



# PAVING THE GREAT WAY

Vasubandhu's Unifying  
Buddhist Philosophy



JONATHAN C. GOLD

# Paving The Great Way Vasubandhu S Unifying Buddhist Philosophy

**Christopher Bartley**



## **Paving The Great Way Vasubandhu S Unifying Buddhist Philosophy:**

Paving the Great Way Jonathan Gold, 2014-11-18 The Indian Buddhist philosopher Vasubandhu fourth fifth century C E is known for his critical contribution to Buddhist Abhidharma thought his turn to the Mahayana tradition and his concise influential Yogacara Vij anavada texts Paving the Great Way reveals another dimension of his legacy his integration of several seemingly incompatible intellectual and scriptural traditions with far ranging consequences for the development of Buddhist epistemology and the theorization of tantra Most scholars read Vasubandhu s texts in isolation and separate his intellectual development into distinct phases Featuring close studies of Vasubandhu s Abhidharmakosabhasya Vyakhyayukti Vimsatika and Trisvabhavanirdeśa among other works this book identifies recurrent treatments of causality and scriptural interpretation that unify distinct strands of thought under a single coherent Buddhist philosophy In Vasubandhu s hands the Buddha s rejection of the self as a false construction provides a framework through which to clarify problematic philosophical issues such as the nature of moral agency and subjectivity under a broadly causal worldview Recognizing this continuity of purpose across Vasubandhu s diverse corpus recasts the interests of the philosopher and his truly innovative vision which influenced Buddhist thought for a millennium and continues to resonate with today s philosophical issues An appendix includes extensive English language translations of the major texts discussed **Paving the Great Way** Jonathan C.

Gold, 2014-11-11 The Indian Buddhist philosopher Vasubandhu fourth fifth century C E is known for his critical contribution to Buddhist Abhidharma thought his turn to the Mahayana tradition and his concise influential Yogacara Vij anavada texts Paving the Great Way reveals another dimension of his legacy his integration of several seemingly incompatible intellectual and scriptural traditions with far ranging consequences for the development of Buddhist epistemology and the theorization of tantra Most scholars read Vasubandhu s texts in isolation and separate his intellectual development into distinct phases Featuring close studies of Vasubandhu s Abhidharmakosabhasya Vyakhyayukti Vimsatika and Trisvabhavanirdeśa among other works this book identifies recurrent treatments of causality and scriptural interpretation that unify distinct strands of thought under a single coherent Buddhist philosophy In Vasubandhu s hands the Buddha s rejection of the self as a false construction provides a framework through which to clarify problematic philosophical issues such as the nature of moral agency and subjectivity under a broadly causal worldview Recognizing this continuity of purpose across Vasubandhu s diverse corpus recasts the interests of the philosopher and his truly innovative vision which influenced Buddhist thought for a millennium and continues to resonate with today s philosophical issues An appendix includes extensive English language translations of the major texts discussed *Buddhism and Whiteness* Emily McRae, George Yancy, 2019-05-13 The motivation behind this important volume is to weave together two distinct but we think complementary traditions the philosophical engagement with race whiteness and Buddhist philosophy in order to explore the ways in which these traditions can inform correct and improve each other This exciting and critically informed volume will be the first of its kind to bring together

essays that explicitly connect these two traditions and will mark a major step both in understanding race and whiteness with the help of Buddhist philosophy and in understanding Buddhist philosophy with the help of philosophy of race and theorizations of whiteness We expand upon a small but growing body of work that applies Buddhist philosophical analyses to whiteness and racial injustice in contemporary U S culture Buddhist philosophy has much to contribute to furthering our understanding of whiteness and racial identity the mechanisms that create and maintain white supremacy and the possibility of dismantling white supremacy We are interested both in the possible insights that Buddhist metaphysical epistemological and ethical analyses can bring to understanding race and whiteness as well as the potential limitations of such Buddhist inspired approaches In their chapters contributors draw on Buddhist philosophical and contemplative traditions to offer fresh insightful and powerful perspectives on issues regarding racial identity and whiteness including such themes as cultural appropriation mechanisms of racial injustice and racial justice phenomenology of racial oppression epistemologies of racial ignorance liberatory practices with regard to racism Womanism and the intersections of gender based raced based and sexuality based oppressions Authors make use of both contemporary and ancient Buddhist philosophical and contemplative traditions These include various Asian traditions including Theravada Mahayana Tantra and Zen as well as comparatively new American Buddhist traditions

