

**Pastoral Care in Marriage Preparation:  
(Can. 1063). History, Analysis  
of the Norm and Its Implementation  
by Some Particular Churches.**

# Pastoral Care In Marriage Preparation Can 1063

**Dr. Perry J. Cahall**



## **Pastoral Care In Marriage Preparation Can 1063:**

**Pastoral Care in Marriage Preparation (Can. 1063)** Fintan Gavin, 2004 This study which is in three parts sets out to examine canon 1063 which deals with the pastoral care of marriage preparation The final part explores how the provisions of canon 1063 have been implemented by some particular churches through an analysis of the relevant legislation in Spain Korea Ireland and the United States *The Future of Christian Marriage among the Igbo vis-a-vis Childlessness* Augustus Chukwuma Izekwe, 2015-08-06 Marriage was ordained by God for the good of spouses and for procreation But how often does marriage turn out to bring unhappiness to partners And how often do even happy marriages end up childless Among the Igbo of South eastern Nigeria to whom offspring is the chief goal of marriage childlessness leads often to unhappiness in marriage and not less often to the break up of marriages or to polygamy In this work the author expounds the importance of marriage and its practice among the Igbo He explains the importance of children in Igbo understanding of marriage and identifies childlessness as the key factor which could endanger and sometimes do endanger the Igbo acceptance of the Catholic doctrine of the indissolubility of marriage Using the relevant clauses of the Code of Canon Law the author explains in detail the Catholic understanding of marriage and the goals of the catholic doctrine on marriage He writes of the possibility of marriage impediments due to impotence and sterility that lead to childlessness and recommends not only a thorough pre marriage preparation but also a continual formation of marriage couples as efforts that could check the increasing rate of divorce and polygamy due to childlessness But the author knows that childlessness can still occur despite all precautions He therefore recommends adoption instead of polygamy as the ultimate panacea to childlessness in marriage The author condemns in unmistakable terms the mentality among the Igbo which blames and traumatizes the woman in cases of childlessness

**New Techniques for Proving Plagiarism** M. V. Dougherty, 2024-05-21 This book demonstrates that the principles of textual criticism borrowed from the fields of classics and medieval studies have a valuable application for plagiarism investigations Plagiarists share key features with medieval scribes who worked in scriptoria and produced copies of manuscripts Both kinds of copyists scribes and plagiarists engage in similar processes and they commit distinctive copying errors When committed by plagiarists these copying errors have probative value for making determinations that a text is copied and hence unoriginal To show the efficacy of the newly proposed techniques for proving plagiarism case studies are drawn from philosophy theology and canon law *La preparación al matrimonio* Luis Bernardo Mur Malagón, SDB, 2013-01-16 A partir del di logo con las parejas que se acercaban a solicitar informaci n sobre la celebraci n del matrimonio y tambi n del encuentro con personas que hab an vivido el fracaso de su v nculo matrimonial surgi la inquietud de profundizar acerca de la preparaci n al sacramento del matrimonio en el contexto latinoamericano Este libro busca dar cuenta de las orientaciones que las Conferencias Episcopales de Am rica Latina y el Caribe establecen a trav s del an lisis comparativo de cuatro directorios de pastoral familiar Argentina Brasil Colombia y M xico para parangonarlos y analizarlos

cr ticamente y as proponer algunos n cleos tem ticos jur dico pastorales que deben estar presentes tanto en cada directorio de pastoral familiar como en un contexto latinoamericano Por lo tanto el presente trabajo centrado en la realidad latinoamericana contribuye a enriquecer una visi n de lo que sucede en una porci n relevante de la Iglesia universal en materia de preparaci n al matrimonio adem s de ofrecer una propuesta para la elaboraci n de ulteriores directorios

*Handbuch des katholischen Kirchenrechts* Stephan Haering, Wilhelm Rees, Heribert Schmitz, 2015-10-08 Das Handbuch des katholischen Kirchenrechts ist seit ber 30 Jahren ein Standardwerk f r Lehre Gerichts und Verwaltungspraxis sowie die Arbeit in der Gemeinde Jetzt wurde es von einem Team international renommierter Fachleute vollst ndig neu bearbeitet Kompakt und kompetent wird das Recht der katholischen Kirche dargestellt Der Systematik des kirchlichen GeSetzbuches folgend wird auch die neueste Rechtsprechung auf universalkirchlicher wie auch auf teilkirchlicher Ebene ber cksichtigt Das Handbuch dient sowohl den Erfordernissen des akademischen Unterrichts und der Fort und Weiterbildung als auch der Gerichts und Verwaltungspraxis sowie den Bed rfnissen der Pastoral Besondere Ber cksichtigung erf hrt das Verh ltnis von Kirche und Staat in der Bundesrepublik Deutschland in der Republik sterreich in der Schweiz in Frankreich und in S dtirol

