

3 girls + 4 boys = $4C_3 \times 9C_4 = 504$ Total number of ways = 36 + 336 + 756 + 504 = 1632

Question 6

Prove by the method of induction. $(1/1.2) + (1/2.3) + (1/3.4) + \dots$ up to n terms = n/(n + 1) where $n \in \mathbb{N}$.

Solution:

Using principle of mathematical induction,

When n=1,

$$\frac{1}{1\cdot 2} = \frac{1}{2}$$

When n=2.

$$\frac{1}{1\cdot 2} + \frac{1}{2\cdot 3} = \frac{1}{2} + \frac{1}{6} = \frac{2}{3} = \frac{2}{2+1}$$

Hence, the given statement is true for $n=1\,$ and $n=2\,$

Let as assume that the given statement is true for n=k

$$\frac{1}{1 \cdot 2} + \frac{1}{2 \cdot 3} + \ldots + \frac{1}{k(k+1)} = \frac{k}{k+1}$$

Also, let n = k + 1

$$\frac{1}{1 \cdot 2} + \frac{1}{2 \cdot 3} + \dots + \frac{1}{k(k+1)} + \frac{1}{(k+1)(k+2)}$$

$$= \frac{k}{k+1} + \frac{1}{(k+1)(k+2)}$$

= [k(k+2) + 1]/[(k+1)(k+2)]

 $= (k^2 + 2k + 1)/(k + 1)(k + 2)$

 $= (k+1)^2 / (k+1)(k+2)$

= (k + 1) / (k + 2)

Therefore, the given statement is also true for n = k + 1.

Hence proved that $(1/1.2) + (1/2.3) + (1/3.4) + \dots$ up to n terms = n/(n + 1)

Question 7

Find the term independent of x and its value in the expansion of $\left(\sqrt{\frac{x}{3}} - \frac{\sqrt{3}}{2x}\right)^{12}$.

Nmaths Exam Papers March 24

Joacim Rocklöv

Nmaths Exam Papers March 24:

Ignite the flame of optimism with Get Inspired by is motivational masterpiece, Find Positivity in **Nmaths Exam Papers March 24**. In a downloadable PDF format (Download in PDF: *), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

https://crm.avenza.com/data/detail/index.jsp/orange%20box%20achievement%20guide.pdf

Table of Contents Nmaths Exam Papers March 24

- 1. Understanding the eBook Nmaths Exam Papers March 24
 - The Rise of Digital Reading Nmaths Exam Papers March 24
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Nmaths Exam Papers March 24
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - o Features to Look for in an Nmaths Exam Papers March 24
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Nmaths Exam Papers March 24
 - Personalized Recommendations
 - Nmaths Exam Papers March 24 User Reviews and Ratings
 - Nmaths Exam Papers March 24 and Bestseller Lists
- 5. Accessing Nmaths Exam Papers March 24 Free and Paid eBooks
 - Nmaths Exam Papers March 24 Public Domain eBooks
 - Nmaths Exam Papers March 24 eBook Subscription Services
 - Nmaths Exam Papers March 24 Budget-Friendly Options
- 6. Navigating Nmaths Exam Papers March 24 eBook Formats

- o ePub, PDF, MOBI, and More
- Nmaths Exam Papers March 24 Compatibility with Devices
- Nmaths Exam Papers March 24 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - $\circ\,$ Adjustable Fonts and Text Sizes of Nmaths Exam Papers March 24
 - Highlighting and Note-Taking Nmaths Exam Papers March 24
 - Interactive Elements Nmaths Exam Papers March 24
- 8. Staying Engaged with Nmaths Exam Papers March 24
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Nmaths Exam Papers March 24
- 9. Balancing eBooks and Physical Books Nmaths Exam Papers March 24
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nmaths Exam Papers March 24
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nmaths Exam Papers March 24
 - Setting Reading Goals Nmaths Exam Papers March 24
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nmaths Exam Papers March 24
 - Fact-Checking eBook Content of Nmaths Exam Papers March 24
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Nmaths Exam Papers March 24 Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Nmaths Exam Papers March 24 PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Nmaths Exam Papers March 24 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and

publishers who make these resources available. In conclusion, the availability of Nmaths Exam Papers March 24 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Nmaths Exam Papers March 24 Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Nmaths Exam Papers March 24 is one of the best book in our library for free trial. We provide copy of Nmaths Exam Papers March 24 in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Nmaths Exam Papers March 24. Where to download Nmaths Exam Papers March 24 online for free? Are you looking for Nmaths Exam Papers March 24 PDF? This is definitely going to save you time and cash in something you should think about.

