



# Ruthless

Shelia M. Goss

# Ruthless Urban Christian

**John H. McClendon III**



## **Ruthless Urban Christian:**

*Ruthless* Shelia M. Goss, 2012-01-01 Shelia M Goss brings readers a modern day retelling of David and Bathsheba Bathsheba Richards has just discovered that she has a half sister who needs her help Sheba's long lost sister isn't too happy about their reunion though since she has a lot of problems of her own Sheba's dealing with her husband's boss who wants her all to himself After succumbing to his advances Sheba gets pregnant and there's no question about who the daddy is since her husband has been overseas for the past three months David King is the CEO of one of the largest media conglomerates in the country Few people know that David has a calling on his life but he's been running from it He thought having fame and fortune would fulfill the need Only after Sheba gets pregnant does he realize the error of his ways Praying for God's mercy David tries to right a wrong Whether he will succeed or fail remains to be seen With a long lost half sister and a husband who will surely feel betrayed Sheba's life is filled with turmoil Will David be her knight in shining armor as he professes to be or is her nightmare just beginning

**The Myth of Colorblind Christians** Jesse Curtis, 2021-11-09 Reveals how Christian colorblindness expanded white evangelicalism and excluded Black evangelicals In the decades after the civil rights movement white Americans turned to an ideology of colorblindness Personal kindness not systemic reform seemed to be the way to solve racial problems In those same decades a religious movement known as evangelicalism captured the nation's attention and became a powerful political force In *The Myth of Colorblind Christians* Jesse Curtis shows how white evangelicals efforts to grow their own institutions created an evangelical form of whiteness infusing the politics of colorblindness with sacred fervor Curtis argues that white evangelicals deployed a Christian brand of colorblindness to protect new investments in whiteness While black evangelicals used the rhetoric of Christian unity to challenge racism white evangelicals repurposed this language to silence their black counterparts and retain power arguing that all were equal in Christ and that Christians should not talk about race As white evangelicals portrayed movements for racial justice as threats to Christian unity and presented their own racial commitments as fidelity to the gospel they made Christian colorblindness into a key pillar of America's religious racial hierarchy In the process they anchored their own identities and shaped the very meaning of whiteness in American society At once compelling and timely *The Myth of Colorblind Christians* exposes how white evangelical communities avoided antiracist action and continue to thrive today

**Cruel Creeds, Virtuous Violence** Jack David Eller, 2011-03 This illuminating in depth study presents a wealth of case material demonstrating the many manifestations of religious violence not just war and terrorism which are the focus of so many discussions of religiously motivated violence but also more prevalent forms The author an anthropologist devotes separate chapters to sacrifice both animal and human self mortification including self injury asceticism and martyrdom religious persecution from anti Semitic pogroms to witchhunts ethno religious conflict including such hotspots as Sri Lanka Northern Ireland and the former Yugoslavia religious wars from the ancient Hebrews wars and the Christian Crusades to Islamic jihad and Hindu righteous

wars and religious homicide and abuse spousal abuse genital mutilation and dowry death among other manifestations In the final chapter Religion and Nonviolence the author examines nonviolent and low conflict societies and considers various methods of managing conflict This book goes a long way toward helping us understand the nature of violence generally its complicated connections with religion and how society in the future might avoid being blindsided by the worst aspects of human nature

*The Environment and Christian Ethics* Michael S. Northcott, 1996-09-28 A new approach to environmental ethics from within the Christian tradition

**The Vampire War (urban fantasy)** T.L. Cerepaka, 2018-05-12 Off to war Today was supposed to be my day off from training but when a group of vampires attack me on my way home from church I m forced to defend myself Without my silver sword that is Luckily an amazingly handsome sorcerer comes to my rescue only to inform me of an impending war brewing between sorcerers and vampires He says someone is trying to provoke both sides into war a war neither side will win and that he needs my help to stop it I d love to but I soon discover that whoever is trying to start this war doesn t just want to start a war but also wants me on their side Now I have to not only stop this war before it destroys both sorcerers and vampires alike but also keep myself from being seduced by the dark side And that of course is far easier said than done

KEYWORDS urban fantasy vampire urban fantasy witch wizard urban fantasy mysteries urban fantasy christian urban fantasy sword urban fantasy action urban fantasy vampires urban fantasy mage urban fantasy sorcerer christian urban fantasy christian fantasy

