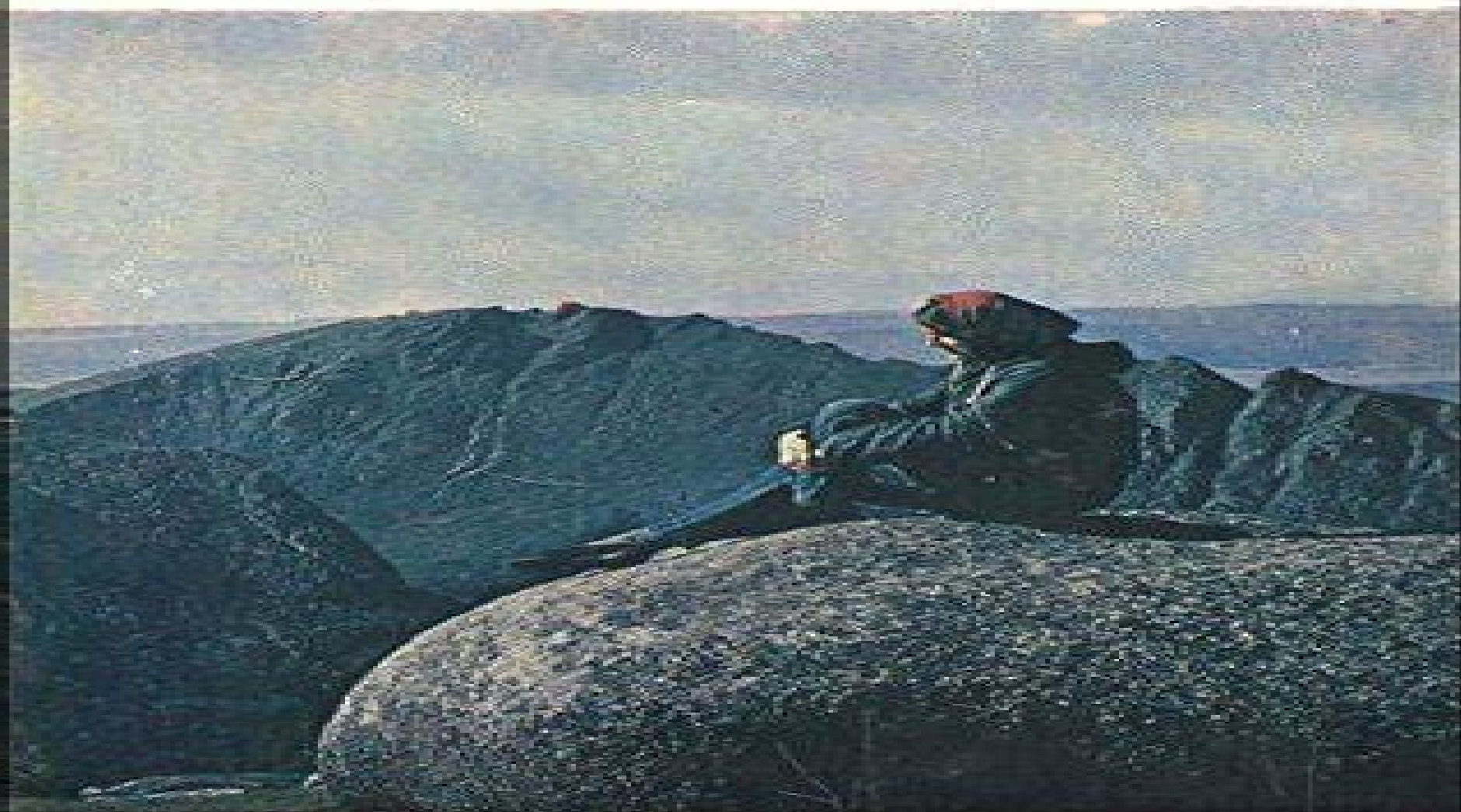


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Classical and Marxian Political Economy Ronald L. Meek, Ian G. Bradley, Michael Charles Howard, 1982 **Classical and Marxian Political Economy** Ian C. Bradley, M.C. Howard, 1982-03-18 *Studies in the Labor Theory of Value* Ronald L. Meek, 1956 This pioneering survey of the development of the labor theory of value advances Marxian economic categories for contemporary conditions **Physiocracy and Classicism in Britain** Ronald L. Meek, 1951 **Twenty-five years of objective study of the higher nervous activity (behaviour) of animals, translated from the Russian by W. H. Gantt with the collaboration of G. Volborth and an introduction by W. B. Cannon** Ivan Petrovich Pavlov, 1928 **Marx's Capital and One Free World** Tadas Horie, 1991-06-18 This book aims to clarify what the author believes to be the fallacy of the infallibility of Marx's Capital and Marxist ideology in general Other works by the author include Marxian Economics and Reality and The Critique of Dialectic Economics Karl Marx and Friedrich Engels (RLE Marxism) Cecil L. Eubanks, 2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels **Classical Political Economy** William O. Thweatt, 2013-03-09 William O Thweatt This book is the second in three surveys of the literature in the history of economic thought in the Kluwer Recent Economic Thought series The first book covering the pre classical literature has already been published a third on the neo classical period is planned for 1988 This middle book surveys the writings on classical political economy for the past 30 years or roughly since the publication of Joseph Schumpeter's 1954 monumental History of Economic Analysis Shortly after World War II the American Economic Association sponsored a Survey of Contemporary Economics 1949 That work covered 13 subdisciplines of economics and in 1952 a companion piece appeared in which surveys of 10 additional subdisciplines were presented As Bernard Haley editor of the second volume stated even though in the two volumes twenty three fields have been treated there remain some aspects of the subject that have not been reviewed Haley 1952 p v **Karl Marx and Friedrich Engels** Cecil Eubanks, 2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels **Animal Rhetoric and Natural Science in Eighteenth-Century Liberal Political Writing** Andrew Billing, 2023-12-07 Our tendency to read French Enlightenment political writing from a narrow disciplinary perspective has obscured the hybrid character of political philosophy rhetoric and natural science in the period As Mich le

