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Zhe Xu



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Papers and Proceedings American Library Association. Annual Conference, 1928 *The Publisher*, 1905 **Official Gazette. English Edition** Japan, 1950 American Literary Gazette and Publishers' Circular, 1867 The Ladies' Repository, 1857 The idea of this women's magazine originated with Samuel Williams a Cincinnati Methodist who thought that Christian women needed a magazine less worldly than Godey's Lady's Book and Snowden's Lady's Companion Written largely by ministers this exceptionally well printed little magazine contained well written essays of a moral character plenty of poetry articles on historical and scientific matters and book reviews Among western writers were Alice Cary who contributed over a hundred sketches and poems her sister Phoebe Cary Otway Curry Moncure D Conway and Joshua R Giddings and New England contributors included Mrs Lydia Sigourney Hannah F Gould and Julia C R Dorr By 1851 each issue published a piece of music and two steel plates usually landscapes or portraits When Davis E Clark took over the editorship in 1853 the magazine became brighter and attained a circulation of 40 000 Unlike his predecessors Clark included fictional pieces and made the Repository a magazine for the whole family After the war it began to decline and in 1876 was replaced by the National Repository The Ladies Repository was an excellent representative of the Methodist mind and heart Its essays sketches and poems its good steel engravings and its moral tone gave it a charm all its own Cf American periodicals 1741 1900 Internal Revenue Cumulative Bulletin United States. Internal Revenue Service, 1987 **The Literary Gazette and Journal of the Belles Lettres, Arts, Sciences, &c**, 1844 **Edgar Allan Poe in Context** Kevin J. Hayes, 2012-10-29 Edgar Allan Poe mastered a variety of literary forms over the course of his brief and turbulent career As a storyteller Poe defied convention by creating Gothic tales of mystery horror and suspense that remain widely popular today This collection demonstrates how Poe's experience of early nineteenth century American life fueled his iconoclasm and shaped his literary legacy Rather than provide critical explications of his writings each essay explores one aspect of Poe's immediate environment using pertinent writings verse fiction reviews and essays to suit Examining his geographical social and literary contexts as well as those created by the publishing industry and advances in science and technology the essays paint an unprecedented portrait of Poe's life and times Written for a wide audience the collection will offer scholars and students of American literature historians and general readers new insight into Poe's rich and complex work Second Series of A Diary in America [microform] : with Remarks on Its Institutions C. B. Marriyat, 1840 Muhammad in the Seminary David D. Grafton, 2024-09-10 Uncovers what Christian seminaries taught about Islam in their formative years Throughout the nineteenth century Islam appeared regularly in the curricula of American Protestant seminaries Islam was not only the focus of Christian missions but was studied as part of the history of the Church as well as in the new field of comparative religions Moreover Arabic was taught as a cognate biblical language to help students better understand biblical Hebrew Passages from the Qur'an were sometimes read as part of language instruction Christian seminaries were

themselves new institutions in the nineteenth century Though Islam had already been present in the Americas since the beginning of the slave trade it was only in the nineteenth century that the American public became more aware of Islam and had increasing contact with Muslims It was during this period that extensive trade with the Ottoman empire emerged and more feasible travel opportunities to the Middle East became available due to the development of the steamship Providing an in depth look at the information about Islam that was available in seminaries throughout the nineteenth century Muhammad in the Seminary examines what Protestant seminaries were teaching about this tradition in the formative years of pastoral education In charting how American Christian leaders ideas about Islam were shaped by their seminary experiences this volume offers new insight into American religious history and the study of Christian Muslim relations

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