*The Roman Martyrs* Michael Lapidge, 2018 The Roman Martyrs contains translations of forty Latin *passiones* of saints who were martyred in Rome or its near environs during the period before the peace of the Church c 312 Some of the Roman martyrs are universally known SS Agnes Sebastian or Laurence for example but others are scarcely recognized outside the ecclesiastical landscape of Rome itself Each of the translated *passiones* is accompanied by an individual introduction and commentary the translations are preceded by an Introduction which describes the principal features of this little known genre of Christian literature and are followed by five Appendices which present translated texts which are essential for understanding the cult of Roman martyrs This volume offers the first collection of the Roman *passiones* *martyrum* translated into a modern language They were mostly composed during the period 425 675 by anonymous authors who were presumably clerics of the Roman churches or cemeteries which housed the martyrs remains It is clear that they were composed in response to the explosion of pilgrim traffic to martyrial shrines from the late fourth century onwards at a time when authentic records protocols of their trials and executions had long since vanished and the authors of the *passiones* were obliged to imagine the circumstances in which martyrs were tried and executed The *passiones* are works of fiction and because they abound in ludicrous errors of chronology they have been largely ignored by historians of the early Church Although they cannot be used as evidence for the original martyrdoms they nevertheless allow a fascinating glimpse of the concerns which animated Christians during the period in question for example the preservation of virginity or the ever present threat posed by pagan practices As certain aspects of Roman life will have changed little

between the second century and the fifth the *passiones* shed valuable light on many aspects of Roman society not least the nature of a trial before an urban prefect and the horrendous tortures which were a central feature of such trials The *passiones* are an indispensable resource for understanding the topography of late antique Rome and its environs as they characteristically contain detailed reference to the places where the martyrs were tried executed and buried **Urban Life** George Gmelch, Petra Kuppinger, 2018-01-03 More than half of the world's population lives in cities What are their lives like in very different global and globalizing cities How can urban anthropologists study and understand the diverse and complex experiences of urban dwellers all over the globe The latest edition of *Urban Life* explores questions about how to study urban lives and examines experiences of urban inhabitants in cities across the globe Authors ask questions such as how can one study the activities in a huge fish market in Tokyo How do elderly residents benefit from urban agriculture in New York City How do people maneuver ever present traffic jams in Istanbul How do low income residents in Cairo manage their lives drawing on neighborhood social networks How do immigrants fight for green spaces in Paris How do families manage transnational ties between New York City and Ecuador The book is organized into six parts Urban Fieldwork Communities Urban Structure Inequality and Survival Immigrants Migrants and Refugees Changing Cities and Current Topics in Urban Anthropology The last part addresses issues at the forefront of anthropological research and broader political debates like environmental justice disability and accessibility and access to water supplies Each part includes an introduction and each chapter is preceded by notes about its context and relevance The rich ethnographic content of the chapters makes them highly accessible to students while addressing relevant topics and themes [The Vampire Sorceress Omnibus \(urban fantasy box set\)](#) T.L. Cerepaka, 2018-07-28 Contains all three Vampire Sorceress urban fantasy novels *The Vampire Sword* *The Vampire War* and *The Vampire Flame* [Christians and Muslims in the Middle Ages](#) Michael Frassetto, 2019-11-12 The conflict and contact between Muslims and Christians in the Middle Ages is among the most important but least appreciated developments of the period from the seventh to the fourteenth century Michael Frassetto argues that the relationship between these two faiths during the Middle Ages was essential to the cultural and religious developments of Christianity and Islam even as Christians and Muslims often found themselves engaged in violent conflict Frassetto traces the history of those conflicts and argues that these holy wars helped create the identity that defined the essential characteristics of Christians and Muslims The polemic works that often accompanied these holy wars was important Frassetto contends because by defining the essential evil of the enemy Christian authors were also defining their own beliefs and practices Holy war was not the only defining element of the relationship between Christians and Muslims during the Middle Ages and Frassetto explains that everyday contacts between Christian and Muslim leaders and scholars generated more peaceful relations and shaped the literary intellectual and religious culture that defined medieval and even modern Christianity and Islam **Religions and the Cruel Return of Gods** Ezat Mossallanejad, Richard T. Hull, 2012 **Scandinavians and Other Immigrants in**