Find Nmaths Exam Papers March 24:

orange box achievement guide

oracle payables student guide organic chemistry loudon study guide solutions manual organizational behaviour meshane instructor manual ordinary sins stories oregon scientific projection clock manual organic chemistry lab manual 2nd edition svoronos

organic chemistry carey 8th edition

organic chemistry iverson solutions manual

oregon drivers manual study guide

 $organic\ chemistry\ carey\ 4th\ edition\ solutions\ manual$

oregon boater license study guide

organic chemistry carey 6th edition solution manual

ordinary level biology experiments

organic chemistry 5th edition solutions manual bruice

Nmaths Exam Papers March 24:

periodontoloji dişeti hastalıkları ankara online randevu al - Jan 18 2022

web ankara periodontoloji dişeti hastalıkları listesi hasta danışan yorumlarını okuyabilir seçtiğiniz periodontoloji dişeti hastalıkları için randevu alabilir online görüşme yapabilirsiniz

dentistry at a glance wiley - Oct 27 2022

web a fully illustrated concise and accessible introduction to the study of dentistry central title in the at a glance series for dentistry students covers the entire undergraduate clinical dentistry curriculum topics presented as clear double page spreads in the recognizable at a

wiley vch periodontology at a glance - Jan 30 2023

web periodontology at a glance is designed as a study aid and revision guide for students of dentistry and dental hygiene it also provides a useful recap for clinicians the coverage includes aetiology microbiology development and progression of **periodontology at a glance british dental journal nature** - Sep 06 2023

web may 8 2010 $\,$ periodontology at a glance this is a well illustrated and clear reference text aimed at dental students as well as dental professionals seeking a refresher the book fulfils these roles

periodontology at a glance - Jun 03 2023

web periodontology at a glance valerie clerehugh bds phd fds rcs ed professor of periodontology leeds dental institute leeds uk aradhna tugnait bchd mdentsci phd fds rcs ed lecturer in restorative dentistry leeds dental institute leeds uk robert j genco dds phd

periodontology at a glance wiley - Aug 05 2023

web structured over 43 topics periodontology at a glance covers anatomy of the periodontium aetiology diagnosis and classification of periodontal diseases surgical and non surgical therapies patient management risk factors including systemic disease periodontology at a glance provides a brief but comprehensive overview of

periodontology at a glance at a glance dentistry 1st edition - Sep 25 2022

web periodontology at a glance at a glance dentistry ebook clerehugh valerie tugnait aradhna genco robert j amazon com au books

periodontology at a glance 1st edition amazon com - Nov 27 2022

web oct 26 2009 periodontology at a glance valerie clerehugh aradhna tugnait and robert j genco periodontology at a glance adds another dentistry title to this popular series it provides readers with an easy to use tool to assimilate the key information about periodontics by illustrating each topic with a double page spread that encapsulates

ders dis 312 3 sinif perİodontolojİ gÜz dÖnemİ - Apr 20 2022

web dıs 345 gingival sağlık ve dental plak kaynaklı gi dis 345 perİodontal hastalik siniflamasi siniflam dis 412 4 sinif perİodontolojİ dersİ bahar dÖnemİ dis 412 4 sinif perİodontolojİ dersİ gÜz dÖnemİ dis 445 destekleyİcİ perİodontal tedavİ dis 345 dental plak kaynaklı gİngİvİtİsler sİstemİk

dentistry at a glance google books - Jun 22 2022

web may 2 2016 a fully illustrated concise and accessible introduction to the study of dentistry central title in the at a glance series for dentistry students covers the entire undergraduate clinical

