

JANUARY ... DOES IT BRING YOU JOY?

- 1 January is the time for renewal on many fronts. It's the time of the year to re-evaluate everything. If something or someone doesn't bring you joy, it's pretty pointless carrying on with it. If we want the best, we must do our best. We must keep our family space safe and secure so that we are thriving as a people and as a nation. 5
- 2 In order to live their best lives, people are spreading themselves thinner and thinner with multiple streams of income. In the process we earn more but live less, we lose our focus of what is important.
- 3 With social media, keeping up with other Instagrammers are having a devastating effect on self-perception. Everything appears to be real perfect, but the fabric of our society is frazzled. Use January to take stock and start navigating new ways of doing things. Instead of multiple streams of sole sessions, travel more, and connect with people and places that bring you joy. 10

[Adapted from *The Juice*, January 2020]

QUESTIONS: TEXT F

- 5.1 Refer to line 1. 1
Provide a synonymous phrase for 'on many fronts'. (1)
- 5.2 What is the function of the hyphen in 're-evaluate' (line 2)? (1)
- 5.3 Rewrite the following sentence in the passive voice. 1
'If something or someone doesn't bring you joy, it's pretty pointless carrying on with it' (lines 2–3). (1)
- 5.4 Remove the redundancy in paragraph 1. (1)

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Joyce Antler



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Jewish Radical Feminism Joyce Antler, 2020-04-14 Finalist 2019 PROSE Award in Biography given by the Association of American Publishers Fifty years after the start of the women's liberation movement a book that at last illuminates the profound impact Jewishness and second wave feminism had on each other Jewish women were undeniably instrumental in shaping the women's liberation movement of the 1960s 70s and 80s Yet historians and participants themselves have overlooked their contributions as Jews This has left many vital questions unasked and unanswered until now Delving into archival sources and conducting extensive interviews with these fierce pioneers Joyce Antler has at last broken the silence about the confluence of feminism and Jewish identity Antler's exhilarating new book features dozens of compelling biographical narratives that reveal the struggles and achievements of Jewish radical feminists in Chicago New York and Boston as well as those who participated in the later self consciously identified Jewish feminist movement that fought gender inequities in Jewish religious and secular life Disproportionately represented in the movement Jewish women's liberationists helped to provide theories and models for radical action that were used throughout the United States and abroad Their articles and books became classics of the movement and led to new initiatives in academia politics and grassroots organizing Other Jewish identified feminists brought the women's movement to the Jewish mainstream and Jewish feminism to the Left For many of these women feminism in fact served as a portal into Judaism Recovering this deeply hidden history Jewish Radical Feminism places Jewish women's activism at the center of feminist and Jewish narratives The stories of over forty women's liberationists and identified Jewish feminists from Shulamith Firestone and Susan Brownmiller to Rabbis Laura Geller and Rebecca Alpert illustrate how women's liberation and Jewish feminism unfolded over the course of the lives of an extraordinary cohort of women profoundly influencing the social political and religious revolutions of our era

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