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Raffaela Di Napoli



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various historical material technological and cultural aspects and implicitly reflected and engaged with these discourses and materialities medialities in their works This is scrutinized by focusing on two basal closely related facets the subject s feverish desire to archive and the archive s self destructive tendencies which may also surface in an ambivalent melancholic relishing in the archived object s presence within its absence Through this new theoretical perspective details and coherence previously gone unnoticed shall be laid bare ultimately contributing to a new and more profound understanding of British Romanticism s It will be shown that the various discursive and material manifestations of archives and archival practices not only echo the period s technological cultural and historical developments along with its incisive experiencing of loss but also fundamentally determine Romantic subjectivity and aesthetics

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Permanent Revolution James Simpson, 2019-02-18 How did the Reformation which initially promoted decidedly illiberal positions end up laying the groundwork for Western liberalism The English Reformation began as an evangelical movement driven by an unyielding belief in predestination intolerance stringent literalism political quietism and destructive iconoclasm Yet by 1688 this illiberal early modern upheaval would deliver the foundations of liberalism free will liberty of conscience religious toleration readerly freedom constitutionalism and aesthetic liberty How did a movement with such illiberal beginnings lay the groundwork for the Enlightenment James Simpson provocatively rewrites the history of liberalism and uncovers its unexpected debt to evangelical religion Sixteenth century Protestantism ushered in a culture of permanent revolution ceaselessly repudiating its own prior forms Its rejection of tradition was divisive violent and unsustainable The proto liberalism of the later seventeenth century emerged as a cultural package designed to stabilize the social chaos brought about by this evangelical revolution A brilliant assault on many of our deepest assumptions *Permanent Revolution* argues that far from being driven by a new strain of secular philosophy the British Enlightenment is a story of transformation and reversal of the Protestant tradition from within The gains of liberalism were the unintended results of the violent early Reformation Today those gains are increasingly under threat in part because liberals do not understand their own history

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