



RURAL LIFE—RURAL CHURCH

Theological and Empirical Perspectives

Edited by Leslie J. Francis and Nancy Robinson

Rural Life And Rural Church Theological And Empirical Perspectives

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Rural Life And Rural Church Theological And Empirical Perspectives:

Rural Life and Rural Church Leslie J. Francis, Mandy Robbins, 2014-10-20 The essays brought together here present a broad assessment of the serious issues facing rural life and the rural church today The authors are drawn from the Anglican Baptist Methodist and Pentecostal Churches The essays explore a wide range of biblical theological sociological and historical concerns and topics Throughout the book is informed by a spirit of listening to church goers clergy church leaders and local communities Rural Life and Rural Church provides an invaluable resource for clergy and lay Christians involved in rural ministry initial and continuing ministerial education and Christian men and women living in the countryside

Location, Space and Place in Religious Education Martin Rothgangel, Kerstin von Brömssen, Hans-Günter Heimbrock, Geir Skeie, 2017 People form attachments to their home their neighbourhood and environment to the region and nation to which they belong They express feelings about space and place especially so in globalized times In religious studies in theology and in education there is a growing interest in spatial theories either as constructed within national borders or within international and transnational spaces The spatial turn has become an acknowledged term in interdisciplinary discourses Although every practice of religious education is situated and contextually dependent religious education RE research until now has not systematically paid attention to this fundamental insight This volume is devoted specifically to clarifying the close relationship between RE practice and spatial and situational conditions After clarifying the main concepts in Part 1 Part 2 includes chapters related to classroom studies while Part 3 focuses on studies about teachers of religious education Part 4 contains studies beyond the classroom such as school chapels churches and inner space All contributions to this volume were developed in the context of the European Network for Religious Education through Contextual Approaches ENRECA which has focused recently on the central issue of space and place

Religious Identity and National Heritage Francis-Vincent Anthony, 2012-05-18 In some parts of our world religion is on the wane losing its thrust of doctrinal authority and communal bonds In other regions it is gaining public significance as a powerful social cultural and political force Secularization theories are less successful in accounting for these differences in religion's role Other theories describe religion in terms of social capital to be invested whenever it offers certain personal social or political benefits and market opportunities allow smart choices Still other theories simply hold that religion corresponds to an inborn need or stable disposition that guarantees a culture's identity and reflects a natural equilibrium of social cohesion There are also critical theories that point to the intrinsic relationship of religion with power and identify it as a major cause of tension and conflict In this book distinguished scholars reflect on these questions and present empirical research about religious identity and national heritage

The Place of the Parish Martin Robinson, 2020-02-28 For a long time it looked as if the idea of the local and therefore of place seen as locality seemed to have lost its relevance Much of the church lost any sense that geographical context matters Yet that tendency to pull people out of their context has played to a consumerist mentality that sees church more as a consumer

choice than a genuine community Now a shift seems to be underway that values locality much more a resurgence of interest in the parish and the importance of the church's presence in community In *The Place of the Parish* Martin Robinson explores this shift considering how it is manifested in a variety of contexts rural inner city Anglican and independent Drawing on specific examples linked to the so called New Parish Movement he demonstrates how a theology of place is made manifest in the mission of the church today

Human Rights and the Impact of Religion Hans-Georg Ziebertz, Johannes A. van der Ven, 2013-05-08 This volume is about the impact of religion beliefs and practices on attitudes towards human rights of the first second and third generation The first four papers about the impact of Lutheranism Calvinism Catholicism and Islam are historical and theoretical of character The six other papers are based on empirical research in England and Wales Germany Turkey India Norway and on comparative empirical research in six North West European countries From both groups of articles it appears that the impact of religion does not exist In varying historical periods and contexts various religions c q religious denominations have various effects on attitudes towards human rights i e positive effects ambivalent effects no effects 0 and negative effects Contributors include Francis Vincent Anthony Pal Ketil Botvar Selim Eren Leslie Francis zejir Ok Ruud Peters Marion Reindl Mandy Robbins Rik Torfs Johannes Hans van der Ven John Witte Jr Hans Georg Ziebertz