Duchet and others have shown French Enlightenment thinkers developed a philosophical anthropology to support new political norms and models This book explores how five important eighteenth century French political authors Rousseau Diderot La Mettrie Quesnay and R tiff de La Bretonne also constructed a political zoology in their philosophical and literary writings informed by animal references drawn from Enlightenment natural history science and physiology Drawing on theoretical work by Derrida Latour de Fontenay and others it shows how these five authors signed on to the old rhetorical tradition of animal comparisons in political philosophy which they renewed via the findings and speculations of contemporary science Engaging with recent scholarship on Enlightenment political thought it also explores the links between their political zoologies and their family resemblance as liberal political thinkers **Saved by Philosophy** Steven H. Propp,2007-03-01

Hypatia Washington is 22 years old an unemployed widow living on welfare and estranged from her four year old daughter she is profoundly alienated from life when she enrolls in a community college course in Philosophy thus beginning a profound journey of the mind and heart She debates skeptics as well as Christian apologists about Evolution Islam Womanism and God while lecturing about ethics science consciousness and the meaning of human history She analyzes not only philosophers such as Russell Rawls Wittgenstein and Sartre but wrestles with such questions as Which famous philosophers were racists Was Heidegger a Nazi Was Wittgenstein homosexual Did Foucault know he had AIDS Were any important philosophers women Or black Professor Washington is no ivory tower philosopher she agonizes over the Rodney King trial and its aftermath The O J Simpson verdict the death of Tupac Shakur the Black Athena controversy and the publication of The Bell Curve as well as the horrors of September 11 2001 and its consequences Join Hypatia in her pursuit of the Amor Dei Intellectualis intellectual love of God *The Cambridge Companion to Hume* David Fate Norton,Jacqueline Taylor,2008-12-08 Although best known for his contributions to the theory of knowledge metaphysics and philosophy of religion Hume also influenced developments in the philosophy of mind psychology ethics political and economic theory political and social history and aesthetic theory The fifteen essays in this volume address all aspects of Hume s thought The picture of him that emerges is that of a thinker who though often critical to the point of scepticism was nonetheless able to build on that scepticism a constructive viable and profoundly important view of the world Also included in this volume are Hume s two brief autobiographies and a bibliography suited to those beginning their study of Hume This second edition of one our most popular Companions includes six new essays and a new introduction and the remaining essays have all been updated or revised **The Color of Equality** Devin J. Vartija,2021-08-06 The Enlightenment is often either praised as the wellspring of modern egalitarianism or condemned as the cradle of scientific racism How should we make sense of this paradox The Color of Equality is the first book to investigate both the inclusive language of common humanity and the hierarchical language of race in Enlightenment thought seeking to understand how eighteenth century thinkers themselves made sense of these tensions Using three major Enlightenment encyclopedias from England France and Switzerland the book

