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THE BRITISH TRADITION

VOLUME I



Prentice Hall British Tradition Teacher Edition

Burton Raffel



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teachers are passing on the information that is being provided by textbook companies students may be better off ignoring their reading assignments Excerpt The examination of the lives of Desiderius Erasmus and Thomas More is particularly revealing of the kind of ignorance that a book publisher will accept from its employees After briefly reviewing his life and interests the text notes that Erasmus was friends with More and points out that the two friends had much in common 199 This is true enough but having stumbled upon the fact that Erasmus and More had much in common the text proceeds to explain what they had in common and error egregious as well as obvious raises its ugly head To determine the commonalities between these two thinkers the person working on the text must have decided that what was true of Erasmus must also have been true of More Both thinkers the person thus concludes must have been dedicated churchmen 199 Erasmus was a churchman He was a monk More by contrast was a lawyer who became Lord Chancellor of England something mentioned in the text He was in other words a layman not a churchman despite his refusing to acknowledge that Henry VIII was Supreme Head of the Church of England and losing his head for his intransigence A churchman as Catholics understand the term is one who has taken religious vows and become a member of the clergy as More considered doing before he settled into his career as a lawyer The word churchman it is true began to mean a member of a Church in the late seventeenth century but when it is used in this sense the word is only applied to the members of Anglican state churches throughout the world that is The Church of England The Church of Ireland and so on OED Neither Erasmus nor More were churchman in this sense both being Catholics and anyone in possession of a decent dictionary could have found that out Catalogue Information

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components for The British Tradition **Teaching Music Differently** Tim Cain, Joanna Cursley, 2017-07-14 Teaching Music Differently explores what music teachers do and why It offers insightful analysis of eight in depth studies of teachers in a range of settings the early years a special school primary and secondary schools a college a prison a conservatoire and a community choir and demonstrates that pedagogy is not simply the delivery of a curriculum or an enactment of a teaching plan Rather a teacher s pedagogy is complex nuanced and influenced by a multitude of factors Exploring the theories teachers hold about their own teaching it reveals that even when teachers are engaged with the same subject their teaching varies substantially It analyses the differences in terms of agency the knowledge and skills that teachers bring to teaching their expectations shaped by their life histories the ways in which they relate to their students and the subject and their ideas about the content they teach what is important what is interesting what is difficult for students to grasp It also explores the constraints that are imposed upon the teachers by curriculum policy institutions society and the students themselves Together with discussion of key ideas for understanding the case studies historical influences on music pedagogy and the main discourses around music teaching Teaching Music Differently invites all music education professionals to consider their own responses to pedagogical discourses and to use these discourses to further the development of the profession as a whole

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