## Use & Care Manual With Installation Instructions for the Installer

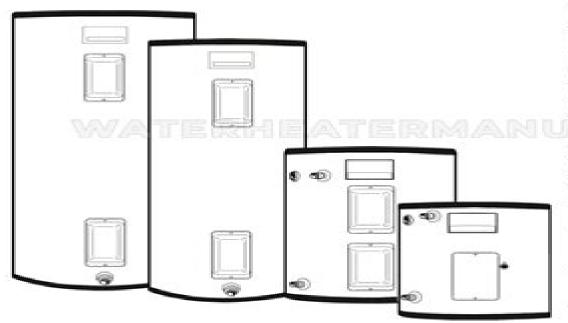
Electric Residential

# Water Heaters



Residential Electric and Point-of-Use Electric Models

for 23 - 38 - 57 - 72 - 76 - 114 - 151 - 189 - 246 - 303 - 454 Liter Capacity Models



The purpose of this manual is twofold: one, to provide the installer with the basic directions and recommendations for the proper installation and adjustment of the water heater; and two, for the owneroperator, to explain the features, operation, safety precautions, maintenance and troubleshooting of the water heater. This manual also includes a parts list.

It is imperative that all persons who are expected to install, operate or adjust this water heater read the instructions carefully so they may understand how to perform these operations. If you do not understand these instructions or any terms within it, seek professional advice.

Any questions regarding the operation, maintenance, service or warranty of this water heater should be directed to the seller from whom it was purchased. If additional information is required, refer to the section on "If you need service."



Do not destroy this manual. Please read carefully and keep in a safe place for future reference.



Recognize this symbol as an indication of Important Safety Information!



Do not attempt to repair or replace any part of your water heater unless it is specifically recommended in this manual. All other servicing should be referred to a qualified technician.



### General Instructions

Be sure to read and understand the entire Use & Care Manual before attempting to install or operate this water heater. It may save you time and cost. Pay particular attention to the General Safety Precautions. Failure to follow these warnings could result in serious bodily injury or death. This appliance is not intended for use by persons (including children) with reduced physical, sensory or mental capabilities, or lack of experience and knowledge, unless they have been given supervision to enstruction concerning use of the appliance by a person responsible for their safety. Should you have problems understanding the instructions in this manual, or have any questions, STOP, and get help from a qualified installer, service technician, or the local electric utility.

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## **Ruud Electric Water Heater Manual**

**Puja Mehta** 

#### **Ruud Electric Water Heater Manual:**

Department of Bibliography, 1980

Sanitary & Heating Engineering, 1929 The American Architect Specification Manual, 1925 House Beautiful's Maintenance & Postwar Building Manual ,1949 House Beautiful's Building Manual ,1953 War Department Education Manual, 1943 Country Life ,1909 American Architect and the Architectural Review ,1924 Gas Age ,1929 Includes summaries of proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910 Country Life in America .1910 Gas Appliance Merchandising ,1931 Plumbing Engineer, 1985 Gas Age-record, 1929 Consulting-specifying Engineer ,1994 The American Architect ,1925 Moody's Manual of Investments: American and Foreign ,1952 American Book Publishing Record Cumulative, 1876-1949 R.R. Bowker Company.

A Practical Guide to LP-gas Utilization Earle A.

Architectural Catalog File ,1934

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