

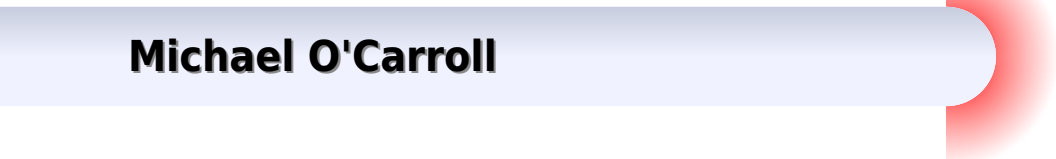
IAN KER

*Newman*  
ON VATICAN II



# Newman On Vatican Ii

**Michael O'Carroll**



## **Newman On Vatican II:**

*Newman on Vatican II* Ian Ker, 2014-08-28 John Henry Newman is often described as the Father of the Second Vatican Council. He anticipated most of the Council's major documents as well as being an inspiration to the theologians who were behind them. His writings offer an illuminating commentary both on the teachings of the Council and the way these have been implemented and interpreted in the post conciliar period. This book is the first sustained attempt to consider what Newman's reaction to Vatican II would have been. As a theologian who on his own admission fought throughout his life against theological liberalism yet who pioneered many of the themes of the Council in his own day, Newman is best described as a conservative radical who cannot be classed simply as either a conservative or liberal Catholic. At the time of the First Vatican Council, Newman adumbrated in his private letters a mini theology of Councils which casts much light on Vatican II and its aftermath. The leading Newman scholar Ian Ker argues that Newman would have greatly welcomed the reforms of the Council but would have seen them in the light of his theory of doctrinal development, insisting that they must certainly be understood as changes but changes in continuity rather than discontinuity with the Church's tradition and past teachings. He would therefore have endorsed the so-called hermeneutic of reform in continuity in regard to Vatican II, a hermeneutic first formulated by Pope Benedict XVI and subsequently confirmed by his successor Pope Francis and rejected both progressive and ultra-conservative interpretations of the Council as a revolutionary event. Newman believed that what Councils fail to speak of is of great importance and so a final chapter considers the kind of evangelization, a topic notably absent from the documents of Vatican II, Newman thought appropriate in the face of secularization. **Newman on Vatican Secundo** Ian T. Ker, 2014

**Newman and the Fullness of Christianity** Ian Turnbull Ker, 1993 John Henry Newman often called the Father of Vatican II is increasingly seen as the most important and influential of modern Catholic theologians. Ker claims that his potential significance for the ecumenical movement is still underestimated. This book, based on the prestigious 1992 Fisher Lectures in Cambridge, illustrates how Newman's richly varied theological education combined with his criticisms of the defects of pre-Vatican II Catholicism makes him a unique guide for the interpretation and further development of Vatican II. The author brings out Newman's relevance for ecumenism and evangelization and shows how his personal journey to the heart of Christianity leads the way towards unity among Christians and a full renewal of the Church. **Our Lady in**

**Newman and Vatican II** Michael O'Carroll, 19?? **Newman, Canon Law, & Development** David P. Long, 2024-10-25 John Henry Newman is well known as a theologian, philosopher, historian, writer, University rector, and poet, but can he also be associated with the field of canon law? When Newman first proposed the possibility of doctrinal development as proof that the Catholic faith was free from corruption and error, he claimed the Church is declared to be the great and special support of the Truth, her various functionaries are said to be means towards the settlement of diversities and of uncertainty of doctrine and securing unity of faith. For Newman, these various functionaries included not only apostles, prophets, evangelists, and

pastors but also theologians and as is argued in this work canon lawyers While Newman and doctrinal development have become well explored topics in the field of theology there has been little scholarship on how Newman's thoughts on doctrinal development can influence current canon law and Church governance David Long addresses that lacuna by offering a systematic analysis of Newman's concept of development within current canonical practice It starts by tracing Newman's notions of personal judgment public discussion and episcopal moderation followed by a presentation of the current canonical understanding of the theologian and finally an application of the connection between Newman's theory on development and present canonical legislation as it involves the role of the theologian By undertaking such an application and by creating a model for discussion that preserves both development and Tradition this work humbly proposes a valuable model for understanding the theologian's contribution within the life of the contemporary Church in ways not previously explored A

