

# **End of Semester Test: English**

## **12A (PLATO) | Questions and**

### **Correct Solutions | Latest Update**

#### **2024/2025**

Which sentence best explains why modern English reflects the influence of several languages? - Answer - B. Between AD 500 and 1200, invaders from several countries conquered parts of Britain.

Match the words that have the same denotations. - Answer - favored → lucky

drenched → soaked

grinned → smiled

scoffed → mocked

elated → happy

What is the reason for the tragic end of the hero Beowulf? - Answer - B. hubris

Which three parts of this excerpt from Beowulf relate to a warrior code?

# Plato 12a Answer Key

**DJ Losen**



## Plato 12a Answer Key:

**Oxford Studies in Ancient Philosophy, Volume 56** Victor Caston, 2019-10-23 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length and include critical notices of major books. OSAP is now published twice yearly in both hardback and paperback. Have you seen the latest OSAP? It is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks. Whether you work on Plato or Aristotle on Presocratics or sophists on Stoics Epicureans or Sceptics on Roman philosophers or Greek Neoplatonists you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject. Not safe to miss. Malcolm Schofield, Cambridge University. OSAP was founded to provide a place for long pieces on major issues in ancient philosophy. In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break. It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish. M. M. McCabe, King's College London.

*Parmenides and Presocratic Philosophy* John Palmer, 2009-10-29 John Palmer develops and defends a modal interpretation of Parmenides according to which he was the first philosopher to distinguish in a rigorous manner the fundamental modalities of necessary being, necessary non-being or impossibility and non-necessary or contingent being. This book accordingly reconsiders his place in the historical development of Presocratic philosophy in light of this new interpretation. Careful treatment of Parmenides' specification of the ways of inquiry that define his metaphysical and epistemological outlook paves the way for detailed analyses of his arguments demonstrating the temporal and spatial attributes of what is and cannot not be. Since the existence of this necessary being does not preclude the existence of other entities that are but need not be, Parmenides' cosmology can straightforwardly be taken as his account of the origin and operation of the world's mutable entities. Later chapters reassess the major Presocratics' relation to Parmenides in light of the modal interpretation, focusing particularly on Zeno, Melissus, Anaxagoras and Empedocles. In the end, Parmenides' distinction among the principal modes of being and his arguments regarding what must be, must be like, simply in virtue of its mode of being, entitle him to be seen as the founder of metaphysics or ontology as a domain of inquiry distinct from natural philosophy and theology. An appendix presents a Greek text of the fragments of Parmenides' poem with English translation and textual notes.

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