

CHANDRAKANT KALURAM MHATRE

# **One Hundred Poems Of Tukaram**

**Various, Daniel Ladinsky** 

#### One Hundred Poems Of Tukaram:

One Hundred Poems of Tukaram Chandrakant Mhatre, 2015-02-04 Seeker of Spirituality Lover of Exquisite Poetry Look No Beyond One Hundred Poems of Tukaram This book is a collection of selected poems of Tukaram the greatest poet from India who finely blends worldly wisdom with spirituality Though written in the seventeenth century Tukaram's poetry hold its relevance in our own twenty first century that is facing so many self created evils These poems will heal your bruised mind with their spiritual touch and at the same time enrich it with their worldly wisdom Much needed fine balance indeed Tukaram was a seventeenth century Indian poet who challenged the norms of the day whether literary social or religious in his poems that not only energized a decaying society but also influenced the centuries to come Tukaram's poetry hold its rejuvenating powers even in the turbulent times of our own twenty first century One Hundred Poems of Tukaram is a translation of selected poems of this visionary poet who makes his reader see every aspect of life in a new light enabling them to rethink the whole world in more positive terms Tukaram's reputation as one of the greatest poets born in India resides on his four thousand or so extant poems which he composed in Marathi his mother tongue Unlike most of the poets of the seventeenth century Tukaram did not write in highly Sanskitised Marathi instead he chose the colloquial language spoken by the common most people of his times This has given a distinct vigour to his compositions which appeal straight to the heart of his readers By temperament Tukaram is as candid and as forthright as imaginable and does not hesitate to write about anything under the sun nor does he consider anything too holy to be left untouched This makes his poems penetratingly consistent in taking aim at the very core of the questions grappling human existence Though he wrote almost four hundred years ago in a very different social milieu than today s globalised and digitized world somehow he seems to be dealing with and overcoming exactly the same dilemmas faced by the human populace in the twenty first century the world over This continuum of human condition is what draws us more and more to the poems of Tukaram While reading Tukaram one gets an eerie feeling that Tukaram is a contemporary poet that the content of his poems is of the present times that he writes for the current generations Thus we come across in his poems all that angst that we today experience on seeing innocent people suffering at the hands of the terrorists when he exclaims Eyes cannot bear to see Such is the devastation Pains of others grieve My heart It hardly matters that Tukaram is writing in this poem about the horrific droughts of his times that wiped out an entire generation this becomes an expression of my heart writhing in pain seeing the images of the thousands of Nigerians killed in the Boko Haram attack It hardly matters that Tukaram is talking about a nature inflicted calamity while our miseries today are self inflicted Tukaram's words catch hold of our aching nerve like no contemporary of One Hundred Poems of Chokha Mela Chandrakant Kaluram Mhatre, 2024-01-23 A revised edition of the ours can prescribed text for Indian Literature in Translation course of M A Honours in English M A Honours with Research in English programmes of the University of Mumbai Sant Chokha Mela 13th 14th century in Marathi was born in the Mahar community

which lay at the bottom of the caste hierarchy prevalent in the contemporary society Of course he was not to have any education even in the remotest sense of the word Yet such was the influence of the two founding fathers and other saints of the Varkari Sect that Chokha Mela could compose poetry of the highest order Poetry that has stood the test of time for last seven hundred years and has become the finest example of the expression of human angst caused by the oppressive societal norms Each poem by Chokha Mela or Chokhoba as he was fondly called by his peers stands testimony to the inhuman treatment that was meted out to large sections of society in the name of religion Each of his poems is a cry of the bereaved soul that has been deprived of its humanness itself Each of the poem is a powerful statement against the repression that a handful carried out against the masses Such is the intensity of these poems that their reader feels the very angst that the Poet must have undergone Such is the grip that these poems take over the reader s mind that one feels their guts being wrenched remembering the agony of the Poet's expressions long after the poems have been read and the book kept aside

The Autobiography of Sant Bahinabai Chandrakant Kaluram Mhatre, 2023-01-02 Sant Bahinabai 1628 1700 in Marathi was just three years old when she was married off to a 30 year old widower Here starts a long series of hardships that Bahinabai had to brave out for the better part of her life Hardly had she turned seven when she had to leave their native place along with her family and go in search of livelihood from village to village and town to town and that too on foot No one knew when or where the next meal would be To worsen the matters Bahinabai's short tempered husband accompanied her family during these seemingly endless journeys and Bahinabai was subjected to the most brutal form of domestic violence at the hands of her husband from a very tender age even when she was three months pregnant This travesty of a married life continued for almost a decade and her birth in the so called higher caste did next to nothing to alleviate Bahinabai's misery iust like millions of women before and after her What makes Bahinabai s sufferings significant is the fact that she gave them a voice in her poems and became the first woman autobiographer of India Her autobiography ranks very high among those works that document the lives of survivors of domestic violence apart from being one of the oldest if not THE oldest such an account in the history of world literature With its uninhibited attacks on patriarchy Bahinabai's autobiography predates all the feminist texts in the world This book also contains Bahinabai's translation of Vajrasuchi Upanishad which makes her the first woman translator of India **Innovation of Multidisciplinary Research in Present and Future Time (Volume-3)** Chief Editor (Author)- BIPLAB AUDDYA, Editor- DR.S.KARTHIK, Dr. Abira Choudhury, Dr. Vrittee. C. Parikh, Dr. Ashok Kumar Sahoo, Ms. Priyanka Sharma, Dr. P. Prasanth Naik, 2023-04-16 Multidisciplinary Research Approach Subject Education is a unique part of education By this education students learn and collect knowledge ideas from different disciplines The present Book volume is based on the Multidisciplinary Research and introduces on different important topics by research paper contributors like The National Education Policy 2020 Transforming Curriculum and Pedagogy IMPACTS OF GLOBALIZATION FOR WOMEN S BUSINESS IN COVID 19 ChatGPT A Look at the Past Present and Future of Language

