



# education

Department of  
Education  
FREE STATE PROVINCE

## PHYSICAL SCIENCES PAPER 1 (PHYSICS)

GRADE 12

### TERMS & DEFINITIONS, QUESTIONS & ANSWERS PER TOPIC

2021



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**J Rink**



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**Science** ,1887      **The Chemical News and Journal of Physical Science** ,1905      **Catalog of Copyright Entries, Third**  
**Series** Library of Congress. Copyright Office,1948      **Complete Book of Colleges, 2005 Edition** Princeton Review  
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**Schools** ,1932      **Fort Saint George Gazette** Madras (India : State),1962-04      The Publishers' Circular and Booksellers'  
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