



Fris Frikkie se flukse familie ry graag fiets. Eers trek hulle almal hul fietsryfrokkies aan. Mamma maak 'n groot fles koffie, want daar is nie 'n kafee op pad na die ou fabriek nie. Die toebroodjies en frikkadelle draai sy in foelie toe.

Sy pak alles in die sak met die fraaiings. Sy onthou ook babasussie se fopspeen en die kamera. Eers moet pappa net gou 'n nuwe film in die kamera sit. Sy wonder wie 'n foto van die hele familie sal neem. Pappa frons, want die swart flits is weg en sê netnou dit word donker.

"Wie weet waar die flits is?" vra pappa. "As ons nie die flits kry nie sal ons die fakkel moet saamneem," sê Frikkie. "Is daar fyn feetjies in die ou fabriek, pappa?" vra Friedel.

"Nee, ek glo nie, maar langs die pad sal ons mooi flaminke sien. Ons sal ook baie voëltjies sien fladder. Ons moet net fluister anders skrik hulle." Pappa fluit vrolik terwyl hulle so ry. Gelukkig is die familie fiks en kan hulle flink en vinnig tot by die fabriek ry.

Na 'n heerlike uitstappie is die hele familie stokflou. Nadat hulle na die flikkerende sterre gekyk het, kruip hulle in die vere. Net pappa bly nog wakker, want hy wil eers gou die boek klaar lees.

Poppie The Afrikaans Story Summary

Judy H. Gardner



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African Novels in the Classroom Margaret Jean Hay, 2000 Many teachers of African studies have found novels to be effective assignments in courses In this guide teachers describe their favourite African novels drawn from all over the continent and share their experiences of using them in the classroom *Elsa Joubert's The Long Journey of Poppie Nongena*, 1981 **Notes** Munger Africana Library, 1980 English in Africa, 1993 **Munger Africana Library Notes**, 1971

Snow on the Cane Fields Judith L. Raiskin, 1996 Snow on the Cane Fields was first published in 1995 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In a probing analysis of creole women's writing over the past century Judith Raiskin explores the workings and influence of cultural and linguistic colonialism Tracing the transnational and racial meanings of creole identity Raiskin looks at four English speaking writers from South Africa and the Caribbean Olive Schreiner Jean Rhys Michelle Cliff and Zo Wicomb She examines their work in light of the discourses of their times nineteenth century race science and imperialistic rhetoric turn of the century anti Semitic sentiment and feminist pacifism postcolonial theory and apartheid legislation In their writing and in their multiple identities these women highlight the gendered nature of race citizenship culture and the language of literature Raiskin shows how each writer expresses her particular ambivalences and divided loyalties both enforcing and challenging the proprietary British perspective on colonial history culture and language A new perspective on four writers and their uneasy places in colonial culture Snow on the Cane Fields reveals the value of pursuing a feminist approach to questions of national political and racial identity Judith Raiskin is assistant professor of women's studies at the University of California Santa Barbara **When Bodies Remember** Didier Fassin, 2007-03-14 In this book France's leading medical anthropologist takes on one of the most tragic stories of the global AIDS crisis the failure of the ANC government to stem the tide of the AIDS epidemic in South Africa Didier Fassin traces the deep roots of the AIDS crisis to apartheid and before that to the colonial period One person in ten is infected with HIV in South Africa and President Thabo Mbeki has initiated a global controversy by funding questionable medical research casting doubt on the benefits of preventing mother to child transmission and embracing dissidents who challenge the viral theory of AIDS Fassin contextualizes Mbeki's position by sensitively exploring issues of race and genocide that surround this controversy Basing his discussion on vivid ethnographical data collected in the townships of Johannesburg he passionately demonstrates that the unprecedented epidemiological crisis in South Africa is a demographic catastrophe as well as a human tragedy one that cannot be understood without reference to the social history of the country in particular to institutionalized racial inequality as the fundamental principle of government during the past century **The New Yorker** Harold Wallace Ross, Katharine Sergeant Angell White, 1983 **The Bounds of Race** Dominick LaCapra, 2018-08-06 The concept of race is central to one of the most powerful ideological formations in history Dominick LaCapra argues in his introduction to this

volume and understanding the effects of that ideology and its intricate relations with issues of class and gender is one of the most pressing challenges to contemporary modes of thought The eleven essays comprising *The Bounds of Race* confront this challenge with insight rigor and imagination The authors take on questions of language genre and politics with reference to African American Anglo American African South African Francophone North African British and Afro Hispanic texts Individual chapters discuss writings from an array of genres including homily autobiography the novel children s literature and political and scientific discourse Taken together the essays argue persuasively that the existing canon must be expanded that the protocols of interpretation must be transformed to make a prominent place for such issues as race and that the problem of interpretation cannot be posed in the absence of theoretically informed modes of historical investigation *The Bounds of Race* provides a subtle analysis of the variable role of racial ideologies and traces the interplay between hegemonic constraints and the strategies of resistance to them

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,2008 **South African Literary Review** ,1991 *To the Point News in Depth* ,1980 **Women Writing Africa** Margaret J. Daymond,2003 Essential this distinctive series presents 120 southern African texts that are rich evocative Library Journal *Masters Abstracts International* ,1985 **Masters Abstracts** ,1985 **The Adversary Within** Jack Cope,1982 **TLS, the Times Literary Supplement** ,1980

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