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Love Poems from God Various, Daniel Ladinsky, 2002-09-24 In this luminous collection Daniel Ladinsky interprets the work of twelve of the world's finest spiritual writers six from the East and six from the West Ladinsky reveals his talent for culling the essence of classic poetry for a modern audience Ladinsky's poems are not translations in a literal sense Rather than capture the form of a particular classical work Ladinsky crafts poems that release the spirit of these timeless writers Rumi s joyous ecstatic love poems St Francis s loving observations of nature through the eyes of Catholicism Kabir s wild freeing humor that synthesizes Hindu Muslim and Christian beliefs St Teresa's sensual verse and the mystical healing words of Sufi poet Hafiz these along with inspiring works by Rabia Meister Eckhart St Thomas Aguinas Mira St Catherine of Siena St Teresa of Avila St John of the Cross and Tukaram are all love poems by God from writers considered conduits of the divine One Hundred Poems of Chokha Mela: Bilingual Edition Together they form a spiritual treasure to cherish always Chandrakant Kaluram Mhatre, 2023-12-16 A need was felt for its bilingual edition after One Hundred Poems of Chokha Mela became a prescribed text for MA Hon in English program of the University of Mumbai This book contains English translation and its source poem on the same page next to each other so that the readers can compare and contrast the two texts in order to understand the translation process We believe this arrangement will help the students of Indian Literature in Translation to understand the translation strategies one employs in order to render Marathi Bhakti literature as accurately as possible in English Expressions of the human soul that dares to aspire Chokha Mela was a 13th century poet from India who was born in the most downtrodden community yet rose to become one of the most significant poets in Indian literary history His poems have withstood the onslaught of Time for last seven hundred years to become a timeless classic of Indian poetry So strong is the poignant self expression of his poems that it find its resonance even in our own digital age What kind of self expression

does one come across in Chokha Mela s poems The entire spectrum of human feelings doubts epiphanies predicaments and realizations of the highest order are the stuff that these poems are made of What is significant is that all these expressions in these poems are easily the experiences of the common most human being the Poet's sainthood does not raise its spectre between him and his reader On every word of these poems the reader gets the feeling that what is being expressed is exactly their own heart's cry no matter at which place and in which times they are born Chokhoba's expression becomes the expression of each of his readers overcoming all the barriers of social cultural historical and geographical restrains This is what has enabled his poems to resound in every age and every place They have been communicating with their readers the essential human predicament having to choose between one s lot and one s aspirations **One Hundred Poems of** Chokha Mela Chandrakant Mhatre, 2015-05-26 Expressions of the human soul that dares to aspire Chokha Mela was a thirteenth century poet from India who was born in the most downtrodden community yet rose to become one of the most significant poets in Indian literary history His poems have withstood the onslaught of Time for last seven hundred years to become a timeless classic of Indian poetry So strong is the poignant self expression of his poems that it find its resonance even in our own digital age What kind of self expression does one come across in Chokha Mela s poems The entire spectrum of human feelings doubts epiphanies predicaments and realizations of the highest order are the stuff that these poems are made of What is significant is that all these expressions in these poems are easily the experiences of the common most human being the Poet's sainthood does not raise its spectre between him and his reader On every word of these poems the reader gets the feeling that what is being expressed is exactly their own heart s cry no matter at which place and in which times they are born Chokhoba's expression becomes the expression of each of his reader overcoming all the barriers of social cultural historical and geographical restrains This is what has enabled his poems to resound in every age and every place They have been communicating with their readers the essential human predicament having to choose between one s lot and Conversion Alfred Clair Underwood, 1925 Representation of regeneration Conversion and adolescence one s aspirations Experiences preceding conversion Types of conversion The immediate accompaniments of conversion The psychological mechanism of conversion Conversion during revivals The fruits of conversion The individual and the social Conversion in its Philosophy of Gorakhnath with Goraksha-Vacana-Sangraha Akshaya Kumar Banerjea, 1983-01-01 comparative aspects The cult of the Kanphata Yogis is a definite unite within Hinduism and its study is essential for understanding this phase of the religious life of India the book is divided into three sections The first two sections comprising chapters 1 13 deal with the cult and history of this sec the third section containing chapters 14 16 opens with the Sanskrit Text Goraksastaka and its English rendering and annotations The book is fully documented It has a preface Glossary Bibliography Plates and General Index This book is an attempt to present a systematic and consistent account of the philosophical background of the spiritual culture associated with the names of Yogi Gorakhnath and other adepts of the natha school 

Chandrakant Kaluram Mhatre, 2024-01-01 Sant Chokha Mela Nivadak Sant Chokhamela

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