

Church Welcome Speech

I want to take a moment to extend a very warm welcome to everyone who's visiting us for the first time this morning. Whether you're just having a look, or are searching out for a place to worship, we're delighted to have you here.

To give you some idea of what we're all about, I'll quickly sketch some of our foundational beliefs.

Our vision says this: Getting and growing people in relationship with Jesus.

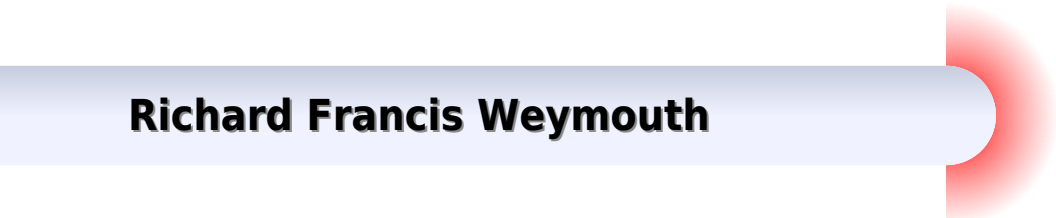
So firstly, we're all about Jesus Christ. We believe that Jesus was who he said he was, the Son of God who came and died for our sins. So if this is your first time in church, we hope that get to know Him as we do, because He's truly what life is all about for us!

Secondly we're all about people. Every person who walks through our doors is important to us, so if you ever feel like just another number, we're doing something wrong and I give you permission to tell me about it.

As a group of God's people we care about you and your family and we're here not only to feed you spiritually, but to help in any way we can. We love doing it and it's why we exist!

Sample Welcome And Greeting Speeches For Churches

Richard Francis Weymouth



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The Modern Speech New Testament Richard Francis Weymouth, 1905 **Zion's Herald**, 1909 **Spirit Speech** Dr. Luke A. Powery, 2010-10-01 That the Holy Spirit is present in preaching is something we take for granted How the Spirit is present is a question we seldom ask Luke Powery suggests that we fail to ask that question to the detriment of our preaching Drawing on the tradition of African American preaching he locates the Spirit's activity in the sermon in two primary places First in celebration the joyous acceptance of God's gifts to the church and to the world But equally as powerful is the expression of lament the lifting up of our sorrow grief and suffering In these two experiences the Spirit plays the decisive role enabling the preacher to lay the congregation's joys and sorrows at the feet of the living God and announcing God's presence in both our celebration and our lament The Review of the Churches, 1894 *In God's Image* Matthew Akim Tomlinson, 2009-03-10 Today most indigenous Fijians are Christians and the Methodist Church is the foundation of their social and political lives Yet as this thought provoking study of life on rural Kadavu Island finds Fijians also believe that their ancestors possessed an inherent strength that is lacking in the present day Looking in particular at the interaction between the church and the traditional chiefly system Matt Tomlinson finds that this belief about the superiority of the past provokes great anxiety and that Fijians seek ways of recovering this strength through ritual and political action Christianity itself simultaneously generates a sense of loss and the means of recuperation To unravel the cultural dynamics of Christianity in Fiji Tomlinson explores how this loss is expressed through everyday language and practices **Christian Literature and Review of the Churches**, 1894 **The New Testament in Modern Speech** Richard Francis Weymouth, 1903 **How Change Comes to Your Church** Patrick Keifert, Wesley Granberg-Michaelson, 2019-10-10 Innovative spiritual practices that establish the foundation for durable missional change Many congregations recognize their need to bring about change in order to become or remain vital both spiritually and organizationally They have a sense of what they need and what might keep them from changing But they don't know how to change *How Change Comes to Your Church* draws on the practical experience stories and examples from two experienced church leaders Patrick Keifert and Wesley Granberg Michaelson have helped scores of congregations as well as larger denominational organizations identify key elements that are a necessary part of transformational change Rather than a superficial approach with a simplistic formula *How Change Comes to Your Church* focuses on the important work of changing church culture with innovative spiritual practices that establish the foundation for durable missional change *Leaving the Seventh Day Adventist Church: The Spiritual Reality of Judaism & Modern Christianity* Sonia Nicole Levi, 2023-05-28 Have you tried to be one who submits not realizing that it is Islamic That is what happens when someone is groomed into a cult It becomes a way of life until one finds that they are blending several religions into one and assuming that God is there without the Holy Spirit There may be a god there but it is not the God of the Jews Tetragrammaton shortened to the syllables YHVH He extended salvation through all Jews not just Jesus John 4:22

says You worship what you do not know we worship what we do know for salvation is from the Jews These words were stated in red denoting that they spoken by Jesus himself Jesus died on the cross with the inscription INRI for the King of the Jews only YHVH also changed his name to symbolically reflect that he is the God of the Jews and Gentiles to Jehovah JHVH still the shortened form of Tetragrammaton Sabbath services are strictly forbidden on Saturdays in Judaism and Islam When Ellen G White received her vision to create a new Christian denomination she thought in her mind that she had carteblanche to create an entirely new church system She did not have carteblanche from Jesus or Jehovah as Seventh Day Adventists were an extension of bewildered Jehovah s Witnesses Seventh Day Adventists are considered one of The Asherah s cults This denomination is well known for attracting everyone to do the same things the same way when this is NOT wisdom It is Satanic Discover the meaning behind the man Jesus And all that the Abrahamic religions of Islam Judaism to include Jewish Kabbalah and Christianity have to offer to the neophyte and seasoned believer prayerfully arrive at a place of truism where witches are stunned and find freedom in bowing at the name of Kyrios who is Jesus Emmanuel and his father JHVH

Worship Words Debra Rienstra, Ron Rienstra, 2009-02 Two worship experts issue a call to renewed appreciation of the role and power of language in worship *The Living Church* ,1943 **Living Church** ,1917 *The Church Times* ,1904

Woman's Home Missions of the Methodist Episcopal Church ,1924 *Baptist Commonwealth* ,1909

Synodality in Europe - Theological Reflections on the Church on Synodal Paths in Europe Margit Eckholt, The publication of the ESCT European Society for Catholic Theology with the title Synodality in Europe reflects on the synodal process in Europe and challenges of theological work in view of the learning process to become a synodal church The different articles lay theological foundations of synodality they present regional and world church perspectives they show tensions and processes of pluralisation which are understood as a laboratory of synodality related to the liberating and healing Gospel of Jesus Christ Most of the authors are members of different sections of ESCT in Belgium Croatia Czech Republic France Germany Ireland Lithuania Portugal Slovakia and Spain Integrated are also a protestant and two world church contributions **The Unitarian Register** ,1926 *The Morning Star and Free Baptist* ,1902 Unity ,1911

Christian Register and Boston Observer ,1928

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