**Urban America** Odd S. Lovoll, 1985      Urban Panegyric and the Transformation of the Medieval City, 1100-1300 Paul Oldfield, 2018-12-27 This study offers the first extensive analysis of the function and significance of urban panegyric in the Central Middle Ages a flexible literary genre which enjoyed a marked and renewed popularity in the period 1100 to 1300 In doing so it connects the production of urban panegyric to major underlying transformations in the medieval city and explores praise of cities primarily in England Flanders France Germany Iberia and Italy including the South and Sicily The volume demonstrates how laudatory ideas on the city appeared in extremely diverse textual formats which had the potential to interact with a wide audience via multiple textual and material sources When contextualized within the developments of the twelfth and thirteenth centuries these ideas could reflect more than formulaic rhetorical outputs for an educated elite they were instead integral to the process of urbanisation In Urban Panegyric and the Transformation of the Medieval City 1100 1300 Paul Oldfield assesses the generation of ideas on the Holy City on counter narratives associated with the Evil City on the inter relationship between the City and abundance primarily through discourses on commercial productivity hinterlands and population size on landscapes and sites of power and on knowledge generation and the construction of urban histories Urban panegyric can enable us to comprehend more deeply material functional and ideological change associated with the city during a period of notable urbanization and importantly how this change might have been experienced by contemporaries This study therefore highlights the importance of urban panegyric as a product of and witness to a period of substantial urban change In examining the laudatory depiction of medieval cities in a thematic analysis it can contribute to a deeper understanding of civic identity and its important connection to urban transformation      **Pagan City and Christian Capital** John Curran, 2002-06-06 The critical century between the arrival of Constantine and the advance of Alaric in the early fifth century witnessed dramatic changes in the city of Rome In this book Dr Curran has broken away from the usual notions of religious conflict between Christians and pagans to focus on a number of approaches to the Christianization of Rome He surveys the laws and political considerations which governed the building policy of Constantine and his successors the effect of papal building and commemorative constructions on Roman topography the continuing ambivalence of the Roman festal calendar and the conflict between Christians over asceticism and real Christianity Thus using analytical literary and legal evidence Dr Curran explains the way in which the landscape civic life and moral values of Rome were transformed by complex and sometimes paradoxical forces laying the foundation for the capital of medieval Christendom Through a study of Rome as a city Dr Curran explores the rise of Christianity and the decline of paganism in the later Roman empire      Cities Under Siege Stephen Graham, 2011-11-01 Cities are the new battleground of our increasingly urban world From the slums of the global South to the wealthy financial centers of the West Cities Under Siege traces the spread of political violence through the sites spaces infrastructure and symbols of the world s rapidly expanding metropolitan areas Drawing on a wealth of original research Stephen Graham shows how Western militaries and security forces now perceive all urban terrain as a

conflict zone inhabited by lurking shadow enemies Urban inhabitants have become targets that need to be continually tracked scanned and controlled Graham examines the transformation of Western armies into high tech urban counter insurgency forces He looks at the militarization and surveillance of international borders the use of security concerns to suppress democratic dissent and the enacting of legislation to suspend civilian law In doing so he reveals how the New Military Urbanism permeates the entire fabric of urban life from subway and transport networks hardwired with high tech command and control systems to the insidious militarization of a popular culture corrupted by the all pervasive discourse of terrorism

*The Urban Establishment* Frederic Cople Jaher, 1982

*A Gateway between a Distant God and a Cruel World* Reut Yael Paz, 2012-10-19 Through a collective biographical methodology of four scholars Hans Kelsen Hans J Morgenthau Hersch Lauterpacht and Erich Kaufmann this book investigates how Jewish identity and intellectual ties to Judaic civilisation in the German speaking and legal context influenced international law By using biblical constitutive metaphors it argues that Jewish German lawyers inherited inter alia a particular Jewish legal approach that made their understanding of the law as a means to reach God The overarching argument is that because of their Jewish heritage Jewish scholars inherited the endorsement of earthly particularism for the sake of universalism and the other way around for the sake of universalism humanity's differences need to be solved through the law

**Philosophy of Religion and the African American Experience** John H. McClendon III, 2017-07-03 Most white philosophers of religion generally presume that philosophy of religion is based on what is a false universality whereby the white Western experience is paradigmatic of humanity at large The fact remains that Howard Thurman James H Cone and William R Jones among others have produced a substantial amount of theological work quite worthy of consideration by philosophers of religion Yet this corpus of thought is not reflected in the scholarly literature that constitutes the main body of philosophy of religion Neglect and ignorance of African American Studies is widespread in the academy By including chapters on Thurman Cone and Jones the present book functions as a corrective to this scholarly lacuna

**The Cruel Optimism of Racial Justice** Nasar Meer, 2022-03-22 What can we learn from successes and failures in the pursuit of racial justice in the UK and elsewhere in the Global North A dominant view of racial justice has long been linked to a cruel optimism which normalises social and political outcomes that sustain racial injustice despite successive governments wielding the means to address it Researchers activists and minoritised groups continually identify the drivers of these outcomes but have grown accustomed to persevering despite strong resistance to change Looking at numerous examples across anti racist movements and key developments in nationhood nationalism institutional racism migration white supremacy and the disparities of COVID 19 Nasar Meer argues for the need to move on from perpetual crisis in racial justice to a turning point that might herald a change to deep seated systems of racism

**The World's Christians** Douglas Jacobsen, 2011-03-21 Written by an award winning author this well organized and comprehensive introduction to global Christianity illuminates the many ways the world's Christians live their

faith today Covers the entire globe Africa Asia and Latin America as well as Europe North America and the Pacific Provides impartial in depth descriptions of the world s four major Christian traditions Orthodox Catholic Protestant and Pentecostal Charismatic Utilizes the best available sources to produce an up to date profile of demographic trends in the Christian population Blends history sociology anthropology and theology to create a rich multi layered analysis of the world Christian movement Features clear maps and 4 color illustrations throughout the volume      *Cinema and Urban Culture in Shanghai, 1922-1943* Yingjin Zhang,1999 This volume establishes cinema as a vital force in Shanghai culture focusing on early Chinese cinema It surveys the history and historiography of Chinese cinema and examines the development of the various aspects affecting the film culture



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book works on a one-bird-per-page basis for 345 birds considered regular in the province, plus an appendix giving briefer ...