



Passion Of The Soul A Collection Of 35 Erotic S

Megan Moore



Passion Of The Soul A Collection Of 35 Erotic S:

The Body and Desire Raphael A. Cadenhead, 2018-11-27 Although the reception of the Eastern Father Gregory of Nyssa has varied over the centuries the past few decades have witnessed a profound awakening of interest in his thought The Body and Desire sets out to retrieve the full range of Gregory's thinking on the challenges of the ascetic life by examining within the context of his theological commitments his evolving attitudes on what we now call gender sex and sexuality Exploring Gregory's understanding of the importance of bodily and spiritual maturation for the practices of contemplation and virtue Raphael A Cadenhead recovers the vital relevance of this vision of transformation for contemporary ethical discourse

The Erotics of Grief Megan Moore, 2021-09-15 The Erotics of Grief considers how emotions propagate power by exploring whose lives are grieved and what kinds of grief are valuable within and eroticized by medieval narratives Megan Moore argues that grief is not only routinely eroticized in medieval literature but that it is a foundational emotion of medieval elite culture Focusing on the concept of grief as desire Moore builds on the history of the emotions and Georges Bataille's theory of the erotic as the conflict between desire and death one that perversely builds a sense of community organized around a desire for death The link between desire and death serves as an affirmation of living communities Moore incorporates literary visual and codicological evidence in sources from across the Mediterranean from Old French chansons de geste such as the Song of Roland and La mort le roi Artu and romances such as Erec et Enide Philomena and Floire et Blancheflor to Byzantine and ancient Greek novels to Middle English travel narratives such as Mandeville's Travels In her reading of the performance of grief as one of community and remembrance Moore assesses why some lives are imagined as mattering more than others and explores how a language of grief becomes a common language of status among the medieval Mediterranean elite

Xenophon's Socratic Works David M. Johnson, 2021-04-27 Xenophon's Socratic Works demonstrates that Xenophon a student of Socrates military man and man of letters is an indispensable source for our understanding of the life and philosophy of Socrates David M Johnson restores Xenophon's most ambitious Socratic work the Memorabilia Socratic Recollections to its original literary context enabling readers to experience it as Xenophon's original audience would have rather than as a pale imitation of Platonic dialogue He shows that the Memorabilia together with Xenophon's Apology provides us with our best evidence for the trial of Socrates and a comprehensive and convincing refutation of the historical charges against Socrates Johnson's account of Socrates moral psychology shows how Xenophon's emphasis on control of the passions can be reconciled with the intellectualism normally attributed to Socrates Chapters on Xenophon's Symposium and Oeconomicus Estate Manager reveal how Xenophon used all the literary tools of Socratic dialogue to defend Socratic sexual morality Symposium and debate the merits and limits of conventional elite values Oeconomicus Throughout the book Johnson argues that Xenophon's portrait of Socrates is rich and coherent and largely compatible with the better known portrait of Socrates in Plato Xenophon aimed not to provide a rival portrait of Socrates Johnson shows but to supplement and clarify

what others had said about Socrates Xenophon's Socratic Works thus provides readers with a far firmer basis for reconstruction of the trial of Socrates a key moment in the history of Athenian democracy and for our understanding of Socrates seminal impact on Greek philosophy This volume introduces Xenophon's Socratic works to a wide range of readers from undergraduate students encountering Socrates or ancient philosophy for the first time to scholars with interests in Socrates or ancient philosophy more broadly It is also an important resource for readers interested in Socratic dialogue as a literary form the trial of Socrates Greek sexual morality the central topic of Xenophon's Symposium or Greek social history for which the Oeconomicus is a key text New York Magazine ,1993-10-18 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *Ars Erotica* Richard Shusterman,2021-03-25 The term ars erotica refers to the styles and techniques of lovemaking with the honorific title of art But in what sense are these practices artistic and how do they contribute to the aesthetics and ethics of self cultivation in the art of living In this book Richard Shusterman offers a critical comparative analysis of the erotic theories proposed by the most influential premodern cultural traditions that shaped our contemporary world Beginning with ancient Greece whose god of desiring love gave eroticism its name Shusterman examines the Judaeo Christian biblical tradition and the classical erotic theories of Chinese Indian Islamic and Japanese cultures before concluding with medieval and Renaissance Europe His exploration of their errors and insights shows how we could improve the quality of life and love today By using the engine of eros to cultivate qualities of sensitivity grace skill and self mastery we can reimagine a richer more positive vision of sex education **Virgin Territory** Julia Kello Lillis,2023 Women's virginity held tremendous significance in early Christianity and the Mediterranean world Early Christian thinkers developed diverse definitions of virginity and understood its bodily aspects in surprising often nonanatomical ways Eventually Christians took part in a cross cultural shift toward viewing virginity as something that could be perceived in women's sex organs Treating virginity as anatomical brought both benefits and costs By charting this change and situating it in the larger landscape of ancient thought Virgin Territory illuminates unrecognized differences among early Christian sources and historicizes problematic ideas about women's bodies that still persist today Algernon Swinburne and Walter Pater Sarah Glendon Lyons,2017-07-05 How did literary aestheticism emerge in Victorian Britain with its competing models of religious doubt and visions of secularisation For Lyons the aestheticism developed and progressively revised by Algernon Charles Swinburne 1837 1909 and Walter Pater 1839 1894 illuminates the contradictory impulses of modern secularism on the one hand a desire to cast itself as a form of neutrality or disinterestedness on the other a desire to affirm this world as the place of human flourishing or even enchantment The standard narrative of a crisis of faith does not do justice to the

fissured uncertain quality of Victorian visions of secularisation Precisely because it had the status of a confusing hypothesis rather than a self evident reality it provoked not only dread and melancholia but also forms of fantasy Within this context Lyons gives a fundamentally new account of the aims and nature of Victorian aestheticism taking as a focus its deceptively simple claim that art is for art s sake first of all New York Magazine ,1997-10-27 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea New York Magazine ,1994-06-20 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **The Trouble with Passion** Cheryl Ann Hall,2005 Political theorists have long argued that passion has no place in the political realm where reason reigns supreme But is this dichotomy between reason and passion sustainable Does it underestimate the indispensable role of passion in a fully democratic society Drawing upon Plato Rousseau and contemporary feminist theorists Cheryl Hall argues that passion is an essential component of a just political community and that the need to educate passion together with reason is paramount Trouble with Passion provides a compelling defense of the crucial place of passion in politics

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