



Plato's "The Allegory of the Cave"

"The unexamined life is not worth living." (Socrates)

In his story, Plato describes prisoners who have been chained in a cave since birth. They only see shadows of the real world. Plato focuses on a man who might escape the cave. He will go through 5 phases of knowledge (or learning) in the story. The first phase is in the cave.

DIRECTIONS: After you have read the story, mark the story into parts by the line numbers provided. Then, describe the phase the man goes through in each part.

1. Line numbers 1-29

The man is chained in the cave, but he is comfortable with knowing only shadows, which is what he believes is the truth.

2. Line numbers 46 - 62

3. Line numbers 30 - 45

4. Line numbers 53 - 76

5. Line numbers 77 - 84

6. When the man tries to share his knowledge with those in the cave, what happens? (lines 80 - 89)

Plato Answer Key For English

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Khatun,2024-11-12 [Jewish History and Politics ... \(English Text of the Book of Isaiah.\)](#). Sir Edward STRACHEY,1874

Answer Key Little Brown Fowler,1997 **SSC English Topic-wise 48 Solved Papers (2010 - 2019) 3rd Edition**

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Plato's Philosophy of Science Andrew Gregory,2015-03-02 In this illuminating book Andrew Gregory takes an original approach to Plato's philosophy of science by reassessing Plato's views on how we might investigate and explain

the natural world He demonstrates that many of the common charges against Plato disinterest ignorance dismissal of observation are unfounded and shows instead that Plato had a series of important and cogent criticisms to make of the early atomists and other physiologoi Plato s views on science and on astronomy and cosmology in particular are shown to have developed in interesting ways Thus the book argues Plato can best be seen as a philosopher struggling with the foundations of scientific realism and as someone moreover who has interesting epistemological cosmological and nomological reasons for his approach Plato s Philosophy of Science is important reading for all those with an interest in Ancient Philosophy and the History of Science

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