provides a rich contextualization of the conflicting ideas of equality and race in eighteenth century thought Enlightenment thinkers used physical features to categorize humanity into novel racial groups in a discourse that was imbued with Eurocentric aesthetic and moral judgments Simultaneously however these very same thinkers politicized equality by putting it to new uses such as a vitriolic denunciation of slavery and inhumane treatment that was grounded in the nascent philosophy of human rights Vartija contends that the tension between Enlightenment ideas of race and equality can best be explained by these thinkers attempt to provide a naturalistic account of humanity including both our physical and moral attributes Enlightenment racial classification fits into the novel inclusion of humanity in histories of nature while the search for the origins of morality in social experience alone lent equality a normative authority it had not previously possessed Eschewing straightforward approbation or blame of the Enlightenment *The Color of Equality* demonstrates that our present day thinking about human physical and cultural diversity continues to be deeply informed by an eighteenth century European intellectual revolution with global ramifications

Stages of Thought Michael Horace Barnes, 2000-05-25 In *Stages of Thought* Michael Barnes examines a pattern of cognitive development that has evolved over thousands of years a pattern manifest in both science and religion He describes how the major world cultures built upon our natural human language skills to add literacy logic and now a highly critical self awareness In tracing the histories of both scientific and religious thought Barnes shows why we think the way that we do today Although religious and scientific modes of thought are often portrayed as contradictory one is highly rational while the other appeals to tradition and faith Barnes argues that they evolved together and are actually complementary Using the developmental thought of Piaget he argues that cultures develop like individuals in that both learn easier cognitive skills first and master the harder ones later This is especially true says Barnes because the harder ones often require first the creation of cognitive technology like writing or formal logic as well as the creation of social institutions that teach and sustain those skills Barnes goes on to delineate the successive stages of the co evolution of religious and scientific thought in the West from the preliterate cultures of antiquity up to the present time Along the way he covers topics such as the impact of literacy on human modes of thought the development of formalized logic and philosophical reflections the emergence of an explicitly rational science the birth of formal theologies and more recently the growth of modern empirical science This groundbreaking book offers a thorough and persuasive argument in favor of the development of modes of thought across cultures It will serve as an invaluable resource for historians of religion philosophers and historians of science and anyone interested in the relationship between religion and science

Adam Ferguson and Ethical Integrity Jack A. Hill, 2017-01-03 This book is about learning how to live the good life Part biography and part philosophical inquiry it is a fresh original interpretation of the intellectual world of the largely forgotten eighteenth century professor Adam Ferguson Although less well known today than his famous Scottish contemporaries Adam Smith and David Hume Ferguson was considered their equal in the 18th century The book shows how Ferguson who grew up speaking

Gaelic and English and spent a decade ministering to a Highlander regiment developed a distinctive cross cultural approach to moral philosophy that is relevant for doing comparative ethics in today's global village The premise is that life in the twenty first century is plagued by a moral disorientation that has affinities with the materialism privatization social fragmentation and spiritual crises that were emerging in 18th century urban Scotland Like his peers in medical science Ferguson pursued what was then known as moral science with a particular concern to diagnose and treat moral dis ease The book contends that his moral philosophy lectures became strikingly modern experiments in recovering moral moorings disclosing epitomes of moral dynamics investigating the use of moral terms in ordinary language and crafting moral principles such as probity which preserved classical moral virtues but also incorporated the practical wisdom of peoples of the mountains Although focused on re discovering Ferguson as a full blown ethicist before his time the book is also intended as a primer for the reader's own quest for living a life which is emblematic of ethical integrity The primary audience for this book is philosophers historians religious studies scholars who specialize in ethics eighteenth century English literature scholars and social scientists anthropologists sociologists and political scientists who focus on the eighteenth century

Natural Law and the Origin of Political Economy Arild Saether, 2017-06-26 Samuel Pufendorf's work on natural law and political economy was extensive and has been cited by several important figures in the history of economic thought Yet his name is rarely mentioned in textbooks on the history of economic thought the history of political science or the history of philosophy In this unprecedented study Arild S ther sheds new light both on Pufendorf's own life and work as well as his influence on his contemporaries and on later scholars This book explores Pufendorf's doctrines of political economy and his work on natural law which was translated into several major European languages Natural Law and the Origin of Political Economy considers the influence he had on the writings on political economy of John Locke Charles Montesquieu Jean Jacques Rousseau Francis Hutcheson and Adam Smith amongst others If Smith can be called the father of modern economics this book claims that Pufendorf can be called the grandfather This volume is of great importance to those who study Pufendorf's extensive works as well as those interested in history of economic thought political economy and political philosophy

