

ROMANS

Introduction — Personal (1:1–17)	THE GOSPEL					Conclusion — Relational (15:14–16:27)
	Saving the Sinner		Concerning Israel		Concerning Christian Conduct	
	<u>Depravity of humanity</u>		<u>Divine sovereignty and human will</u>		<u>Social</u>	
	<u>Grace of God</u>		Past, present, and future		<u>Civil</u>	
	<u>Justification by faith</u>		<u>of the nation</u>		<u>Personal</u>	
	<u>Sanctification through the Spirit</u>					
	<u>Security of the saint</u>					
	CHAPTERS 1:18–8:39		CHAPTERS 9–11		CHAPTERS 12:1–15:13	
Emphasis	Doctrinal		National		Practical	
Response	Faith		Hope		Love	
Doctrine of God	Wrath		Righteousness		Grace	
			Glory			
Doctrine of Humanity	Fallen	Dead	Saved	Struggling	Freed	
Doctrine of Sin	Exposed	Conquered	Explained		Forgiven	
Scope	Dead in sin	Dead to sin	Peace with God		Love for others	
Theme	God's righteousness is given to those who put their faith in Jesus Christ.					
Key Verses	1:16–17					
Christ in Romans	Jesus is the focus of the gospel and the means of salvation by God's grace apart from works (1:1–4, 16–17).					

Conclusion — Relational (15:14–16:27)

Romans Precept Marking Guide

Sebastian Brünink



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Mark (st),1893 The Gospel according to st. Mark, with notes critical and practical by M.F. Sadler Mark (st),1884

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Allegiance to them has frequently impeded open minded investigation into how grapevines interact with the environment thus limiting innovation in winegrowing In *Terroir and Other Myths of Winegrowing* Mark A Matthews applies a scientist s skepticism and scrutiny to examine widely held beliefs about viticulture Is terroir primarily a marketing ploy that obscures understanding of which environments really produce the best wine Is reducing yield an imperative for high quality grapes and wine What does it mean to have vines that are balanced or grapes that are physiologically mature Matthews explores and dissects these and other questions to debunk the myths of winegrowing that may be holding us back from achieving a higher wine quality

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,1892 *The Pacific Monthly* William Bittle Wells,Lute Pease,1910 **The Lives and Times of the Roman Pontiffs**
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