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**Didier Fassin** 

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The New York Times Book Review ,1992-10 Presents extended reviews of noteworthy books short reviews essays and articles on topics and trends in publishing literature culture and the arts Includes lists of best sellers hardcover and Elsa Joubert's The Long Journey of Poppie Nongena ,1981 Snow on the Cane Fields Judith L. Raiskin, 1996 Snow on the Cane Fields was first published in 1995 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In a probing analysis of creole women's writing over the past century Judith Raiskin explores the workings and influence of cultural and linguistic colonialism Tracing the transnational and racial meanings of creole identity Raiskin looks at four English speaking writers from South Africa and the Caribbean Olive Schreiner Jean Rhys Michelle Cliff and Zo Wicomb She examines their work in light of the discourses of their times nineteenth century race science and imperialistic rhetoric turn of the century anti Semitic sentiment and feminist pacifism postcolonial theory and apartheid legislation In their writing and in their multiple identities these women highlight the gendered nature of race citizenship culture and the language of literature Raiskin shows how each writer expresses her particular ambivalences and divided loyalties both enforcing and challenging the proprietary British perspective on colonial history culture and language A new perspective on four writers and their uneasy places in colonial culture Snow on the Cane Fields reveals the value of pursuing a feminist approach to questions of national political and racial identity Judith Raiskin is assistant professor of women s studies at the **Notes** Munger Africana Library, 1980 University of California Santa Barbara The Creative Woman ,1989 Print. **Text and Book Cultures in South Africa** Andrew van der Vlies, 2012-09-01 An explanation of the unique role of the book and book collecting in South Africa due to the apartheid This book explores the power of print and the politics of the book in South Africa from a range of disciplinary perspectives historical bibliographic literary critical sociological and cultural studies The essays collected here by leading international scholars address a range of topics as varied as the role of print cultures in contests over the nature of the colonial public sphere in the nineteenth century orthography iimbongi orature and the canon book collecting and libraries print and transnationalism Indian Ocean cosmopolitanisms books in war how the fates of South African texts locally and globally have been affected by their material instantiations photocomics and other ephemera censorship during and after apartheid books about art and books as art local academic publishing and the challenge of book history for literary and cultural criticism in contemporary South Africa **Munger Africana Library Notes** ,1971 Third World Book Review ,1987 African Studies Review ,1980 The Bounds of Race Dominick LaCapra, 2018-08-06 The concept of race is central to one of the most powerful ideological formations in history Dominick LaCapra argues in his introduction to this volume and understanding the effects of that ideology and its intricate relations with issues of class and gender is one of the most pressing challenges to contemporary modes of thought The eleven essays

comprising The Bounds of Race confront this challenge with insight rigor and imagination The authors take on questions of language genre and politics with reference to African American Anglo American African South African Francophone North African British and Afro Hispanic texts Individual chapters discuss writings from an array of genres including homily autobiography the novel children's literature and political and scientific discourse Taken together the essays argue persuasively that the existing canon must be expanded that the protocols of interpretation must be transformed to make a prominent place for such issues as race and that the problem of interpretation cannot be posed in the absence of theoretically informed modes of historical investigation The Bounds of Race provides a subtle analysis of the variable role of racial ideologies and traces the interplay between hegemonic constraints and the strategies of resistance to them MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,2008 **English** in **Africa** ,1989 Women Writing Africa Margaret J. Daymond, 2003 Essential this distinctive series presents 120 southern African texts that are rich evocative Library Journal Africa Special Report ,1981 Africa Today ,1981 **Africa Report** ,1981 Southern Africa ,1981 South Africa ,1980 When Bodies Remember Didier Fassin, 2007-03-14 In this book France's leading medical anthropologist takes on one of the most tragic stories of the global AIDS crisis the failure of the ANC government to stem the tide of the AIDS epidemic in South Africa Didier Fassin traces the deep roots of the AIDS crisis to apartheid and before that to the colonial period One person in ten is infected with HIV in South Africa and President Thabo Mbeki has initiated a global controversy by funding guestionable medical research casting doubt on the benefits of preventing mother to child transmission and embracing dissidents who challenge the viral theory of AIDS Fassin contextualizes Mbeki s position by sensitively exploring issues of race and genocide that surround this controversy Basing his discussion on vivid ethnographical data collected in the townships of Johannesburg he passionately demonstrates that the unprecedented epidemiological crisis in South Africa is a demographic catastrophe as well as a human tragedy one that cannot be understood without reference to the social history of the country in particular to institutionalized racial inequality as the fundamental principle of government during the past century **Drama and the South African State** Martin Orkin,1991 This book examines how South African drama over the past several decades has constructed the subject and the landscape presented the body and sometimes sought to define a national culture

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#### **Table of Contents Poppie Afrikaans Book Summary**

- 1. Understanding the eBook Poppie Afrikaans Book Summary
  - The Rise of Digital Reading Poppie Afrikaans Book Summary
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Poppie Afrikaans Book Summary
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Poppie Afrikaans Book Summary
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Poppie Afrikaans Book Summary
  - Personalized Recommendations
  - Poppie Afrikaans Book Summary User Reviews and Ratings
  - Poppie Afrikaans Book Summary and Bestseller Lists
- 5. Accessing Poppie Afrikaans Book Summary Free and Paid eBooks
  - Poppie Afrikaans Book Summary Public Domain eBooks
  - Poppie Afrikaans Book Summary eBook Subscription Services
  - Poppie Afrikaans Book Summary Budget-Friendly Options
- 6. Navigating Poppie Afrikaans Book Summary eBook Formats

- o ePub, PDF, MOBI, and More
- Poppie Afrikaans Book Summary Compatibility with Devices
- o Poppie Afrikaans Book Summary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Poppie Afrikaans Book Summary
  - Highlighting and Note-Taking Poppie Afrikaans Book Summary
  - Interactive Elements Poppie Afrikaans Book Summary
- 8. Staying Engaged with Poppie Afrikaans Book Summary
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Poppie Afrikaans Book Summary
- 9. Balancing eBooks and Physical Books Poppie Afrikaans Book Summary
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Poppie Afrikaans Book Summary
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Poppie Afrikaans Book Summary
  - Setting Reading Goals Poppie Afrikaans Book Summary
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Poppie Afrikaans Book Summary
  - Fact-Checking eBook Content of Poppie Afrikaans Book Summary
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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