

**कक्षा नवमी
आदर्श प्रश्न पत्र
संस्कृत**

समय: दोरात्रयम्

पूर्णांक: 80

**क खण्डः
अपठित-अवबोधनम्**

प्र०-1 अधोलिखितम् अनुच्छेदम् अधिकृत्य निर्देशित- प्रश्नानाम् उत्तराणि दीयन्ताम्। (5)

समागतः यसन्तः। स्वगतं ते व्रतपुराजः। त्वमेव कुसुमाकरः। तवागमनं भवति पुष्पाणां विकासः सौरमाणां च प्रसारः। अतस्तवागमनं सर्वान् जनान् आनन्दयति निखिलान् प्राणिनः प्रीणयति चराचरं च रमयति। इदानीं कारिणः अत्यधिकं शैत्यं क्षिपीयते। उत्सासस्य उत्साहस्य च सर्वत्र साम्राज्यं राजते। स्वच्छता एव परितः दृश्यते।

- | | |
|---|---|
| (i) एक पदेन उत्तरत— | 2 |
| (क) वसन्तागमने पुष्पाणां विकासः भवति? | |
| (ख) यसन्तस्य आगमने कोषां प्रसारः भवति? | |
| (ii) पूर्णवाक्येन उत्तरत— | 1 |
| (क) वसन्तागमने किं-किं भवति? | |
| (iii) निर्देशानुसारम् उत्तरं कित्वा लिखत— | 2 |
| (क) 'त्वमेव कुसुमाकर' अत्र 'त्वं' इति सर्वनाम पदं कस्मै प्रयुक्तम्? | |
| (i) स्वागताय (ii) विकासाय (iii) पुष्पाय (iv) यसन्ताय | |
| (ख) 'स्वच्छता' इति पदस्य विलोमपदम् किमुत्? | |
| (i) अस्वच्छता (ii) प्रसारः (iii) शैत्यं (iv) दृश्यते | |

प्र०-2 अधोलिखितम् अनुच्छेदम् पठित्वा अनुच्छेदद्वारित प्रश्नानाम् उत्तराणि दीयन्ताम्। (7)

एकदा गाइल्सनामा विद्यालयस्य निरीक्षकः विद्यालयं आगतः। तत्र एकस्यां कक्षायां बालानां वर्णदिन्यासं अपृच्छत—मोहनदासः कौटुल इत्यस्य शब्दस्य वर्णदिन्यासं कर्तुं नाशक्नोत्। आत्मनः सन्दिग्धां प्रतिष्ठां चिन्तयमाना शिक्षकः आतश्चिक्ताः अभवत्। स शिक्षकः निकटस्य श्यामपट्टतः शुद्धां वर्तनीम् अनुकर्तुं मोहनदासं प्रेरयत्। यद्यपि तदानीं निरीक्षकस्य ध्यानम् अन्यत्र अस्ति, तथापि मोहनदासः समुखं अयत्नोक्त्यन् अयि शिक्षकस्य अनुकरणं नाकरोत्। सहपाठिनाम् उपहासचूम्भिः भविष्याम् शिक्षकस्य कोपभाजनतां च गमिष्यामि इत्यादि सः न अधिन्तयत्।

- | | |
|--|---|
| (i) एक पदेन उत्तरत— | 2 |
| (क) मोहनदासः कस्य शब्दस्य वर्णदिन्यासं कर्तुम् नाशक्नोत् ? | |
| (ख) गाइल्सनामा कुत्र आगतः? | |
| (ii) पूर्णवाक्येन उत्तरत— | 1 |
| (क) तस्य शिक्षकः विमर्शम् आतश्चिक्ताः अभवत्? | |
| (iii) गणितं पठित्वा तृतीयांशतुल्यं सारं लिखत। | 2 |
| (iv) प्रदत्त गद्यांशस्य उचितं शीर्षकं लिखत। | 1 |
| (क) सत्यनिष्ठः मोहनदासः गान्धी (ख) निरीक्षकः | |
| (ग) शिक्षकस्य अनुकरणम् (घ) शब्दस्य वर्णदिन्यासम् | |
| (v) कक्षायां अस्य पदस्य विभक्तिं वचनम् च लिखत ? | 1 |

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Table of Contents Sanskrit Qustion Paper September 2013

1. Understanding the eBook Sanskrit Qustion Paper September 2013
 - The Rise of Digital Reading Sanskrit Qustion Paper September 2013
 - Advantages of eBooks Over Traditional Books
2. Identifying Sanskrit Qustion Paper September 2013
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sanskrit Qustion Paper September 2013
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sanskrit Qustion Paper September 2013
 - Personalized Recommendations
 - Sanskrit Qustion Paper September 2013 User Reviews and Ratings

- Sanskrit Qustion Paper September 2013 and Bestseller Lists
- 5. Accessing Sanskrit Qustion Paper September 2013 Free and Paid eBooks
 - Sanskrit Qustion Paper September 2013 Public Domain eBooks
 - Sanskrit Qustion Paper September 2013 eBook Subscription Services
 - Sanskrit Qustion Paper September 2013 Budget-Friendly Options
- 6. Navigating Sanskrit Qustion Paper September 2013 eBook Formats
 - ePub, PDF, MOBI, and More
 - Sanskrit Qustion Paper September 2013 Compatibility with Devices
 - Sanskrit Qustion Paper September 2013 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sanskrit Qustion Paper September 2013
 - Highlighting and Note-Taking Sanskrit Qustion Paper September 2013
 - Interactive Elements Sanskrit Qustion Paper September 2013
- 8. Staying Engaged with Sanskrit Qustion Paper September 2013
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sanskrit Qustion Paper September 2013
- 9. Balancing eBooks and Physical Books Sanskrit Qustion Paper September 2013
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sanskrit Qustion Paper September 2013
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sanskrit Qustion Paper September 2013
 - Setting Reading Goals Sanskrit Qustion Paper September 2013
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sanskrit Qustion Paper September 2013
 - Fact-Checking eBook Content of Sanskrit Qustion Paper September 2013
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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