periodontology at a glance google books - Apr 01 2023

web may 31 2013 periodontology at a glance valerie clerehugh aradhna tugnait and robert j genco periodontology at a glance adds another dentistry title to this popular series it provides readers with an easy to use tool to assimilate the key information about periodontics by illustrating each topic with a double page spread that encapsulates periodontology at a glance at a glance blackwell 26 at a glance - Feb 28 2023

web buy periodontology at a glance at a glance blackwell 26 at a glance dentistry 1 by tugnait aradhna genco robert j clerehugh valerie isbn 9781405123839 from amazon s book store everyday low prices and free delivery on eligible orders **periodontology at a glance at a glance dentistry amazon com** - May 02 2023

web may 31 2013 periodontology at a glance valerie clerehugh aradhna tugnait and robert j genco periodontology at a glance adds another dentistry title to this popular series it provides readers with an easy to use tool to assimilate the key information about periodontics by illustrating each topic with a double page spread that encapsulates

$\textbf{periodontology at a glance google books} \cdot Jul~04~2023$

web oct 26 2009 periodontology at a glance is designed as a study aid and revision guide for students of dentistry and

dental hygiene it also provides a useful recap for clinicians the coverage includes periodontology at a glance at a glance dentistry ebook - Jul 24 2022

web periodontology at a glance at a glance dentistry ebook tugnait aradhna genco robert j clerehugh valerie amazon in kindle store

dentistry at a glance pdf free download dentalbooks - May 22 2022

web a fully illustrated concise and accessible introduction to the study of dentistry central title in the at a glance series for dentistry students covers the entire undergraduate clinical dentistry curriculum topics presented as clear double page spreads in the recognizable at a glance style contributions from leading figures across the field of wiley periodontology at a glance 978 1 405 12383 9 - Dec 29 2022

web periodontology at a glance provides a brief but comprehensive overview of periodontology it will be a popular and useful resource for dentistry students qualified dentists seeking a refresher and other dental professionals periodontology dentaldente - Mar 20 2022

web periodontal disease also commonly known as gum disease is a set of inflammatory conditions affecting the supporting tissues around the teeth in its early stage called gingivitis the gums become swollen red and may bleed

periodontoloji ankara yorumları incele ve randevu al - Feb $16\ 2022$

web 6 7 sonraki ankara periodontoloji alanında çalışan doktorların uzmanların listesidir doktorları ve yorumlarını inceleyebilir dilerseniz randevu alabilirsiniz

periodontology at a glance oasis dental library - Aug 25 2022

web amazon com kamasutra das lehrbuch der alten indischen liebeskunst 9783897363182 books 3897363186 kamasutra das lehrbuch der alten indischen - Jun 03 2022

web kamasutra das lehrbuch der alten indischen liebeskunst finden sie alle bücher von n a bei der büchersuchmaschine eurobuch at können sie antiquarische und neubücher

kamasutra lehrbuch alten indischen books abebooks - Dec 09 2022

web kamasutra das lehrbuch der alten indischen liebeskunst by n a and a great selection of related books art and collectibles available now at abebooks com

<u>kamasutra von buch 978 3 8468 7101 0 thalia</u> - Sep 18 2023

web dieses lehrbuch der liebeskunst enthält nicht nur praktische anleitungen sondern auch anregungen wie sich liebende untereinander und im gesellschaftlichen umfeld

kamasutra das lehrbuch der alten indischen liebeskunst - Jun 15 2023

web sep 4 2017 kamasutra das lehrbuch der alten indischen liebeskunst on amazon com free shipping on qualifying offers kamasutra das lehrbuch der

das kamasutra die geheimnisse der altindischen liebeskunst - Aug 17 2023

web später beschäftigte sie sich im rahmen ihres studiums intensiv mit den altindischen versen des verlangens wie das kamasutra wörtlich übersetzt heißt dessen inhalte

kamasutra das lehrbuch der alten indischen liebeskunst zvab - Jan 10 2023

web kamasutra das lehrbuch der alten indischen liebeskunst beim zvab com isbn 10 3897363186 isbn 13 9783897363182 hardcover

kamasutra das indische lehrbuch der liebe booklooker - Nov 08 2022

web die vielschichtige wahrheit über das sexuelle erleben der frau in zeiten von sexueller freizügigkeit und geheimnislosigkeit des internets glauben wir alles über lust und