*Guide to John Henry Newman* Juan R. Velez, 2022-09-10 Provides a wide range of subjects on the life and thought of John Henry Newman 1801-1890 an Anglican clergyman author and poet who became a Roman Catholic priest cardinal and saint The contributors come from disciplines such as theology education literature history and philosophy highlighting the wide range of Newman's work

**The Newman-Scotus Reader** Edward J. Ondrako, 2015-05-13 Drawing from the inaugural Newman Scotus Symposium this edited volume presents principles that converge with striking similarities in the thought patterns of Bl John Duns Scotus and Bl John Henry Newman With contributions from prominent philosophers and theologians this book argues in detail that Newman was overall sympathetic to many of the major themes characteristic of Scotus metaphysics and furthermore would be cautious about simply substituting historical dimensions and new hermeneutics for a sound metaphysical approach The more metaphysical approach of Scotus uncovers the implicit notional foundations of Newman's thought while the more phenomenological style of Newman assists the reader in grasping the realism and profound spirituality lying behind the more abstract presentation of Scotus Topics range from the Franciscan Scotistic motive of the Incarnation the Scotistic position of sacramental theology to intuition and certitude scientific form and real assent uncoupling Scotus from Kant the will as the power to self-determine as the essential characteristic of the will with love as its object and its relationship to the intellect as moved by its object the truth and more Features of this edited work include A unique text that offers connections and contexts between Newman and Scotus including a genuine unity of approach and substantially identical convictions concerning the nature of theology and how to conduct it Contributions from prominent philosophers and theologians such as John T Ford Timothy P Noone Cyril O Regan Peter D Fehlner Olivier Boulnois Edward J Ondrako Bishop Geoffrey Rowell Mary Beth Ingham Patricia Hutchison and Robert C Christie and includes the first-hand account from Deacon Jack Sullivan of the miracle that led to Newman's beatification End of chapter study questions This book is intended for upper-level undergraduate and graduate students professors and interested persons intuiting modern sensitivity to freedom in its relationship to the will and intellect Scotus and Newman provide an indispensable basis for

grasping the profound insights of the Church in the Modern World *Gaudium et Spes*      **John Henry Newman on Truth and its Counterfeits** Reinhard Hutter, 2020-02-21 Reinhard Hutter's main thesis in this third volume of the *Sacra Doctrina* series is that John Henry Newman in his own context of the nineteenth century a century far from being a foreign one to our own faced the same challenges as we do today the problems then and now differ in degree not in kind Hence Newman's engagement with these problems offers us a prescient and indeed prophetic diagnosis of what these problems or errors if not corrected will lead to consequences which have more or less come to pass and furthermore an alternative way which is at once thoroughly Catholic and holds contemporary relevance The introduction offers a survey of Newman's life and works and each of the subsequent four chapters addresses one significant aspect of Christianity that is not only contested or rejected by secular unbelief but also has a counterfeit for which not only Christians but even Catholics have fallen The counterfeit of conscience is the conscience of the sovereign subject Ch 1 the counterfeit of faith is the faith of one who does not submit to the living authority through which God communicates but rather adheres to the principle of private judgment in matters of revealed religion Ch 2 the counterfeit of doctrinal development is twofold i paying lip service to development while only selectively accepting its consequences on the grounds of a specious antiquarianism and ii invoking development theory to justify all sorts of contemporary changes according to the present *Zeitgeist* Ch 3 Finally the counterfeit of the university are all those universities whose end is not to educate and thereby to perfect the intellect but rather to feed more efficiently the empire of desire that is informed by the techno consumerism of today Ch 4 The book concludes with an epilogue on Hutter's journey to Catholicism      *Newman, freedom of conscience and Vatican II* John Jago, 1977      **Only Life Gives Life** Thomas J. Norris, 1996 The year 1995 sees the 150th anniversary of Cardinal John Henry Newman's entering the Roman Catholic Church He has been called the father of contemporary Anglicanism and of contemporary Catholicism just as he has been described as The absent Council Father of Vatican II

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