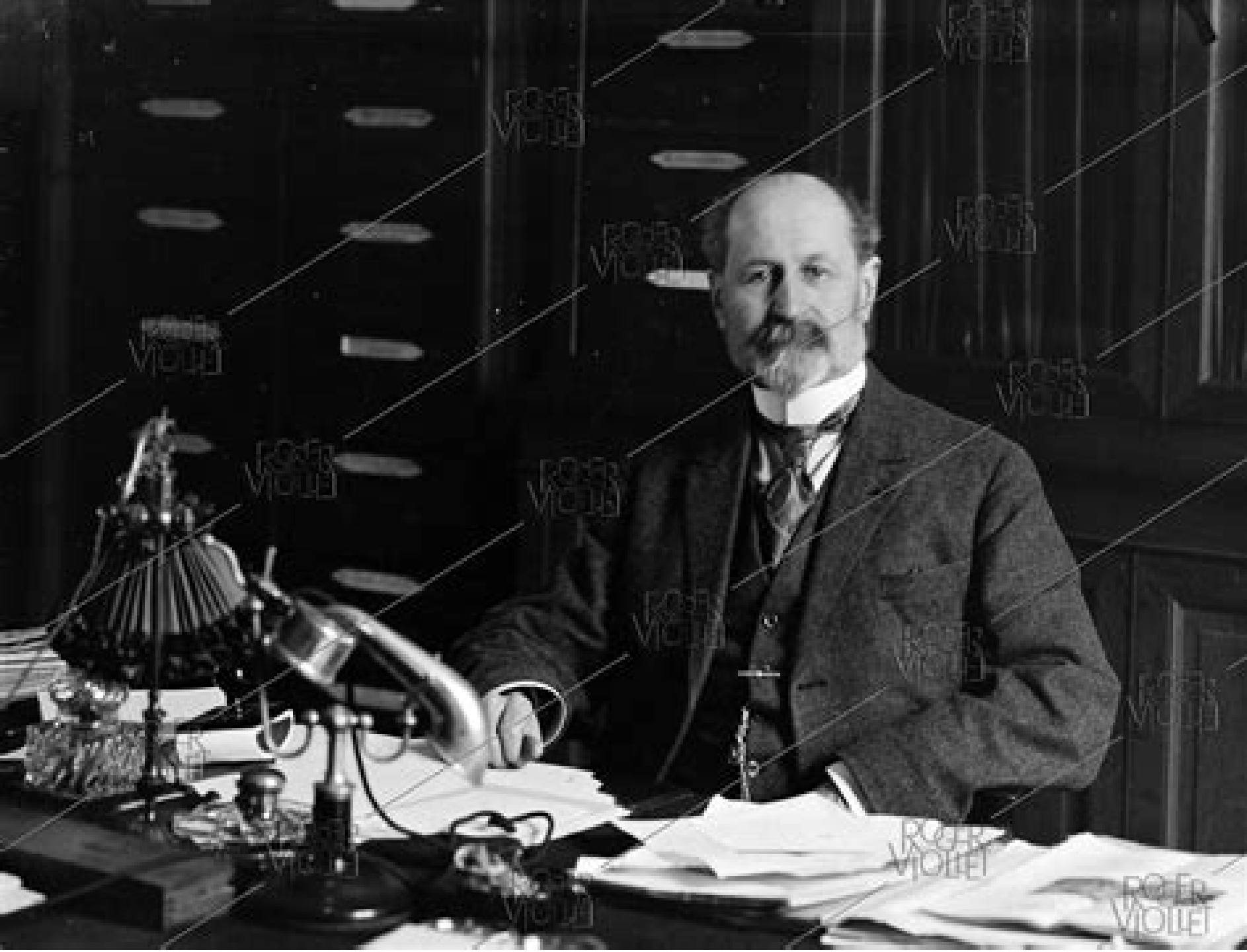




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M Walker



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Oeuvres de Molière: Notice bibliographique additions et corrections, par A. Desfeuilles Molière,1893 **Oeuvres** Paul Janet,2012 , *Helen Keller: Newspaper Clipping Vol.1* , **Genealogies of Genius** Joyce E. Chaplin,Darrin M. McMahon,2015-12-08 The essays in this volume seek to examine the uses to which concepts of genius have been put in different cultures and times Collectively they are designed to make two new statements First seen in historical and comparative perspective genius is not a natural fact and universal human constant that has been only recently identified by modern science but instead a categorical mode of assessing human ability and merit Second as a concept with specific definitions and resonances genius has performed specific cultural work within each of the societies in which it had a historical presence A History of French Literature Charles Henry Conrad Wright,1925 Manuscript Lectures William James,1988 This final volume of The Works of William James provides a full record of James s teaching career at Harvard from 1872 1907 It includes working notes for lectures in more than 20 courses Because his teaching was closely involved with the development of his thought this material adds a new dimension to our understanding of his philosophy *La Psychologie Anglaise Contemporaine* Théodule Armand Ribot,1870 *The London Quarterly Review* William Lonsdale Watkinson,William Theophilus Davison,1907 **Martial Aesthetics** Anders Engberg-Pedersen,2023-03-07 The twenty first century has witnessed a pervasive militarization of aesthetics with Western military institutions co opting the creative worldmaking of art and merging it with the destructive forces of warfare In Martial Aesthetics Anders Engberg Pedersen examines the origins of this unlikely merger showing that today s creative warfare is merely the extension of a historical development that began long ago Indeed the emergence of martial aesthetics harkens back to a series of inventions ideas and debates in the eighteenth and early nineteenth century Already then military thinkers and inventors adopted ideas from the field of aesthetics about the nature purpose and force of art and retooled them into innovative military technologies and a new theory that conceptualized war not merely as a practical art but as an aesthetic art form This book shows how military discourses and early war media such as star charts horoscopes and the Prussian wargame were entangled with ideas of creativity genius and possible worlds in philosophy and aesthetic theory by thinkers such as Leibniz Baumgarten Kant and Schiller in order to trace the emergence of martial aesthetics Adopting an approach that is simultaneously historical and theoretical Engberg Pedersen presents a new frame for understanding war in the twenty first