

බප/මිනු/ සි.ඩබ්.ඩබ්. කන්නන්ගර මධන විදාහලය

පළමු වාර පරික්ෂණය -

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I conco

- 01. පහත දැක්වෙන (අ. (අ), (ල), (ව) සහ (උ) උද්ධෘත අතුරෙන් හතරක් තෝරාගෙන ඒ අදෙලරෙන් අතා ඇති පුස්තවලට ද (උ) සහ (වා පුස්තවලට ද ජීමතුරු කපයන්න. (මේ පුස්තයට පිළිතුරු මුවීමේ ද වර්ගමන දේශන විශ්වතාරය ම යොදා සත්ත.)
- ලේ පැවිතයක් හා තුළ කෙරෙහි ඇති පසිත සමහෙනතැයි පමණ නොදැන්වී. තුම මා කෙරෙහි ඇති පසිත හා පරිති අවූ යම් සිතම් ඉදින් තුම වසරෙනේ මේ රාජ්‍ය මී නැර සහණ වන සේක් වී නම් මම ද මාගේ පුන් සංකූරට සද ක්රමය ඇතුර වූ සටහන් කර පිරිස් සංදී වූ සියලු සමහන් අලයම දමු කෙළ පිළිත් සේ නො සිතා තුම හා රස් ව සතක් මතක වෙම ම ය. එසේ හෙයින් මාගේ සහස් පරා තුමගේ කරන් අතුව පරික්ෂන් ය. ඉදින් එසේ පළමු ව කරන යනෙම්න් තුමගේ සහස් මා හා අනුව වේ ද යි කිහ. හැඳිය පර්සුවුවෝ වැලිපොළියෙන් පටන් එක් ව ම සුව වද ඇවැද්ගත් පිරිකය සමාන යනරවා කෙරෙහි වූ උදාව වූ දේමයෙන් උපතු වූවානු සිහි එළවාසක නොගී මෙනුගේ පළමු කා පාලකක් හැට මහක වීමෙන් නම් කව සහස් කර මහත් සම සට කලෙන වේ ද යි සිතා. "යනර කෙරි හොණ වූවානු සාම මහත් ජාජ්‍ය ම නා කර සහ සහස් වෙම සිති.
 - (1) අනුවලට කුමාරයා අනුපත දකු කෙළ පිළිකට උපණා කළේ මෙනෙවා ද?
 - (3) මෙහි කඳහන් දෙම්තුරන් අතර පැවැති දුව් මිතුන්වට පෙන්වීමට රචකයා යෙදු සාම්පුදායික යෙදුම සුමන් ද
 - (3) මේ අවස්ථාවේ සිම් උපදවා පස නොහැකි වූපේ සවරෙකුට ද?
 - (4) සුවසක් හා සිහි එළවාගත නොහි යන පදවල අවැත් ලියන්න.
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(CRE 04)

- රකා රකල සඳියෙනක් සඳා පවා සමාලා වල්වක සක්තා සේ වෙදවරුත් පෙන්වන අවස්ථාවේ රෝග භාතියටත් වඩා වස්තු සාකිය සොකැමේ ව නොපෙන්වා අපකසිරීම අවස්ථාවෙහි වෙදාන සොකෙක් හෙත් වූ ය. ඌ ඇයින් රෝග සිදු සේසිදුවන්ට බැරි කියාව දින "මා අවසර නැත. අනිත් වෙද සෙනෙන්තුන් ගෙන්වා පිළියම් සංවත සර ය. යි මියාලා වියෝ ය. උන් සිය සමනින් ම සඳුනෙනේ පුහැණුවන් මියන නියාව නියම සොට දන මු මළ සිදු පැවැට සංකෙතෙක් ඇතුර හෙයි පුරා තුළු සම්පත් දක මෙනෙක් සම්පත් සයා ගෙන සිදු දුප්පතා සේ සතු පිළියම් පළකුත් සොකරවා සභා විය. අනේ මේ නො ලෝහි එකෙක් වනැ'යි මා ලෝහි සොටස් සියා සතිකියි සිසා නොත්වන හෙක් ම සුතු සිටන් සංවවා ගෙන් සිටන පිළි සිට ලවා සුන
 - (1) කළ යුතු අද් අවශ්‍ය වෙලාවට නොහෙනට කල් පසු කොට සිරිම නිෂ්පල කාර්ටක් බව හැනවෙන මෙහි පදහන් ප්‍රත්‍යාව පිටළ උපුවා අත්වන්ත.

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Table of Contents Past Papers In Sinhala

- 1. Understanding the eBook Past Papers In Sinhala
 - The Rise of Digital Reading Past Papers In Sinhala
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Past Papers In Sinhala
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Past Papers In Sinhala
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Past Papers In Sinhala
 - Personalized Recommendations
 - Past Papers In Sinhala User Reviews and Ratings
 - Past Papers In Sinhala and Bestseller Lists
- 5. Accessing Past Papers In Sinhala Free and Paid eBooks

- o Past Papers In Sinhala Public Domain eBooks
- Past Papers In Sinhala eBook Subscription Services
- Past Papers In Sinhala Budget-Friendly Options
- 6. Navigating Past Papers In Sinhala eBook Formats
 - o ePub, PDF, MOBI, and More
 - Past Papers In Sinhala Compatibility with Devices
 - Past Papers In Sinhala Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Past Papers In Sinhala
 - Highlighting and Note-Taking Past Papers In Sinhala
 - Interactive Elements Past Papers In Sinhala
- 8. Staying Engaged with Past Papers In Sinhala
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Past Papers In Sinhala
- 9. Balancing eBooks and Physical Books Past Papers In Sinhala
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Past Papers In Sinhala
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Past Papers In Sinhala
 - Setting Reading Goals Past Papers In Sinhala
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Past Papers In Sinhala
 - Fact-Checking eBook Content of Past Papers In Sinhala
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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