kamasutra das lehrbuch der alten indischen liebeskunst - May 14 2023

web kamasutra das lehrbuch der alten indischen liebeskunst buch gebraucht antiquarisch neu kaufen autor in titel stichwort verlag isbn zeitraum von bis

kamasutra lehrbuch alten indischen zvab - Jul 04 2022

web kamasutra das lehrbuch der alten indischen liebeskunst von n a und eine große auswahl ähnlicher bücher kunst und sammlerstücke erhältlich auf zvab com

kamasutra das lehrbuch der alten indischen liebeskunst - Apr 13 2023

web dieses lehrbuch der liebeskunst enthält nicht nur praktische anleitungen sondern auch anregungen wie sich liebende untereinander und im gesellschaftlichen umfeld

das kamasutra die vollständige indische liebeslehre illustriert - Feb 11 2023

web vatsyayana mallanaga das kamasutra die vollständige indische liebeslehre neu editiert mit aktualisierter rechtschreibung mit voll verlinktem detailliertem

kamasutra das lehrbuch der alten indischen liebeskunst - Oct 07 2022

web kamasutra das lehrbuch der alten indischen liebeskunst bei abebooks de isbn 10 3897363186 isbn 13 9783897363182 hardcover

pdf kamasutra das lehrbuch der alten indischen liebes - May 02 2022

web kamasutra das lehrbuch der alten indischen liebes lehrbuch der stereometrie nebst einer sammlung von 220 uebungsaufgaben zweite vermehrte auflage apr 11

kamasutra das lehrbuch der alten indischen liebeskunst - Jul 16 2023

web kamasutra das lehrbuch der alten indischen liebeskunst unbekannt isbn 9783897363182 kostenloser versand für alle bücher mit versand und verkauf duch

kamasutra das indische lehrbuch der liebe taschenbuch - Aug 05 2022

web kamasutra das indische lehrbuch der liebe peterson ernest isbn 9783798600478 kostenloser versand für alle bücher mit versand und verkauf duch amazon

kamasutra das lehrbuch der alten indischen liebeskunst - Sep 06 2022

web select the department you want to search in

juvenile hall counselor exam orientation booklet butte - Mar 09 2023

web jan 26 2023 juvenile hall counselor exam orientation booklet butte 1 1 downloaded from 25years mitchellinstitute org on january 26 2023 by guest juvenile hall counselor exam orientation booklet butte getting the books juvenile hall counselor exam orientation booklet butte now is not type of challenging means

senior counsel 2022 three appointees share the common - Feb 25 2022

web jan 10 2022 senior counsel 2022 common threads three senior counsel were appointed at today s opening of legal year oly ceremony by ashutosh

juvenile hall counselor exam orientation booklet butte - Aug 14 2023

web juvenile hall counselor exam orientation booklet butte 1 juvenile hall counselor exam orientation booklet butte juvenile detention counselor career information and extra help positions probation department county of youth detention facility how to become a juvenile counselor counseling careers

directory singapore academy of law sal - Mar 29 2022

web jan 9 2023 the directory of senior counsel in singapore provides the names contact details and areas of practice of the lawyers who have been conferred the prestigious title by the chief justice the senior counsel are recognised for their outstanding ability integrity and contribution to the legal profession and the administration of justice

juvenile hall counselor exam orientation booklet butte - May 31 2022

web allowing you to get the most less latency epoch to download any of our books like this one merely said the juvenile hall counselor exam orientation booklet butte is universally compatible with any devices to read how i became a quant richard r lindsey 2011 01 11 praise for how i became a quant led by two top notch quants richard r lindsey juvenile hall counselor exam orientation booklet butte pdf full - Oct 16 2023

web juvenile hall counselor exam orientation booklet butte pdf pages 2 12 juvenile hall counselor exam orientation booklet butte pdf upload mita t williamson 2 12 downloaded from black ortax org on september 12 2023 by mita t williamson course represents an important opportunity for students to develop the