Marriage in Canon Law Ladislav M. Orsy, 1988      **New Commentary on the Code of Canon Law** John P. Beal, James A. Coriden, Thomas Joseph Green, 2000 An entirely new and comprehensive commentary by canon lawyers from North America and Europe with a revised English translation of the code Reflects the enormous developments in canon law since the publication of the original commentary      **Penyelidikan Kanonik Perkawinan** Dr. Ardus Jehaut, Pr., Gereja Katolik memandang perkawinan sebagai perjanjian foedus dan juga sebagai kontrak yang khas dan unik contractus sui generis Sebagai aktus kontraktual perkawinan merupakan tindakan yuridis yang diatur dan dilindungi oleh perundang undangan gerejawi Salah satu bentuk pengaturan dan perlindungan tersebut adalah bahwa di satu pihak Gereja mengakui hak fundamental setiap orang untuk menikah ius connubii Namun di lain pihak Gereja memiliki kewenangan untuk menetapkan berbagai syarat dan ketentuan supaya seseorang dapat menikah coram ecclesia Secara konkret hal itu berarti bahwa secara hukum seseorang mampu melakukan tindakan yuridis berupa kesepakatan nikah dan bebas dari berbagai halangan yang menggagalkan Untuk mendeteksi ada tidaknya halangan yang membuat perkawinan invalid dan illicit maka perlu dibuat penyelidikan kanonik secara saksama sebelum perkawinan tersebut diteguhkan Pertanyaan adalah apa yang dimaksudkan dengan penyelidikan kanonik perkawinan itu Mengapa penyelidikan kanonik perlu dibuat Apa yang menjadi karakteristiknya Apa yang menjadi bahan dan isi dari penyelidikan kanonik perkawinan Kapan waktu yang tepat untuk melakukan penyelidikan kanonik Bagaimana mekanisme proseduralnya Apakah dokumen penyelidikan kanonik memiliki masa berlaku Siapakah yang berwenang untuk melakukan penyelidikan kanonik Apakah penyelidikan kanonik dapat juga diserahkan kepada awam Kehadiran buku ini diharapkan dapat menjadi sarana dan bantuan bagi semua pihak yang terlibat aktif dalam pastoral persiapan perkawinan khususnya para pastor paroki      **Le presunzioni legali del consenso matrimoniale**

**canonico in un Occidente scristianizzato** Piero Antonio Bonnet, 2006

**De Processibus Matrimonialibus** Elmar

Güthoff, Karl-Heinz Selge, 2021-05-03 Die Zeitschrift *De Processibus Matrimonialibus* ist die derzeit einzige Fachzeitschrift zu Fragen des kanonischen Ehe und Prozessrechts im deutschsprachigen Raum. Die Beiträge entstammen der jährlichen Veranstaltung *De Processibus Matrimonialibus* kurz DPM. *De Processibus Matrimonialibus* wurde 1994 von Prof. Dr. Elmar Güthoff und PD Dr. Karl-Heinz Selge als wissenschaftliche Fortbildung für Mitarbeiterinnen kirchlicher Gerichte ins Leben gerufen. Inzwischen dient DPM auch der wissenschaftlichen Fortbildung von Kirchenrechtlerinnen, Theologinnen und Juristinnen der Förderung von Nachwuchswissenschaftlerinnen sowie dem Austausch zwischen Wissenschaft und Praxis. Die Internationalität der Referentinnen und des Publikums, welche unterschiedlichen Einrichtungen angehören wie z. B. kirchlichen Gerichten, kurialen Behörden oder Universitäten, bringt einen immensen Austausch um neue Aspekte im Hinblick auf die Gerichtspraxis sowie Forschung und Lehre mit sich, weshalb insbesondere auch Nachwuchswissenschaftlerinnen von den Beiträgen profitieren können.

**Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice**

Girard M. Sherba, 2001 Before Vatican II marriage was often considered or at least popularly expressed as a union of bodies that is to say marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children. Matrimonial jurisprudence was primarily focused on this marital contract. With the advent of Vatican II and its emphasis on the personalist notion of marriage a new age dawned whereby canonists especially auditors of the Roman Rota were henceforth to view marriage as a union of persons. Person is more than a body rather a person is an individual consisting of wants, needs, desires, impulses, hopes and dreams whose life experience has been shaped by the milieu, cultural, familial, religious from which he or she comes. Union is not only simply understood as a contract but also is now once again recognized as a covenant, a concept which at least in the Latin Church was prevalent until the 12th century. One of the canons of the 1983 CIC although almost identical in wording to its predecessor in the 1917 CIC but which now must be understood and interpreted in light of the teachings of Vatican II is canon 1096 which pertains to the effect of ignorance on matrimonial consent. Given the current appreciation of marriage founded in the teachings of Vatican II especially in *Gaudium et spes* reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church complicated by today's western society's stress on individualism and permeated by a divorce mentality, what is the impact of this canon on matrimonial consent? How can its meaning once understood as being wider than merely the sexual act itself be better utilized by those in tribunal ministry? This is the major thrust of the present work. The research of the history and development of the concept of ignorance in canonical writings, how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon, how it can aid in the development of pre-marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that

marriage truly can become as we read in canon 1055 a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring It is our sincere hope that this study with its extensive footnotes and up to date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses

**The New Marriage Law** George V. Lobo,1984 Interpretation of the New Code of the Canon Law regarding Christian marriage **Code of Canon Law, Latin-English Edition** Catholic Church,1983 Fourth printing 1995 T p verso Includes index *Living the Mystery of Marriage* Dr. Perry J. Cahall,2020-02-20 This unique book will assist those called to marriage to live out the wonderful beautiful and challenging mystery of married love by presenting a theology spirituality and morality of marriage in a widely accessible level

**The Catholic Periodical and Literature Index** ,2006 **Interchurch Marriages in Nigeria** Josephat Ndubisi Obodo,2023 This Work offers a groundbreaking theological exploration of interchurch marriages among Christians from different denominations Based on extensive research it delves into the unique challenges and opportunities faced by couples navigating relationships between Christian churches Josephat Obodo argues that interchurch marriages hold immense potential for fostering unity and ecumenical dialogues in Nigeria Examining baptism and shared Eucharist this book urges church leaders to embrace these marriages as a bridge building opportunity With thought provoking analysis and compassion the author encourages reflection on the theological implications of interchurch marriages and their impact on the ecumenical movement Offering practical insights guidance and wisdom this book equips individuals and church communities to overcome challenges and celebrate the blessings of interdenominational ecumenical marriages Interchurch Marriages in Nigeria is essential for priests pastors theologians counselors and anyone interested in promoting unity and ecumenical cooperation within the Christian community

*An Introduction to Canon Law* James A. Coriden,1991 This new edition of An Introduction to Canon Law has been updated to reflect changes and adaptations in canon law as well as to uncover new resources in the field It offers an introductory orientation to all of canon law it outlines and overviews the various specialized areas of the law and it sketches the structure and function of the offices within the church and how they relate to one another The book gives historical perspectives and focuses on the rights and duties of Catholics in the church

**BOOK JACKET When Is Marriage Null?** Paolo Bianchi,2015-06-09 Many marriages are ended by separation or divorce but for the baptized Christian they remain valid marriages forever There are however cases in which a Christian marriage can be recognized as null i e it never existed This book written by a specialist with a gift for clarity on a complicated sensitive issue is a guide for a first approach to the problems related to the conditions for eventually declaring the nullity of a canonical Christian marriage This work is an indispensable aid for the pastors of souls for Catholic counselors and can be very useful also for anyone who has serious questions about the validity of his own marriage The primary purpose of this work is to provide clear well founded information in sufficient quantity to parish priests and to all who will act as counselors

in these matters either in formally organized parochial counseling services or in other possible forms of collaboration with the parish priest or else in the ecclesiastical tribunals themselves as a step previous to the possible introduction of the case. Among the areas he covers are Violation of the freedom of consent Error about a person Exclusion of offspring Exclusion of fidelity Incapacity to consent Incapacity to assume the essential obligations of marriage Conditional consent      **Code of Canon Law Annotated** Catholic Church, Instituto Martín de Azpilcueta, Universidad de Navarra. Facultad de Derecho canonico, Saint Paul University (Ottawa, Ont.). Faculty of Canon Law, 1993      The Code of Canon Law Catholic Church, Canadian Canon Law Society, 1997

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