

१. मम दिनचर्या ।

प्रातःकाले षड्वादनसमये अहम् शयनत्यागम् करोमि । ततः अहम् दन्तधावनम् मुखप्रक्षालनम् च करोमि । तत्पश्चात् स्नानम् कृत्वा अहम् ईशस्मरणम् करोमि । ततः प्रातराशम् कृत्वा अहम् द्विघटीपर्यन्तम् स्वाध्यायम् अनुतिष्ठामि । ततः भोजनानन्तरम् पाठशालाम् प्रतिष्ठे । पाठशालायाः प्रारम्भः मध्याह्ने द्वादशवादने भवति, संध्याकाले षड्वादनसमये च समापनम् भवति । विद्यालये विविधान् विषयान् पठामि । ततः अहम् गेहम् प्रतिनिवर्ते, किञ्चित् भक्षयामि च । तदनन्तरम् घटिकापर्यन्तम् क्रीडाङ्गणे खेलामि । अष्टवादनसमये च अहम् रात्रिभोजनम् करोमि । तत्पश्चात् अहम् स्वाध्यायम् कृत्वा दशवादनसमये निद्राधीनः भवामि ।

शब्दार्थः : षड्वादनसमये—सहा वाजता. शयनत्यागम् करोमि—(मी) निजून उठतो. दन्तधावनम्—दात स्वच्छ करणे. मुखप्रक्षालनम्—तोंड पाण्याने धुणे. तत्पश्चात्—त्यानंतर. प्रातराशम्—चण्डी कृत्वा—करून. द्विघटीपर्यन्तम्—दोन तासपर्यंत. स्वाध्यायम् अनुतिष्ठामि—(मी) अभ्यास करते. प्रतिष्ठे—(मी) जाण्यासाठी निघतो. समापनम् भवति—संपते. प्रतिनिवर्ते—(मी) परत येतो. तदनन्तरम्—त्यानंतर. घटिकापर्यन्तम्—एक तासपर्यंत. खेलाः—क्रीडा, खेळ. अष्टवादनसमये—आठ वाजता. रात्रिभोजनम्—रात्रीचे जेवण. निद्राधीनः भवामि—(मी) झोपून जातो.

२. मम कुटुम्बम् ।

मम कुटुम्बे चत्वारः सभ्याः विद्यन्ते—मम पिता, मम माता, मम अनुजा च इति त्रयः सभ्याः माम् विहाय । मम पिता श्रीविनय-पाटणकरः निवृत्तः प्राध्यापकः । जननी मे श्रीमती विनीता अपि निवृत्ता प्राध्यापिका, परम् सा अधुना सम्पूर्णम् गृहकार्यम् अनुतिष्ठति । अहम् दशम्याम् कक्ष्यायाम् अध्ययनम् करोमि । मम अनुजा पल्लवी अष्टम्याम् कक्ष्यायाम् पठति । आवयोः जनकः गृहे एव नौ पाठयति । आवयोः पितरौ आवाम् आरक्षतः । तौ आवाभ्याम् स्वास्थ्यप्रदम् भोजनम्, सुन्दराणि वस्त्राणि, सुशिक्षाम् च प्रयच्छतः । तौ आवयोः स्निह्यतः, आवाम् च तयोः स्निह्यावः । वयम् सर्वे सहिताः एव रात्रिभोजनम् कुर्मः । अस्माकम् कुटुम्बम् सुखमयम् ।

शब्दार्थः : चत्वारः सभ्याः—चार सदस्य. विद्यन्ते—आहेत. अनुजा—धाकटी बहीण. माम् विहाय—मला सोडून. अधुना—आता. अनुतिष्ठति—करते. दशम्याम् कक्ष्यायाम्—दहाव्या इयत्तेत. अष्टम्याम् कक्ष्यायाम्—आठव्या इयत्तेत. नौ—आम्हांला. आरक्षतः—काळजी घेतात. पितरौ—आईवडील.