Anglican Cathedrals in Modern Life Leslie J Francis, 2015-09-30 In the past decade cathedrals have blossomed as signs of growth for the Anglican Church in England and Wales They have opened their doors to growing congregations to widening participation at the major Christian festivals and to visitors pilgrims and tourists on a changing quest for religious experience and for spiritual fulfilment In this thought provoking volume Leslie J Francis research group presents ten focused empirical studies that illuminate what is really going on in these cathedrals

Veränderungen und Entwicklungsmöglichkeiten des Pfarramts im ländlich-peripheren Ostdeutschland Benjamin Stahl, 2022-08-08 Die Arbeit beschäftigt sich mit mehreren kirchentheoretisch religionssoziologisch und pastoraltheologisch relevanten und aktuellen Fragestellungen die erstmals so kombiniert zu einer kontextuellen Pastoraltheologie führen Im Anschluss und durch Weiterführung der pastoraltheologischen Debatte wird Pastoraltheologie konsequent in die Kirchentheorie eingezeichnet Insofern Kirchentheorie eine kontextsensible Vorgehensweise vorgibt kann nun die Pastoraltheologie auf einen spezifischen Kontext bezogen werden Dieser ist zum einen ländlich peripher zum anderen geht es um ostdeutsche Gebiete die im Anschluss an die religionssoziologische Forschung als eine stabile konfessionslose Mehrheitskultur beschrieben werden Was bedeutet es nun in diesem Kontext ein Pfarramt zu versehen Wie wird sich die Lage an den Brennpunkten der kirchlichen Struktur weiterentwickeln Die Analysen zeigen ein klares Bild der aktuellen Situation und den wahrscheinlichsten Weiterentwicklungen auf Eine Pastoraltheologie die das Pfarramt allein bedenkt ist für die kommenden Entwicklungen zu schwach aufgestellt

Ordinary Saints Bonnie Morgan, 2019-12-19 From their everyday work in kitchens and gardens to the solemn work of laying out the dead the Anglican women of mid twentieth century Conception Bay Newfoundland understood

and expressed Christianity through their experience as labourers within the family economy Women's work in the region included outdoor agricultural labour housekeeping childbirth mortuary services food preparation caring for the sick and textile production Ordinary Saints explores how religious belief shaped the meaning of this work and how women lived their Christian faith through the work they did In lived religious practices at home in church based voluntary associations and in the wider community the Anglican women of Conception Bay constructed a female theological culture characterized by mutuality negotiation of gender roles and resistance to male authority combining feminist consciousness with Christian commitment Bonnie Morgan brings together evidence from oral interviews denominational publications census data minute books of the Church of England Women's Association headstone epitaphs and household art and objects to demonstrate the profound ties between labour and faithfulness for these rural women work not only expressed but also shaped belief Ordinary Saints with its focus on gender labour and lived faithfulness breaks new ground in the history of religion in Canada

Research in the Social Scientific Study of Religion, Volume 26, 2015-08-25 This volume includes a wide range of papers that explore individual and institutional aspects of religion from a social science perspective The special section has articles from research groups in Europe the USA and Australia on clergy work related psychological health stress burnout and coping strategies The general papers include studies on coping strategies among Buddhists gender differences in response to church decline teenage participation in religion social capital among Friends of Cathedrals psychological profiles of clergy education effects on Roman Catholic deacons and an analysis of prayer requests Together these papers form a valuable collection indicating the depth and vibrancy of research in these fields Contributors are Tania Ap Sion Rachel Blouin Christine Brewster the late Deborah Bruce Cheng Clara Michelle Giuseppe Crea Benjamin Doolittle Joseph Ferrari Leslie J Francis Philip Hughes Patrick Laycock Steve McMullin Judith Muskett Gemma Penny Russell Phillips Rae Jean Proeschold Bell Kelvin Randall Mandy Robbins Jenny Rolph Paul Rolph Greg Smith Sam Sterland Andrew Village Kay William Cynthia Woolever and Keith Wulff

