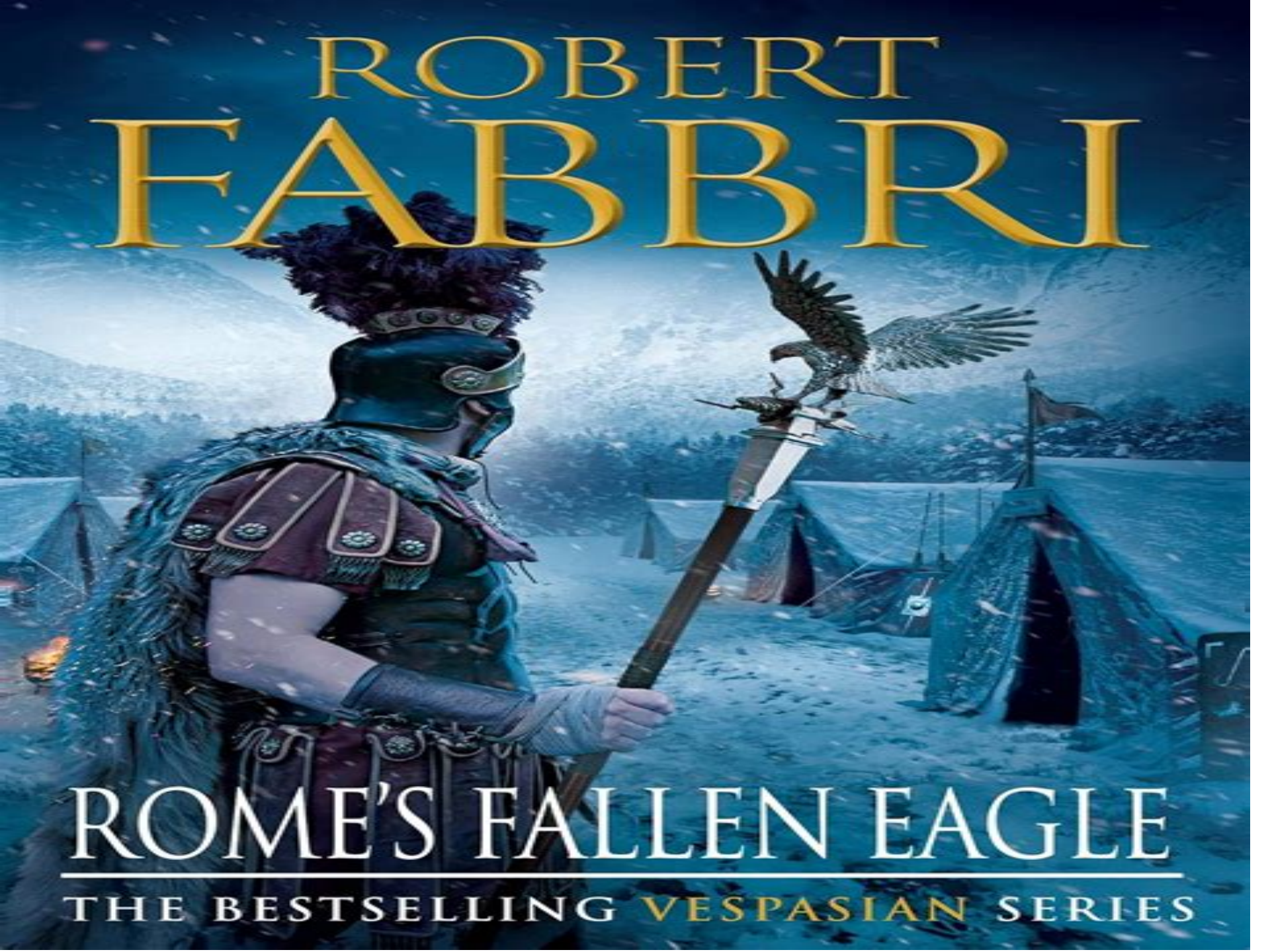




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weapons into the hands of potential rebels Ultimately only one thing matters is there a difference between the enemy at their gates and the allies in their own camp

Matthew and Empire Warren Carter,2001-10-01 In *Matthew and Empire* Warren Carter argues that Matthew's Gospel protests Roman imperialism by asserting that God's purposes and will are performed not by the empire and emperor but by Jesus and his community of disciples Carter makes the claim for reading Matthew this way against the almost exclusive emphasis on the relationship with the synagogue that has long characterized Matthean scholarship He established Matthew's imperial context by examining Roman imperial ideology and material presence in Anitoch the traditional provenance for Matthew Carter argues that Matthean Christology which presents Jesus as God's agent is shaped by claims and protests against those claims that the emperor and the empire are God's agents He pays particular attention to the Gospel's central irony namely that in depicting God's ways and purposes the Gospel employs the very imperial framework that it resists *Matthew and Empire* challenges traditional readings of Matthew and encourage fresh perspectives in Matthean scholarship BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Matthew and the Margins Warren Carter,2005-02-15 This detailed commentary presents the gospel of Matthew as a counter narrative showing that it is a work of resistance written from and for a minority community of disciples committed to Jesus the agent of God's saving presence It was written and functions to shape the identity and lifestyle of the early community of Jesus followers as an alternative community that can resist the dominant authorities both in Rome and in the synagogue The Gospel anticipates the time when Jesus will return and establish God's reign over all including the powers in Rome

