## ORIGINS

- The salt expedition theory by 5.Moyens and 5.1.6 Mudenge.
- b. The infiltration of the Dande Chidima region in the Northern plateau by D.M. Beach.
- c. The yanguishing of the states like Teve, Barwe, Guruuswa, Tonga, Dande etc by Mutota thereby earning the name "Master of the ravaged land" which means Munhumutapa by T.O. Ranger and P.E.N. Tindal.
- d. Overpopulation at Great Zimbubwe and Matota volunteered to leave by Ian Phimister.
- Mutapa state formed by serry commander who left Great Zimbubwe ( NOT MUTOTA) by Fage and D.N. Beach.

## ORIGINS OF THE MUTAPA STATE.

It is a matter of contreversy amongst scholars. Various theories were put forward to tress where this state originated from Newertheless not withstanding the efforts of the scholars, this issue remains a thorn in the flesh.

To start with, Moyana, S.I.G. Mudenge and S. Mukanya supports the salt expedition theory. The scholars suggest that the state was found around 1400 AD by Nyanimba Mutexa who was an hele to the Great Zienbahwe Kingdom. It is said that after a severe salt shortage at Great Zienbahwe. Nyationtha was send by his father to biok for areas where the state could look for salt. After leaving with a group of men, he is said to have scattered around the country until he resulted the Northern Plateau near the produced day Motare. Tired of the expedition Nyationba was reluctant to return to Great Zienbahwe, thus with the help of his companions he established the state by in-cooperating deformed states in the area, thus those these theory scholars agree that the Matapa state was formed as a result of the search for salt. Although the suggestion can be accepted in explaining the origins of the Matapa state, the theory seffects many weaknesses, the weaknesses brought about by D.N. Brach who haves his argument on the following massers.

- Nyuteimba Motota was not the founder of the state, if he founded it he did it so to an already existing state.
- The fact that it is said that he incooperated defeated states is refutable, Boach wonders how he could vargoid those states while he was accompanied by few man.
- He argues that Shona Kings were highly respected and so were their sons. So how could a regul descended be send on a salt expedition.

The arguments of Beach hold much water in refinting the credibility of the salt expedition throny. Nevertheless one wishes to highlight that those arguments of Beach are dressed with weaknesses, freecosts, and far first-hed. In reference to his first argument that Nyatsintha was not the founder of the

## O Level History Mutapa State

**David Lan** 

## O Level History Mutapa State:

History A-Level (ZIMSEC) Past Exam Questions and Model Answers David Chitate ,2024-06-06 This book contains the most comprehensive question bank and model answers for ZIMSEC A Level History exam questions It also includes syllabus review notes and exercises History subject Examiners provide observations and tips and point out common errors that students make when answering questions If you use this book faithfully it will be almost impossible for you to fail Use this book and earn yourself a Grade A in History The Archaeological Identity of the Mutapa State Innocent Encyclopedia of African History 3-Volume Set KEVIN SHILLINGTON., 2005 Pikiravi, 1993 General History of Africa International Scientific Committee for the drafting of a General History of Africa, 1992-12-31 One of UNESCO s most important publishing projects in the last thirty years the General History of Africa marks a major breakthrough in the recognition of Africa's cultural heritage Offering an internal perspective of Africa the eight volume work provides a comprehensive approach to the history of ideas civilizations societies and institutions of African history The volumes also discuss historical relationships among Africans as well as multilateral interactions with other cultures and continents The Roots of Rural Poverty in Central and Southern Africa Robin H. Palmer, Neil Parsons, 1977-01-01 Lan, 1985 Almost every anti colonial struggle this century has been led by an army of guerrillas No such struggle has succeeded without a very high degree of cooperation between guerrillas and the local peasantry But what does cooperation between peasants and guerrillas really consist of What effect does it have on the way they view the world for which they fight In the struggle for Zimbabwe 1966 80 hundreds of thousands of peasants provided the guerrillas with practical help and support But they went a good deal further Throughout the country scores of spirit mediums the religious leaders of Shona gave active support to resistance With their participation the scale of the war expanded into an astonishing act of collaboration between ancestors and their descendants the past and the present the living and the dead This book is a detailed study of one key operational zone in the Zambezi valley It shows that to understand the meaning the war and independence have for the people of Zimbabwe themselves we must take into account not only the nationalist guerrillas and politicians the bearers of guns but also the mediums of the spirits of the Shona royal ancestors the bringers of rain Publisher African Historical Archaeologies Andrew M. Reid, Paul J. Lane, 2014-10-28 This volume explores the Zimbabwea ,1997

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