Psychological Perspectives on Religious Education Leslie J. Francis, 2020-02-03 In this monograph Leslie J Francis reviews and assesses the contributions made by the individual differences tradition of psychology over the past 50 years to research in religious education In this context religious education is conceived broadly to embrace what takes place in schools within religious communities and within households across the age span Topics include the centrality of the attitudinal dimension of religion the place of personality in the individual differences tradition sex as a core individual difference in religion the consequences of individual differences in religious affect the role of church schools and the role of the family in religious nurture the factors that account for individual differences in attitude toward religious diversity the relevance of the individual differences tradition for adult religious education the implications of the individual differences tradition for biblical hermeneutics and discipleship learning

Confessions of a Small Town Minister David John Ford, 2014-12-15 Ministry in a small town or rural context is challenging The minister and his or her family live in a

fishbowl with every aspect of life under constant scrutiny In addition few seminaries or Christian colleges and universities offer courses preparing people for small town ministry Throw in limited resources and small town politics and you might begin to understand the struggle of Ben Wright minister in Madison Montana In a last ditch effort to find help before he quits ministry altogether Ben solicits the advice of another minister the aged and experienced Kain Hoddis Ben and Kain undertake a journey of discovery as together they explore the joys and struggles of small town ministry

Contemporary Patterns Of Politics, Praxis, And Culture Georgia Anne Persons, 2005-01-01 The National Political Science Review is the official publication of the National Conference of Black Political Scientists This new volume Contemporary Patterns of Politics Praxis and Culture reflects major research focuses across religion race gender culture and of course politics Themes that engage a community of scholars also engage them in praxis as individual citizens and practitioners in a democratic society and collectively as member participants in a changing culture Two themes religion and culture are relatively new areas of intellectual curiosity for political scientists Articles in this volume extend the beachheads already established by African American political scientists in studies that gauge the significance and influence of religion in both individual and group behavior They chart religion's inevitable move onto the center stage of U S public affairs The study of culture has essentially languished for almost a generation within political science especially with regard to the study of American politics and society During this time the emphasis has also shifted significantly from an almost exclusive focus on civic culture to an expanding focus on the broad expanse of popular culture in the contemporary period Culture is the crucible within which politics race religion and gender both foment and ferment and artistic products of the culture are manifestations and mirrors of how we envision and construct a changing reality Issues of race religion gender and culture are all dimensions of individual and group identity The dynamics of changing individual and group identities change the underlying cultural canvas against which identity is displayed and politics is acted out The concept of praxis is relatively new to the lexicon of political science However engagement in the practice of politics is not a new idea for African American social scientists Indeed particularly for this group and clearly for many others scholarship influences praxis and praxis influences scholarship This volume will be of particular interest to ethnic studies specialists African American studies scholars political scientists historians and sociologists Georgia A Persons is professor of political science in the School of Public Policy at Georgia Institute of Technology where she also directs the Center for the Study of Social Change

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on

curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

What Really Matters Jonas Ideström, Tone Stangeland Kaufman, 2018-06-11 This volume is about ecclesiology and ethnography and what really matters in such academic work How does material from field studies matter in a theological conversation How does theology in various forms matter in analysis and interpretation of field work material How does method matter The authors draw on their research experiences and engage in conversations concerning reflexivity normativity and representation in qualitative theological work The role and responsibility of the researcher is addressed from various perspectives in the first part of the book In the next section the authors discuss ways in which empirical studies are able to disrupt the implicit and explicit normativity of ecclesial traditions and also how theological traditions and perspectives can inform the interpretation of empirical data The final part of the book focuses on the process of creating the stuff that represents the ecclesial context under study What Really Matters is written to serve students and researchers in the field of ecclesiology and ethnography systematic and practical theology and especially those who work empirically or ethnographically broadly speaking The book might be particularly helpful to those who deal with questions of methodology in these academic disciplines This volume offers perspectives that grow out of the Scandinavian context yet it seeks to participate in and contribute to a scholarly conversation that goes beyond this particular location

