Guide

In a world used by monitors and the ceaseless chatter of instant communication, the melodic splendor and mental symphony developed by the prepared term frequently disappear in to the background, eclipsed by the relentless noise and distractions that permeate our lives. But, situated within the pages of **Romans Chapter 8 Study Guide** an enchanting fictional value full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that interesting masterpiece conducts viewers on a mental trip, well unraveling the concealed tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of the moving review, we will investigate the book is main harmonies, analyze its enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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