**Vasubandhu's "Three Natures"** Ben Connelly, 2022-11-08 In this book Ben Connelly shows the power of integrating early Buddhist psychology with the Mahayana emphasis on collective liberation You'll discover how wisdom from fourth century India can be harnessed to heal and transform systems of harm within ourselves and our communities The three natures svabhavas the imaginary dependent and complete realized natures are inherent aspects of all phenomena The imaginary nature of things is what we think they are Their dependent nature is that they appear to arise from countless conditions The complete realized nature is that they aren't as we imagine them to be things that can be grasped or pushed away The three natures form the backbone of Yogacara philosophy and by showing us how to see beyond our preconceived notions of ourselves and others beyond the things that we're convinced are true they open up a path to personal and communal healing Dive into this empowering approach to freedom from suffering from harmful personal and social patterns and to finding peace and joyfulness in the present

**Classical Indian Philosophy** Peter Adamson, Jonardon Ganeri, 2020-03-26 Peter Adamson and Jonardon Ganeri present a lively introduction to one of the world's richest intellectual traditions the philosophy of classical India They begin with the earliest extant literature the Vedas and the explanatory works that these inspired known as Upanishads They also discuss other famous texts of classical Vedic culture especially the Mahabharata and its most notable section the Bhagavad Gita alongside the rise of Buddhism and Jainism In this opening section Adamson and Ganeri emphasize the way that philosophy was practiced as a form of life in search of liberation from suffering Next the pair move on to the explosion of philosophical speculation devoted to foundational texts called sutras discussing such traditions as the logical and epistemological Nyaya school the monism of Advaita Vedanta and

the spiritual discipline of Yoga In the final section of the book they chart further developments within Buddhism highlighting Nagarjuna's radical critique of non dependent concepts and the no self philosophy of mind found in authors like Dignaga and within Jainism focusing especially on its standpoint epistemology Unlike other introductions that cover the main schools and positions in classical Indian philosophy Adamson and Ganeri's lively guide also pays attention to philosophical themes such as non violence political authority and the status of women while considering textual traditions typically left out of overviews of Indian thought like the Crvaka school Tantra and aesthetic theory as well Adamson and Ganeri conclude by focusing on the much debated question of whether Indian philosophy may have influenced ancient Greek philosophy and from there evaluate the impact that this area of philosophy had on later Western thought

*Reasons and Lives in Buddhist Traditions* Dan Arnold, Cécile Ducher, Pierre-Julien Harter, 2019-12-10 The celebrated career of a venerated scholar inspires incisive new contributions to the field of Indian and Tibetan Buddhism Particularly known for his groundbreaking and influential work in Tibetan studies Matthew Kapstein is a true polymath in Buddhist and Asian studies more generally possessing unsurpassed knowledge of Tibetan culture and civilization he is also deeply grounded in Sanskrit and Indology and his highly accomplished work in these cultural and civilizational areas has exemplified a whole range of disciplinary perspectives Reflecting something of the astonishing range of Matthew Kapstein's work and interests this collection of essays pays tribute to a luminary in the field by exemplifying some of the diverse work in Buddhist and Asian studies that has been impacted by his scholarship and teaching Engaging matters as diverse as the legal foundations of Tibetan religious thought the teaching careers of modern Chinese Buddhists the history of Bhutan and the hermeneutical insights of Vasubandhu these essays by students and colleagues of Matthew Kapstein are offered as testament to a singular scholar and teacher whose wide ranging work is unified by a rare intellectual selflessness

*The Buddhist World* John Powers, 2015-10-05 The Buddhist World joins a series of books on the world's great religions and cultures offering a lively and up to date survey of Buddhist studies for students and scholars alike It explores regional varieties of Buddhism and core topics including buddha nature ritual and pilgrimage In addition to historical and geo political views of Buddhism the volume features thematic chapters on philosophical concepts such as ethics as well as social constructs and categories such as community and family The book also addresses lived Buddhism in its many forms examining the ways in which modernity is reshaping traditional structures ancient doctrines and cosmological beliefs

**Readings of Śāntideva's Guide to Bodhisattva Practice** Jonathan C. Gold, Douglas S. Duckworth, 2019-08-06 Śāntideva's eighth century work the Guide to Bodhisattva Practice Bodhicaryavatara is known for its eminently practical instructions and its psychologically vivid articulations of the Mahayana path It is a powerful succinct poem into which are woven diverse Buddhist traditions of moral transformation meditative cultivation and philosophical insight Since its composition it has seen continuous use as a ritual contemplative and philosophical manual making it one of the crucial texts of the Buddhist ethical and philosophical tradition This book serves as a companion to this

