

# **ROCKWELL—DELTA 6 PLUS 6 — 15" DRILL PRESS INSTRUCTIONS AND PARTS MANUAL**

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**Rockwell**

MANUFACTURING COMPANY

The Rockwell Building • Pittsburgh, Pa.

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# Rockwell Parts Pinion Manual

**L Darling-Hammond**



## Rockwell Parts Pinion Manual:

*Operator's, Organizational, Direct Support and General Support Maintenance Manual Including (repair Parts and Special Tools List) for Mixer, Rotary Tiller, Soil Stabilization, Reworks Model HDS-E, Diesel Engine Driven (DED) NSN*

*3895-01-141-0882 ,1985      **Organizational, direct support and general support maintenance manual (including repair parts list and special tools list) for crane, truck mounted hydraulic 25 ton (CCE) Grove model TM S-300-5 (NSN 3810-01-054-9779).** ,1984      *Operator's, Organizational, Direct Support, General Support, and Depot Maintenance Manual (including Repair Parts Information and Supplemental Maintenance Instructions) for Crane, Truck Mounted, Hydraulic, 25 Ton (CCE), Harnischfeger Model MT-250, Non-winterized, NSN 3810-00-018-2021, Harnischfeger Model MT-250, Winterized NSN 3810-00-018-2007 ,1986      **Operator's, Organizational, Direct Support, and General****

**Support Maintenance Manual for Roller, Vibratory, Self-propelled, High Impact, Single Smooth Drum (CCE) Tampo Model RS-28 (NSN 3895-01-012-8875).** ,1985      ,      *Unit, Direct Support, and General Support Repair Parts Manual ,1990      **Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity***

**DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224 ,1985      *Unit, Direct Support, and General Support Maintenance Manual ,1992      Organizational, Direct Support, and General Support Maintenance***

**Manual ... for 85' Aerial Ladder Fire Fighting Truck, NSN 4210-00-965-1254 ,1991      *Technical Manual*** United States. War Department,1945      **Operator's, Organizational, Direct Support, and General Support Maintenance Manual**

**Including Repair Parts List for Milling Machine, Models 21-122 W/49-697 & 52-020 (NSN 3417-00-494-9573) (Rockwell International Corp.). ,1991      Ward's Automotive Yearbook ,1984 Includes advertising matter      **Motor****

**Truck Repair Manual** Michael J. Kromida,1983-05      *Automotive Engineering e-Mega Reference* David Crolla,2009-09-24

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to date picture for vehicle construction and design engineers in education and industry The book acts as an introduction to  
the engineering design of the automobile s fundamental mechanical systems Clear text and first class diagrams are used to  
relate basic engineering principles to the particular requirements of the chassis In addition the 2nd edition of The  
Automotive Chassis has a new author team and has been completely updated to include new technology in total vehicle and  
suspension design including platform concept and four wheel drive technology      **Go - Transport Times of the West**  
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