

Lecture Cursive

Nous sommes tous des féministes.

Ngozi Adichie

→ conférence prononcée en anglais (→ traduction)

- beaucoup de situations qui montrent une différence de traitement ; ces exemples ne sont pas normaux en France car c'est interdit par la loi.
- en France ou dans le monde occidental, dans le monde du travail : il existe aussi des différences de traitements c'est à dire que certains comportements chez une femme doivent être critiqués et de façon plus générale les choses sont plus dures.
- le poids culturel qui pèse sur les gens, le poids des traditions et qui implique un certain regard sur les femmes, des contraintes, beaucoup d'interdits pour les femmes
 - la gestion du foyer
 - nécessité de plaire aux hommes car l'objectif principal d'une femme pour réussir sa vie est de se marier
 - il faut être doux
 - modeste, se sous-estimer

pour que l'homme se sente valorisé

=> le rôle de l'éducation n'est pas inné

- le poids culturel chez les hommes → image de la virilité ; ne pas montrer ses faiblesses ; être fort et dominateur : meilleure profession et salaire + être plus âgé
 - maîtriser ses sentiments, sa sensibilité ; réprimer son

humanité

- des contraintes liées au poids culturel et de l'éducation présent sur les hommes et les femmes ce qui explique les titres.

→ p.50, Ngozi donne la définition de féministe du dictionnaire, mais pour elle, plus précisément être féministe c'est de remettre en cause le poids culturel et donc tout le monde a intérêt à être féministe.

- le titre a un côté polémique parce que le terme est souvent mal connoté c'est à dire qu'on pense à des femmes fanatiques qui détestent les hommes et qui veulent menacer le pouvoir des hommes.

Le titre se justifie par la thèse du livre : nous avons tous intérêt à l'égalité entre les sexes car cela revient à l'éducation.

Nous Sommes Tous Creatifs

D Kirk



Nous Sommes Tous Creatifs:

Reviewing **Nous Sommes Tous Creacutetifs**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Nous Sommes Tous Creacutetifs**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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