Founders, Classics, Canons Peter Baehr, 2017-07-05 Founders classics and canons have been vitally important in helping to frame sociology's identity Within the academy today a number of positions feminist postmodernist postcolonial question the status of tradition In Founders Classics Canons Peter Baehr defends the continuing importance of sociology's classics and traditions in a university education Baehr offers arguments against interpreting defending and attacking sociology's great texts and authors in terms of founders and canons He demonstrates why in logical and historical terms discourses and traditions cannot actually be founded and why the term founder has little explanatory content Equally he takes issue with the notion of canon and argues that the analogy between the theological canon and sociological classic texts though seductive is mistaken Although he questions the uses to which the concepts of founder classic and canon have

been put Baehr is not dismissive On the contrary he seeks to understand the value and meaning these concepts have for the people who employ them in the cultural battle to affirm or attack the liberal university tradition *Founders, Classics, Canons* Peter R. Baehr, Three categories founders classics canons have been vitally important in helping to frame sociology's precarious identity defining the discipline's sense of its past and the implications for its current activity Today that identity is being challenged as never before Within the academy a number of positions feminist postmodernist poststructuralist postcolonial converge in questioning the status of the tradition These currents in turn reflect wider social questioning about the meaning and uses of knowledge in technologically advanced societies In *Founders Classics Canons* Peter Baehr scrutinizes the nature of this challenge He provides a model of the processes through which texts are elevated to classic status and defends the continuing importance of sociology's traditions for a university education in the social sciences The concept of classic is as Baehr notes a complex one Essentially it assumes a scale of judgment that deems certain texts as exemplary in eminence But what is the nature of this eminence Baehr analyzes various responses to this question Most notable are those that focus on the functions classics perform for the scholarly community that employs them the rhetorical force classics are said to possess and the processes of reception that result in classic status The concept of classic is often equated with two other notions founders and canon The former has a well established pedigree within the discipline but widespread usage of the latter in sociology is much more recent and polemical in tone Baehr offers arguments against these two ways of interpreting defending and attacking sociology's great texts and authors He demonstrates why in logical and historical terms discourses and traditions cannot actually be founded and why the term founder has little explanatory content Equally he takes issue with the notion of canon and argues that the analogy between the theological canon and sociological classic texts though seductive is mistaken While questioning the uses to which the concepts of founder classic and canon have been put Baehr's purpose is not dismissive On the contrary he seeks to understand the value and meaning they have for the people who employ them in the cultural battle to affirm or excoriate the liberal university tradition In examining the tactics of this battle this volume offers a model of how social theory can be critical rather than radical Peter Baehr teaches in the department of politics and sociology Lingnan University Hong Kong His previous book for Transaction *Caesar and the Fading of the Roman World* was designated an Outstanding Academic Book by Choice

The Wealth or Health of Nations Carol Johnston, 2010-10-01 Why has our society become so focused on money and at what human cost Carol Johnston explores the value assumptions of Western economic theory revealing what economists contributed and what opportunities were missed as the theory kept narrowing until only market decisions were considered and money became the only reality She then offers a proposal to transform the focus of capitalism from wealth to community and national health

The Other Adam Smith Mike Hill, Warren Montag, 2014-10-29 The Other Adam Smith represents the next wave of critical thinking about the still under examined work of this paradigmatic Enlightenment thinker Not simply another book

about Adam Smith it allows and even necessitates his inclusion in the realm of theory in the broadest sense Moving beyond his usual economic and moral philosophical texts Mike Hill and Warren Montag take seriously Smith's entire corpus his writing on knowledge affect sociability and government and political economy as constituting a comprehensive though highly contestable system of thought We meet not just Smith the economist but Smith the philosopher Smith the literary critic Smith the historian and Smith the anthropologist Placed in relation to key thinkers such as Hume Lord Kames Fielding Hayek Von Mises and Agamben this other Adam Smith far from being localized in the history of eighteenth century economic thought or ideas stands at the center of the most vibrant and contentious debates of the twentieth and twenty first centuries

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