Indian Buddhist classic The fifteen essays contained here illuminate the Guide's many philosophical literary ritual and ethical dimensions Distinguished scholars discuss the historical significance of the text as an innovative piece of Indian literature illuminate the important roles it played in shaping Buddhism in Tibet and bring to light its contemporary significance for philosophy and psychology Whether experienced or first time students of Buddhist literature readers will find compelling new approaches to this resonant masterpiece

*Studies in Buddhist Philosophy* Mark Siderits, 2016-03-23 This volume brings together nineteen of Mark Siderits's most important essays on Buddhist philosophy Together they cover a wide range of topics from metaphysics logic philosophy of language epistemology and ethics to the specific discussions of the interaction between Buddhist and classical Indian philosophy Each of the essays is followed by a postscript that Siderits has written specifically for this volume The postscripts connect essays of the volume with each other show thematic interrelations and locate them relative to the development of Siderits's thought In addition they provide the opportunity to bring the discussion of the essays up to date by acquainting the reader with the development of research in the field since the publication of the essays Siderits's work is based on an investigation of Indian sources in their original language nevertheless the focus of the essays is primarily systematic not historical or philological The idea of fusion philosophy a term coined by Siderits embodies precisely the assumption that by bringing a Western and an Eastern tradition together both can benefit by learning from each other about new ways of tackling old philosophical problems

**Global Dialogues in the Philosophy of Religion** Yujin Nagasawa, Mohammad Saleh Zarepour, 2024 Leading scholars representing the world's five great religious traditions Buddhism Hinduism Judaism Christianity and Islam discuss fundamental philosophical questions on revelation and religious experience analysis of faith science and religion the foundation of morality and life and the afterlife

**By the Light of the Moon** Jay L. Garfield, Sonam Thakchöe, 2025 This book is a study of Candrakīrti's c. 600-660 CE philosophy and of his place in the history of the Madhyamaka or Middle Way school of Buddhist philosophy as it has developed in India Tibet and in modernity We show how the structure of Candrakīrti's epistemology ontology and ethical theory hang together We do so with attention to how his thought might inform contemporary philosophical debates We want to understand how Candrakīrti takes things to hang together and how the various projects he undertakes themselves hang together to the extent that he offers us a single coherent Madhyamaka vision and we achieve this understanding by attention to all of Candrakīrti's principal philosophical texts We argue that canonical and contemporary readings of Candrakīrti according to which he is a nihilist are incorrect and that his program takes conventional truth seriously and presupposes the reality of the world

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**Philosophy's Big Questions** Steven M. Emmanuel, 2021-07-27 Certain questions have recurred throughout the history of philosophy They are the big questions about happiness and the good life the limits of knowledge the ultimate structure of reality the nature of consciousness the relation between causality and free will the pervasiveness of suffering and the conditions for a just and flourishing society that thinkers in different cultures across the ages have

formulated in their own terms in an attempt to make sense of their lives and the world around them The essays in this book turn to the major figures and texts of the Buddhist tradition in order to expand and enrich our thinking on these enduring questions Examining them from a comparative and cross cultural perspective demonstrates the value of alternative ways of addressing philosophical problems showing how different approaches can produce new and unexpected kinds of questions and answers Engaging with the Buddhist tradition this book shows helps return philosophy to its practical as well as theoretical aim not only understanding the world but also knowing how to live in it Featuring striking and generative comparisons of Buddhist and Western thought Philosophy's Big Questions challenges our thinking in fundamental ways and offers readers new conceptual tools methods and insights for the pursuit of a good and happy life *An Introduction to Indian Philosophy* Christopher Bartley, 2015-07-30 Introducing the topics themes and arguments of the most influential Hindu and Buddhist Indian philosophers An Introduction to Indian Philosophy leads the reader through the main schools of Indian thought from the origins of Buddhism to the Saiva Philosophies of Kashmir By covering Buddhist philosophies before the Brahmanical schools this engaging introduction shows how philosophers from the Brahmanical schools including Samkhya Yoga Nyaya Vaisheshika and Mimamsa as well as Vedanta were to some extent responding to Buddhist viewpoints Together with clear translations of primary texts this fully updated edition features A glossary of Sanskrit terms A guide to pronunciation Chronological list of philosophers works With study tools and constant reference to original texts An Introduction to Indian Philosophy provides students with deeper understanding of the foundations of Indian philosophy

