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of sexual love between men and women has not been as fully studied as other components of the imaginative literature of the period and some of the attention it has received has been more concerned with the society and ideology of the age than with the poetry or the love. This study attempts an integrated account of the three elements with particular emphasis on the close reading of poems. Chapters are devoted to the distinguishing features of Victorian love poetry: Browning's dramatic lyrics, Tennyson's *Maud* and the lyrics from *Princess*; women poets: Barrett Browning, Christina Rossetti and Emily Dickinson; Clough's three long poems of contemporary life; Meredith's *Modern Love*; the lyrics written by Morris and Dante Rossetti during the late 1860s and early 1870s when the latter was conducting an affair with Morris' wife; and two elegiac sequences: the bereavement odes from Patmore's *Unknown Eros* and Hardy's *Poems of 1912-13*. A final chapter uses the love poetry of D. H. Lawrence to point up continuities between Victorian and later love poetry.

The Heart's Events Patricia M. Ball, 2014-01-13

Dr Ball offers an analysis and evaluation of a number of Victorian long poems and groups of lyrics which trace the course of close personal relationships. Her argument is that whereas Romantic treatment of such material was limited, the Victorian poets not only made this emotional territory their own but explored it with vigour, variety and enterprise and great technical resource. This is apparent as Dr Ball shows whether the poets concern themselves with crises such as loss through death. In *Memorial*, Patmore's odes of bereavement or breakdown; *Modern Love*, Maud; James Lee's *Wife*; or whether they portray the intricate flux of mutual attraction and courtship as in *Amours de Voyage*, *The Bothie of Tober-na-Vuolich* and *The Angel in the House*. *The Heart's Events* brings out strongly the experimental vitality and range of Victorian poetry and in particular its sensitive imaginative response to the subtleties of psychological time and change in its records of the inner histories of love.

The Nation, 1913 **The National Review**, 1904

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