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about the modern world too In so doing de Hamel introduces us to kings queens saints scribes artists librarians thieves dealers and collectors He traces the elaborate journeys that these exceptionally precious artifacts have made through time and shows us how they have been copied how they have been embroiled in politics how they have been regarded as objects of supreme beauty and as symbols of national identity and who has owned them or lusted after them and how we can tell From the earliest book in medieval England to the incomparable Book of Kells to the oldest manuscript of the Canterbury Tales these encounters tell a narrative of intellectual culture and art over the course of a millennium Two of the manuscripts visited are now in libraries of North America the Morgan Library in New York and the Getty Museum in Los Angeles Part travel book part detective story part conversation with the reader Meetings with Remarkable Manuscripts allows us to experience some of the greatest works of art in our culture to give us a different perspective on history and on how we come Guide pittoresque Girault de Saint-Fargeau,1842 by knowledge A Selection of Hymns, etc. (Comprehensive edition.) John Rippon, 1847 **News Examiner and Commentator** ,1916 The Alpine Journal, 1912 **Issues and Events** .1916 Medical Record Ernest Abraham Hart, 1881 Reference Catalogue of Current Literature ,1928 The Reference Catalogue of Current Literature ,1928 Maimonides Norman Roth, Moses Maimonides, 1985 **Gestures of Healing** John Jacob Clayton, 1991 Gestures of Healing shows how the dominant novelists of American and British modernism James Conrad Ford Forster Joyce Woolf Lawrence Fitzgerald Hemingway and Faulkner express a common condition of pain anxiety produced by the experience of chaos in the self John J Clayton seeks the source of this condition not in vague reference to modern society nor in philosophical trends but rather in the families of these writers Clayton argues that although their situations were very different these writers had in common certain patterns particularly a weak or absent father and a central strongwilled mother that in the absence of coherent grounding in the community shaped a fragmented incomplete self After tracing the often tragic effects of modernist anxiety on the writers lives Clayton explores how the fiction created by each author gestures toward healing He shows how the writers use the reader much as a patient uses an analyst and how the culture that enthroned modernism looked to it for the same healing The book while psychoanalytically informed is readable personal in tone and free of jargon Gestures of Healing concludes with extended studies of James Lawrence and Woolf National Union Catalog, 1973 Includes entries for maps and atlases

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