Birthday of the Eagle Richard J. Brewer,National Museums & Galleries of Wales,2002 One of the most important festivals for a Roman legion was the birthday of the eagle which celebrated the anniversary of the legion's foundation For the Second Augustan Legion based in Caerleon this was 23 September birthday of the Emperor Augustus The National Museum celebrated this date for ten years with a prestigious lecture These lectures tracing the life and history of the Legion and related topics became of international renown and are finally available as an anthology beautifully produced in hardback with new illustrations

Stories from the Roman Forum Isabel Lovell,2018-01-30 This is a story about a place out of doors for that is what forum means It is a story in stone told by the buildings and monuments of the great Forum of Rome one of the most interesting places in all the world And the story tells not only of the making of the Forum but of the many things that happened there and from it we learn of a people strong and warlike of a nation of conquerors and lawgivers who became the masters of the ancient world

When the Eagle Hunts (Eagles of the Empire 3) Simon Scarrow,2008-09-04 IF YOU DON'T KNOW SIMON SCARROW YOU DON'T KNOW ROME WHEN THE EAGLE HUNTS is the compelling third novel in Simon Scarrow's bestselling *Eagles of the Empire* series For fans of Bernard Cornwell and Conn Iggulden Scarrow's novels rank with the best Independent Britannia AD 44 Cato a thoughtful junior officer in the Roman army and his commanding centurion Macro are simply pawns in Rome's lust to conquer Britain During the freezing winter the two men and their legion fight the

native savages in hand to hand battles that haunt Cato for days after But in a place full of enemies the most vicious are the Druids of the Dark Moon brutal merciless men who have captured the wife and children of General Plautius himself So Macro and Cato are given a mission to travel deep into enemy territory and recover the hostages If they fail the fate of the Roman army may just hang in the balance History of the City of Rome in the Middle Ages Ferdinand Gregorovius,1894 Library has v 1 3 of 8 only

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Sibyls, Scriptures, and Scrolls Joel Baden,Hindy Najman,Eibert J.C. Tigchelaar,2016-10-11 This volume a tribute to John J Collins by his friends colleagues and students includes essays on the wide range of interests that have occupied John Collins's distinguished career Topics range from the ancient Near East and the Hebrew Bible to the Dead Sea Scrolls and Second Temple Judaism and beyond into early Christianity and rabbinic Judaism The contributions deal with issues of text and interpretation history and historiography philology and archaeology and more The breadth of the volume is matched only by the breadth of John Collins's own work **The History of Rome from the Foundation of the City of Rome to the**

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to live forevermore in heaven What are the things which must shortly come to pass for the time is at hand and revealed by signs to the Apostle John by Jesus Christ Revelation 1 13 *THE EARLY DAYS OF CHRISTIANITY* Frederic William Farrar ,2022-03-07 *THE EARLY DAYS OF CHRISTIANITY* was written to give some background to the New Testament by supplying context to circumstances that form the historical setting and information on people places and events that could help a Bible reader better understand and interpret the Bible This is a study tool a companion partly historic and partly expository to the whole of the New Testament Farrar hopes that by considering each book in connection with all that we can learn of its author and of the circumstances under which it was written he might perhaps contribute to a better understanding of the Scriptures

The gladiators; a tale of Rome and Judaea George John Whyte-Melville,1901 **Hebrews - Revelation** David E.

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Scripturalizing Revelation Lynne St. Clair Darden,2015-09-08 A fresh contribution to the growing body of New Testament scholarship on empire both ancient and modern Darden s reading of Revelation examines John the Seer s rhetorical strategy in general and imperial cult imagery in chapters 4 and 5 in particular through the lens of an African American scripturalization supplemented by postcolonial theory The scripturalization proposes that John the Seer s signifying on empire demonstrated that he was well aware of the oppressive nature of Roman imperialism on the lives of provincial Asian Christians Yet ironically John reinscribed imperial processes and practices Darden argues that African American biblical scholarship must now attend adequately to these complex cultural negotiations lest it find itself inadvertently feeding the imperial beast Features Relates the potential for African American cooption by the U S Empire to the cooption by the Roman Empire both thematized and performed in Revelation Book length study on postcolonial African American biblical hermeneutics A reading supplemented by postcolonial theory that better addresses the hybridity of African American identity

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