Religious and Theological Abstracts ,2005 *Speaking in Tongues* Mark J. Cartledge, 2012-04-04 Speaking in tongues glossolalia is a common spiritual phenomenon in the Pentecostal and Charismatic streams of the Christian church Such Christians believe that when they speak in tongues they are communicating with God in a language that they have never learned spiritual prayer language given to them by the Holy Spirit This innovative volume seeks to enhance our understanding and appreciation of glossolalia by examining it from a range of different angles Christian scholars from diverse academic disciplines bring to bear the insights of their own specialist areas to shed new light on the practice of speaking in tongues The disciplines include New Testament Studies Max Turner Theology Frank D Macchia History Neil

Hudson Philosophy James K A Smith Linguistics David Hilborn Sociology Margaret M Poloma Psychology William K Kay A final chapter by Mark J Cartledge seeks to show how all of these perspectives can work together and enrich a Christian appreciation of the gift of tongues

Religion and Mental Health, 1980 References to 1836 journal articles dissertations and books published since 1970 Also contains foreign language titles Focuses on literature dealing with the theoretical and practical relationships between religion and mental health Classified arrangement Each entry gives bibliographical information and abstract Author subject indexes

Mending the World? Niclas Blader, Kristina Helgesson Kjellin, 2017-06-16 Religion has played a major role in history affecting the course of events and influencing individuals Today one frequently hears the expression the return of religion but opinions differ as to how this return is to be understood It is clear that modernity and postmodernity have not meant that religion is dead or relegated to society's backyards Religion is still of vital importance for many people It has to some extent changed shape but has not lost its legitimacy and attractiveness to broad groups Religion is public visible and has sought for voice but it is also wrestling with extremism ignorance and preconceptions Just like ideologies religions are capable of activating diametrically opposite traits in humans It is this dual tension that is implicit in the question mark in this book's title Mending the World This book's aim is to help explore whether how and in what ways religion church and theology can contribute constructively to the future of a global society In thirty one chapters researchers from around the world address the relation between religion and society

Exploring Ordinary Theology Leslie J. Francis, 2016-04-15 Ordinary theology characterizes the reflective God talk of the great majority of churchgoers and others who remain largely untouched by the assumptions concepts and arguments that academic theology takes for granted Jeff Astley coined the phrase in his innovative study Ordinary Theology Looking Listening and Learning in Theology arguing that speaking statistically ordinary theology is the theology of God's Church A number of scholars have responded to this and related conceptualizations exploring their theological implications Other researchers have adopted the perspective in examining a range of Church practices and contexts of Christian discipleship using the tools of empirical study Ordinary theology research has proved to be key in uncovering people's everyday lay theology or ordinary dogmatics Exploring Ordinary Theology presents fresh contributions from a wide range of authors who address the theological empirical and practical dimensions of this central feature of ordinary Christian existence and the life of the Church

The Changing World Religion Map Stanley D. Brunn, 2015-02-03 This extensive work explores the changing world of religions faiths and practices It discusses a broad range of issues and phenomena that are related to religion including nature ethics secularization gender and identity Broadening the context it studies the interrelation between religion and other fields including education business economics and law The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions Beginning with an introduction of the concept of the changing world religion map the book first focuses on nature ethics and the environment It examines humankind's eternal search for

the sacred and discusses the emergence of green religion as a theme that cuts across many faiths Next the book turns to the theme of the pilgrimage illustrated by many examples from all parts of the world In its discussion of the interrelation between religion and education it looks at the role of missionary movements It explains the relationship between religion business economics and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations The next part of the book explores the many new faces that are part of the religious landscape and culture of the Global North Europe Russia Australia and New Zealand the U S and Canada and the Global South Latin America Africa and Asia It does so by looking at specific population movements diasporas and the impact of globalization The volume next turns to secularization as both a phenomenon occurring in the Global religious North and as an emerging and distinguishing feature in the metropolitan cosmopolitan and gateway cities and regions in the Global South The final part of the book explores the changing world of religion in regards to gender and identity issues the political religious nexus and the new worlds associated with the virtual technologies and visual media

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