**The Oxford Handbook of Indian Philosophy** Jonardon Ganeri, 2017 The Oxford Handbook of Indian Philosophy tells the story of philosophy in India through a series of exceptional individual acts of philosophical virtuosity It brings together forty leading international scholars to record the diverse figures movements and approaches that constitute philosophy in the geographical region of the Indian subcontinent a region sometimes nowadays designated South Asia The volume aims to be ecumenical drawing from different locales languages and literary cultures inclusive of dissenters heretics and sceptics of philosophical ideas in thinkers not themselves primarily philosophers and reflecting India's north western borders with the Persianate and Arabic worlds its north eastern boundaries with Tibet Nepal Ladakh and China as well as the southern and eastern shores that afford maritime links with the lands of Theravada Buddhism Indian Philosophy has been written in many languages including Pali Prakrit Sanskrit Malayalam Urdu Gujarati Tamil Telugu Bengali Marathi Persian Kannada Punjabi Hindi Tibetan Arabic and Assamese From the time of the British colonial occupation it has also been written in English It spans philosophy of law logic politics environment and society but is most strongly associated with wide ranging discussions in the philosophy of mind and language epistemology and metaphysics how we know and what is there to be known ethics metaethics and aesthetics and metaphilosophy The reach of Indian ideas has been vast both historically and geographically and it has been and continues to be a major influence in world philosophy In the breadth as well as the depth of its

philosophical investigation in the sheer bulk of surviving texts and in the diffusion of its ideas the philosophical heritage of India easily stands comparison with that of China Greece the Latin west or the Islamic world

**The Routledge Handbook of Indian Buddhist Philosophy** William Edelglass, Pierre-Julien Harter, Sara McClintock, 2022-08-15 The Routledge Handbook of Indian Buddhist Philosophy is the first scholarly reference volume to highlight the diversity and individuality of a large number of the most influential philosophers to have contributed to the evolution of Buddhist thought in India By placing the author at the center of inquiry the volume highlights the often unrecognized innovation and multiplicity of India s Buddhist thinkers whose unique contributions are commonly subsumed in more general doctrinal presentations of philosophical schools Here instead the reader is invited to explore the works and ideas of India s most important Buddhist philosophers in a manner that takes seriously the weight of their philosophical thought The forty chapters by an international and interdisciplinary team of renowned contributors each seek to offer both a wide ranging overview and a philosophically astute reading of the works of the most seminal Indian Buddhist authors from the earliest writings to the twentieth century The volume thus also provides thorough coverage of all the main figures texts traditions and debates animating Indian Buddhist thought and as such can serve as an in depth introduction to Buddhist philosophy in India for those new to the field Essential reading for students and researchers in Asian and comparative philosophy The Routledge Handbook of Indian Buddhist Philosophy is also an excellent resource for specialists in Buddhist philosophy as well as for contemporary philosophers interested in learning about the rigorous and rich traditions of Buddhist philosophy in India

**History of Indian Philosophy** Purushottama Bilimoria, 2017-11-22 The History of Indian Philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped Indian philosophy over the last three thousand years An outstanding team of international contributors provide fifty eight accessible chapters organised into three clear parts knowledge context concepts philosophical traditions engaging and encounters modern and postmodern This outstanding collection is essential reading for students of Indian philosophy It will also be of interest to those seeking to explore the lasting significance of this rich and complex philosophical tradition and to philosophers who wish to learn about Indian philosophy through a comparative lens

*Living Treasure* Holly Gayley, Andrew Quintman, 2023-06-06 Senior scholars and former students celebrate the life and work of Janet Gyatso professor of Buddhist studies at Harvard Divinity School Inspired by her contributions to life writing Tibetan medicine gender studies and more these offerings make a rich feast for readers interested in Tibetan and Buddhist studies Janet Gyatso has made substantial influential and incredibly valuable contributions to the fields of Buddhist and Tibetan studies Her paradigm shifting approach is to take a topic an idea a text a term often one that had long been taken for granted or overlooked and turn it inside out to radically reimagine the kinds of questions that might be asked and what the answers might reveal The twenty nine essays in this volume authored by colleagues and former students many of whom are now also colleagues represent the breadth of her interests and influence



