



KWAZULU-NATAL PROVINCE

EDUCATION
REPUBLIC OF SOUTH AFRICA

PHYSICAL SCIENCES

SCOPE FOR CONTROL TESTS AND EXAMINATION 2024: GRADE 11

MARCH CONTROLLED TEST			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	<u>Mechanics:</u> - Vectors in two dimensions, Different kinds of forces, Force diagrams, Free-body diagrams, - Newton's First, Second and Third Laws, - Newton's Law of Universal Gravitation. <u>Electricity and Magnetism:</u> Electrostatics - Electric charge and charge transfer (grade 10) - Coulomb's Law, - Electric Fields.	100	2 hours

JUNE / MID-YEAR EXAMINATION			
NB: June / Mid-year examination will assess all the Term 1 and Term 2 work.			
PAPER	TOPICS	MARK	DURATION
PAPER 1	- Vectors in two dimensions - Newton's laws - Electrostatics - Electromagnetism - Electric circuits	75	1½ hours
PAPER 2	- Chemical bonding - Lewis diagrams and electron configuration - Writing of formulae - Molecular shapes - Electronegativity - Intermolecular forces	75	1½ hours

SEPTEMBER CONTROL TEST			
PAPER	TOPICS	MARKS	DURATION
ONE PAPER ONLY	- Quantitative aspects of chemical change - Energy and chemical change - Acids and bases - Ideal gases and thermal properties	100	2 hours

Physical Science Grade 11 Scope For Final Exam

Vijay Reddy



Physical Science Grade 11 Scope For Final Exam:

Physical Science Grade 11 Scope For Final Exam Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Physical Science Grade 11 Scope For Final Exam**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

https://crm.avenza.com/results/publication/default.aspx/rediscovering_the_rock_concert_english_edition.pdf

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