read free juvenile hall counselor exam orientation booklet butte - Jul 13 2023

web juvenile hall counselor exam orientation booklet butte learning the language of addiction counseling jan 17 2022 fully revised comprehensive and practical book of the theory and practice of addiction counseling learning the language of addiction counseling fifth edition introduces mental

juvenile hall counselor exam orientation let butte copy wiki lwn - Oct 04 2022

web this extraordinary book aptly titled juvenile hall counselor exam orientation let butte written by a very acclaimed author immerses readers in a captivating exploration of the significance of language and its profound impact on our existence **juvenile hall counselor exam orientation booklet butte pdf** - Sep 15 2023

web our books collection hosts in multiple locations allowing you to get the most less latency time to download any of our books like this one kindly say the juvenile hall counselor exam orientation booklet butte is universally compatible with any devices to read preventive counseling robert k conyne 2004 08 02 among the new features in this juvenile hall counselor exam orientation booklet butte pdf 2023 - Feb 08 2023

web juvenile hall counselor exam orientation booklet butte pdf right here we have countless books juvenile hall counselor exam orientation booklet butte pdf and collections to check out we additionally offer variant types and furthermore type of the books to browse the conventional book fiction history novel

juvenile hall counselor exam orientation booklet butte 2022 - Sep 03 2022

web juvenile hall counselor exam orientation booklet butte downloaded from protese odontocompany com by guest mcmahon deshawn a look ahead in secondary education routledge juvenile justice an introduction is a student friendly analysis of all aspects of the juvenile justice system the book covers the

juvenile hall counselor exam orientation booklet butte pdf - May 11 2023

web juvenile hall counselor exam orientation booklet butte gabby duran s intergalactic babysitter orientation guide feb 25 2023 when gabby duran is recruited to babysit aliens secretly residing in her hometown the unapologetically bold tween receives an intergalactic babysitter orientation guide from her school principal who also happens singapore institute of legal education the hearing - Jul 01 2022

web sep 27 2016 the hearing hearing dates for applications for admission as advocates and solicitors are fixed by the registrar of the supreme court at least 60 days after the filing of the application a mass call is usually held once a year on a date fixed by the registrar of the supreme court a registrar s circular will be issued to notify applicants

juvenile hall counselor exam orientation booklet butte - Jan 07 2023

web juvenile hall counselor exam orientation booklet butte this is likewise one of the factors by obtaining the soft documents of this juvenile hall counselor exam orientation booklet butte by online you might not require more mature to spend to go to the books start as without difficulty as search for them in some cases you likewise accomplish

free pdf download juvenile hall counselor exam orientation booklet butte - Dec 06 2022

web juvenile hall counselor exam orientation booklet butte norman hall s police exam preparation book mar 20 2023 annotation guaranteed methods to score 80 to 100 or your money back school safety agent exam review guide apr 09 2022 **juvenile hall counselor exam orientation booklet butte copy** - Nov 05 2022

web juvenile hall counselor exam orientation booklet butte police officer exam new york city sep 08 2022 new book to help you prepare for the nyc police officer exam seven reasons why you should study with this book 1 this book was prepared by angelo tropea a former court officer nys courts 29 year peace officer and a bestselling author of overview singapore academy of law sal - Apr 29 2022

web the singapore academy of law provides an overview of the senior counsel scheme which recognises outstanding advocates who have contributed to the legal profession and the administration of justice learn about the eligibility criteria application process selection committee and privileges of senior counsel as well as the latest appointments and news **juvenile hall counselor exam orientation booklet butte** - Jun 12 2023

web discover the proclamation juvenile hall counselor exam orientation booklet butte that you are looking for it will completely squander the time however below taking into account you visit this web page it will be therefore definitely simple to acquire as competently as download guide juvenile hall counselor exam orientation booklet butte

juvenile hall counselor exam orientation booklet butte pdf book - Apr 10 2023

web getting the books juvenile hall counselor exam orientation booklet butte pdf now is not type of inspiring means juvenile hall counselor exam orientation booklet butte pdf can be one of the options to accompany you taking into account having additional time it will not waste your time resign yourself to me application for appointment as senior counsel - Aug 02 2022

web iii privileges of senior counsel 7 under section 12 e of the singapore academy of law act senior counsel become fellows of the academy upon appointment