and the care that she has taken in training the current generation of scholars of Tibet and Buddhism. They are organized into five sections: Women, Gender and Sexuality; Biography and Autobiography; the Nyingma Imaginaire; Literature, Art and Poetry; and Early Modernity. Human and Nonhuman Worlds. Contributions include Jos Cabezón on the incorporation of a Buddhist rock carving in Central Asian culture; Matthew Kapstein on the memoirs of an ambivalent reincarnated lama; Willa Baker on Jikm Lingpa's theory of absence; Andrew Quintman on a found poem expressing worldly sadness on the forced closure of a monastery; and Padma Tsho on Tibetan women's advocacy for full female ordination. These and the many other chapters, each a fascinating read in their own right, together offer a glowing tribute to a scholar who indelibly changed the way we think about Buddhism, its history and its literature.

*Making Sense of Mind Only* William S. Waldron, 2023-11-07

Through engaging contemporary examples, *Making Sense of Mind Only* reveals the Yogacara school of Indian Buddhism as a coherent system of ideas and practices for the path to liberation, contextualizing its key texts and rendering them accessible and relevant. The Yogacara or Yoga Practice school is one of the two schools of Mahayana Buddhism that developed in the early centuries of the common era. Though it arose in India, Mahayana Buddhism now flourishes in China, Tibet, Korea, Vietnam, and Japan. While the other major Mahayana tradition, the Madhyamaka Middle Way, focuses on the concept of emptiness—that all phenomena lack an intrinsic essence—the Yogacara school focuses on the cognitive processes whereby we impute such essences. Through everyday examples and analogues in cognitive science, author William Waldron makes Yogacara's core teachings on the three turnings of the Dharma wheel—the three natures, the storehouse consciousness, and mere perception—accessible to a broad audience. In contrast to the common characterization of Yogacara as philosophical idealism, Waldron presents Yogacara Buddhism on its own terms as a coherent system of ideas and practices with dependent arising as its guiding principle. The first half of *Making Sense of Mind Only* explores the historical context for Yogacara's development. Waldron examines early Buddhist texts that show how our affective and cognitive processes shape the way objects and worlds appear to us and how we erroneously grasp onto them as essentially real, perpetuating the habits that bind us to samsara. He then analyzes the early Madhyamaka critique of essences. This context sets the stage for the book's second half: an examination of how Yogacara texts, such as the Samdhinirmocana Sutra and Asanga's *Stages of Yogic Practice* (Yogacarabhūmi), build upon these earlier ideas by arguing that our constructive processes also occur unconsciously. Not only do we collectively yet mostly unknowingly construct shared realities or cultures; our shared worlds are also mediated through the storehouse consciousness (ālayavijñāna) functioning as a cultural unconscious. Vasubandhu's *Twenty Verses* argues that we can learn to recognize such objects and worlds as mere perceptions (vijñaptimātra) and thereby abandon our enchantment with the products of our own cognitive processes. Finally, Maitreya's *Distinguishing Phenomena from Their Ultimate Nature* (Dharmadharmatavibhanga) elegantly lays out the Mahayana path to this transformation. In Waldron's hands, Yogacara is no mere view but a practical system of transformation. His presentation of its key texts and ideas illuminates how religion can

remain urgent and vital in our scientific and pluralistic age      *Sculpting the Self* Muhammad Umar Faruque, 2021-08-17

*Sculpting the Self* addresses what it means to be human in a secular post Enlightenment world by exploring notions of self and subjectivity in Islamic and non Islamic philosophical and mystical thought Weaving together insights from several disciplines such as religious studies philosophy anthropology critical theory and neuroscience and arguing against views that narrowly restrict the self to a set of cognitive functions and abilities this study proposes a multidimensional account of the self that offers new options for addressing central issues in the contemporary world including spirituality human flourishing and meaning to life      Unearthing Himalayan Treasures Volker Caumanns, Marta Sernesi, Nikolai Solmsdorf, 2019-04-08

The Festschrift celebrates Franz Karl Ehrhard Professor of Tibetan and Buddhist Studies at the Ludwig Maximilian University of Munich from 2003 to 2019 Offered on the occasion of his 65th birthday it comprises 26 papers by friends and colleagues to honour his outstanding and far reaching contributions to the field of Tibetan Studies Mirroring Franz Karl Ehrhard s research interests the papers centre on the religious and literary traditions of Tibet and the Himalayas including sacred geography religious history philosophy and studies in textual production and transmission

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