(b) Match the items in List A with the responses in List B by writing the letter of the corresponding response beside the item number in List A in the answer book provided.

	List A	List B
i)	This was woman who lived 127 years.	A Gershom
(ii)	She complained for the complications of her pregnancy.	B Simeon
(iiii)	It is a name of a person and a town.	C Abijah
(iv)	He became a great man in a foreign land.	D "Asher
(v)	The name means, "I have been a sojourner in a foreign land."	E Benjamin F Dinah
(vi)		F Dinah G Gad
) Father of Caleb one of the spies of the Promised Land.	H Miriam
(viii	i) He was the last born son of Jacob.	I Rebekah
(ix)		J Sarah
(x)	He was one of the sons of Samuel.	K. Eli
		L. Haran
		M Joseph
		N Jephuneh
		O Lot

- Answer the following questions with reference to the book of Genesis:
 - (a) After Joseph was sold by his brothers he was taken by Potiphar in Egypt (Genesis 39:1-33)
 - (02 maarks) What responsibilities were given to him by his master? (04 maarks) (10) Explain what happened until Joseph was imprisoned. (35)
 - (b) The chief barker said to Joseph, "I also had a dream: there were three cake baskets on my head, and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head" (Genesis 40:16-17).
 - Explain Joseph's interpretation of the dream.

(04 marks)

150-

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and 37 An intertextual approach proves to be relevant to establishing this influence The intertextual approach used for the exegesis in this book establishes how biblical books are connected and proves the influence of the text of 2 Samuel on that of Ezekiel 34 and 37 The study of 2 Samuel 7 in relation to the Davidic Covenant underscores God s faithfulness and concern for his people Godly leadership is the kind of leadership that God desires for his people Looking closely at the Davidic Covenant and God's promises in Ezekiel's text we can see that they encompass important implications for African leadership **Treasury of Bible Knowledge** John Ayre, 1866 Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 2: The Middle Ages Magne Sæbø, 2000-11-12 24 scholars Jewish Protestant Roman Catholic from North America Israel and various European countries contribute to this rich volume on medieval interpretation and exegesis of the Hebrew Bible Old Testament 5th through 12th centuries Geographically they cover most of the world as it was known in these times from Syria to Spain from Rome to the Rhine and the Seine The volume also contains supplements to the previous volume on Ben Sira and the Wisdom of Solomon The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Undoubtedly this volume will meet the high expectations set by the reviewers of the first volume I 1 of the series Definitive reference work Religious Studies Review Mine d information d une grande richesse Revue d histoire et de philosophie religieuses Monumental ouvrage Revue d histoire eccl siastique A veritable treasury Catholic Biblical Quarterly The foremost account of Jewish and Christian biblical interpretation Expository Times Onmisbaar handboek voor jeder een die zich serieus met bijbelstudie bezighoudt Stem van het boek Respekt gebietende Summe wissenschaftsgeschichtlicher Forschung Zeitschrift fr Altes Testament Selected chapters 23 The Problem of Periodization of Middle Ages 25 Jewish Bible Interpretation in Early Post Talmudic Times 26 Gregory the Great 28 Seventh through Ninth Century 1 Isidore of Seville 3 Exegesis in the time of Charlemagne 4 From Angelomus of Luxeuil to Remigius of Auxerre 31 The Flourishing Era of Jewish Exegesis in Spain 1 The Linguistic School Judah Hayyuj Jonah ibn Janah Moses ibn Chiquitilla and Judah ibn Bal am 2 The Aesthetic Exegesis of Moses ibn Ezra 32 The School of Literal Jewish Exegesis in Northern France 4 Menahem ben Helbo5 Solomon Yishagi Rashi 1040 1105 8 Samuel ben Meir Rashbam 1080 1160 33 Jewish Exegesis in Spain and Provence and in the East 2 Abraham ibn Ezra4 Moses ben Nahman Nahmanides Ramban 5 Abraham Maimonides and the Yemenite School 34 The School of St Victor in Paris 35 Christian Interpretation of the Old Testament 1 Bernard of Clairvaux on the Song of Songs 2 Gilbert of Poitiers and Peter Lombard 6 Albert Thomas Bonaventure 36 Development of Biblical Interpretation in the Syrian Churches 38 Literal and Spiritual Scriptural Interpretation Aspects of Correspondence and Tension between Christian and Jewish Exegesis

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Table of Contents O Level Bible Knowledge Past Papers

- 1. Understanding the eBook O Level Bible Knowledge Past Papers
 - The Rise of Digital Reading O Level Bible Knowledge Past Papers
 - Advantages of eBooks Over Traditional Books
- 2. Identifying O Level Bible Knowledge Past Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an O Level Bible Knowledge Past Papers
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from O Level Bible Knowledge Past Papers
 - Personalized Recommendations
 - O Level Bible Knowledge Past Papers User Reviews and Ratings
 - O Level Bible Knowledge Past Papers and Bestseller Lists
- 5. Accessing O Level Bible Knowledge Past Papers Free and Paid eBooks
 - O Level Bible Knowledge Past Papers Public Domain eBooks
 - O Level Bible Knowledge Past Papers eBook Subscription Services
 - O Level Bible Knowledge Past Papers Budget-Friendly Options
- 6. Navigating O Level Bible Knowledge Past Papers eBook Formats

- o ePub, PDF, MOBI, and More
- O Level Bible Knowledge Past Papers Compatibility with Devices
- O Level Bible Knowledge Past Papers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of O Level Bible Knowledge Past Papers
 - Highlighting and Note-Taking O Level Bible Knowledge Past Papers
 - Interactive Elements O Level Bible Knowledge Past Papers
- 8. Staying Engaged with O Level Bible Knowledge Past Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - $\circ\,$ Following Authors and Publishers O Level Bible Knowledge Past Papers
- 9. Balancing eBooks and Physical Books O Level Bible Knowledge Past Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection O Level Bible Knowledge Past Papers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine O Level Bible Knowledge Past Papers
 - Setting Reading Goals O Level Bible Knowledge Past Papers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of O Level Bible Knowledge Past Papers
 - Fact-Checking eBook Content of O Level Bible Knowledge Past Papers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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