Sanskrit Essays In Sanskrit Language On Environment

George Henslow



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The Origin of Plant Structures by Self-adaptation to the Environment George Henslow, 1895 Essays on Sustainability and Management Runa Sarkar, Annapurna Shaw, 2017-05-25 This book offers a comprehensive overview of sustainability and management in India and through its insightful essays highlights the complex and multifaceted nature of sustainability as a concept. It also demonstrates the debates surrounding the concept of sustainability and its ramifications for ground level practice in managing organisations and for public policy. The contributions from sustainability enthusiasts practitioners from disparate fields and academics working at the Indian Institute of Management Calcutta have been divided into five themes: 1 sustainability as a normative concept, 2 sustainability concept at the global level, 3 sustainability practices in Indian organisations and consumer behaviour, 4 sustainability corporate governance and corporate social responsibility, and 5 sustainability a critique of organisational practice and government regulation. The themes reflect both new and continuing issues confronting management in the country today. Examples and in depth studies make it relevant to the grounded reality in India. The expertise and experience of the contributors ensure that readers are left with a grasp of our current understanding of how sustainability is related to society and business, the direction this understanding will take in the future.

South Asian Goddesses and the Natural Environment Marika Vicziany, Jayant Bhalchandra Bapat, 2024-02-08 This multidisciplinary collection presents 11 essays ranging from the pre Vedic to the modern era and incorporating research on Hindu Buddhist and tribal cultures. Authors ask whether the worship of goddesses strongly linked to fertility rituals might have mitigated the ecological decline of South Asia in the pre British and post colonial eras. *The Unusual Essays of an Unknown Sri Vaishnava* M. K. Sudarshan, 2025-06-24 The author brings to bear a refreshingly new focus on various traditional concepts and scriptures while taking care to toe the traditional Sri Vaishnava line mostly. With an impeccable language and excellent narrative style, this book impresses one with its nice turn of phrases, the facile rendering of even difficult ideas in comprehensible terms. This book would form a welcome addition to anyone's library, especially useful to expatriate youth of today; it would help them find their traditional spiritual moorings despite being cast adrift in the ocean of international commerce with no polestar to guide them. *Selected Essays on Pre- and Early Modern Mathematical Practice* Jens Høyrup, 2019-09-20 This book presents a broad selection of articles mainly published during the last two decades on a variety of topics within the history of mathematics, mostly focusing on particular aspects of mathematical practice. This book is of interest to and provides methodological inspiration for historians of science or mathematics and students of these disciplines.

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Pierre-Sylvain Filliozat, Satya Pal Narang, C. Panduranga Bhatta, 1994-01-01 The readers will find A History of Western Tibet interesting which is the outcome of scholarly enterprise and research as much as of familiarity with the country and the people

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Encyclopaedia of Indian Literature Amaresh Datta, 1987 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various

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indispensable for students and researchers of mythology and classical literature literary and critical theory Indian literature Sanskrit studies and South Asian studies The Publishers' Trade List Annual ,1969 **Thesaurus of ERIC Descriptors** ,1972 *Emerson and Environmental Ethics* Susan Dunston,2018-09-15 At the core of Emerson's philosophy is his view as a naturalist that we are made of the same atoms as the world is In counterpoint to this identity he noted the fluid evolution and diversity of combinations and configurations of those atoms Thus he argued our relation and connection to the world are not occasional or recreational but everywhere and always and also reciprocal ongoing and creative He declared he would be a naturalist which for him meant being a knowledgeable lover of nature Emerson's famous insistence on an original relation to the universe centered on morally creative engagement with the environment It took the form of a nature literacy that has become central to contemporary environmental ethics The essential argument of this book is that Emerson's integrated philosophy of nature ethics and creativity is a powerful prototype for a diverse range of contemporary environmental ethics After describing Emerson's own environmental literacy and ethical aesthetic and creative practices of relating to the natural world Dunston delineates a web of environmental ethics that connects Emerson to contemporary eco feminism living systems theory Native American science Asian philosophy and environmental activism

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