century *The Breakdown of Cartesian Metaphysics* Richard A. Watson,1998-01-01 Combines historical research and philosophical analysis to cast light on why and how Cartesianism failed as a complete metaphysical system Far more radical in its conclusions than his 1966 study The Downfall of Cartesianism a slightly revised version of which forms the main body of the current work Watson argues that Descartes s ontology is incoherent and vacuous his epistemology deceptive and his theology unorthodox indeed that Descartes knows nothing Impressions of Hume Marina Frasca-Spada,P. J. E. Kail,2005-06-23 Impressions of Hume

presents new essays from leading scholars in different philosophical historiographical and literary traditions to which Hume made defining contributions Hume has made a variety of impressions on these different areas his writings philosophical and otherwise may indeed be read in a number of different ways For example they can be taken as transparent vehicles for philosophical intuitions problems and arguments that are still at the centre of philosophical reflection today On the other hand there are readings which are interested in locating Hume's views against the background of concerns debates and discussions of Hume's own time And this is not all Hume's texts may be read as highly sophisticated literary cum philosophical creations in such cases the reader's attention tends to be directed at issues of genre and persuasive strategies rather than on argument Or they may be regarded as moments in the construction of the ideology of modernity and as contributions to the legitimization of a given social order As the true classics that they are Hume's works are typical open texts which present their readers of all provenances with a bounty of materials and inspirations It is the editors conviction that the borders between these approaches are far from neat and that as much cross fertilization as possible is to be promoted Impressions of Hume amply demonstrates the rewards of such an approach **London Quarterly Review** ,1907

Auguste Comte: Volume 1 Mary Pickering,1993-11-26 The first volume of a two volume intellectual biography of Auguste Comte the founder of modern sociology and positivism **Maine de Biran's Philosophy of Will** Nathan Elbert Truman,1904 **Leibniz's Monadology** Lloyd Strickland,2014-09-10 Lloyd Strickland presents a new translation of the Monadology alongside key parts of the Theodicy and an in depth section by section commentary that explains in detail not just what Leibniz is saying in the text but also why he says it **Dictionary Catalog of the Klau Library, Cincinnati** Hebrew Union College-Jewish Institute of Religion. Library,1964 Bibliographie de la France ,1878 Bibliographie de l'Empire français ou Journal général de l'imprimerie et de la librairie **Revue de Théologie Et de Philosophie** ,1916 British Museum Catalogue of printed Books ,1889

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