



KWAZULU-NATAL PROVINCE

EDUCATION
REPUBLIC OF SOUTH AFRICA

**PHYSICAL SCIENCES
SCOPE FOR EXAMINATIONS 2024: GRADE 12**

MARCH CONTROLLED TEST (100 marks)			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	<u>Mechanics</u> Momentum & Impulse: ✓ Momentum, Newton's second law expressed in terms of Momentum, ✓ Conservation of momentum and Elastic and Inelastic collisions. Vertical Projectile Motion in One Dimension (1D): ✓ represented in words, diagrams, equations and graphs. Grade 11 Work ✓ Newton's Laws (Newton 1, 2, 3) ✓ Newton's Law of Universal Gravitation) ✓ Applications of Newton's Laws	50	2 hours
	<u>Matter and Materials</u> Organic molecules: ✓ Organic molecular structures - functional groups, saturated and unsaturated structures, isomers ✓ IUPAC naming and formulae ✓ Structure physical property relationships ✓ Applications of organic chemistry - Substitution, addition and elimination. (ONLY alkanes, alkenes, alkynes, alcohols, haloalkanes, carboxylic acids, and esters) Grade 11 Work ✓ Inter-molecular forces NB: Quantitative aspects of chemical change may be assessed across chemistry.	50	

Scope For Grade 2014 Final Economics

G Psacharopoulos



Scope For Grade 2014 Final Economics:

Scope For Grade 2014 Final Economics Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Scope For Grade 2014 Final Economics**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://crm.avenza.com/public/publication/fetch.php/passionista%20the%20empowered%20womens%20guide%20to%20pleasuring%20a%20man.pdf>

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