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Eighteenth-Century English Raymond Hickey,2010-06-24 The eighteenth century was a key period in the development of the English language in which the modern standard emerged and many dictionaries and grammars first appeared This book is divided into thematic sections which deal with issues central to English in the eighteenth century These include linguistic ideology and the grammatical tradition the contribution of women to the writing of grammars the interactions of writers at this time and how politeness was encoded in language including that on a regional level The contributions also discuss how language was seen and discussed in public and how grammarians lexicographers journalists pamphleteers and publishers judged on going change The novel insights offered in this book extend our knowledge of the English language at the onset of the modern period Universal Catalogue of Books on Art: L to Z National Art Library (Great Britain),1870

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What will a Yiyun Li mean to the next generation of readers and writers This exquisite tour of the form as practiced at its highest level will leap directly into the hearts of readers of all ages all stripes and is a beautiful tribute to the magazine s Humanism and Protestantism in Early Modern English Education influence on our literary culture over the last century Ian Green, 2016-05-13 This volume is the first attempt to assess the impact of both humanism and Protestantism on the education offered to a wide range of adolescents in the hundreds of grammar schools operating in England between the Reformation and the Enlightenment By placing that education in the context of Lutheran Calvinist and Jesuit education abroad it offers an overview of the uses to which Latin and Greek were put in English schools and identifies the strategies devised by clergy and laity in England for coping with the tensions between classical studies and Protestant doctrine It also offers a reassessment of the role of the godly in English education and demonstrates the many ways in which a classical education came to be combined with close support for the English Crown and established church One of the major sources used is the school textbooks which were incorporated into the English Stock set up by leading members of the Stationers Company of London and reproduced in hundreds of thousands of copies during the seventeenth and eighteenth centuries Although the core of classical education remained essentially the same for two centuries there was a growing gulf between the methods by which classics were taught in elite institutions such as Winchester and Westminster and in the many town and country grammar schools in which translations or bilingual versions of many classical texts were given to weaker students The success of these new translations probably encouraged editors and publishers to offer those adults who had received little or no classical education new versions of works by Aesop Cicero Ovid Virgil Seneca and Caesar This fascination with ancient Greece and Rome left its mark not only on the lifestyle and literary tastes of the educated elite but also reinforced the strongly moralistic outlook of many of the English laity who equated virtue and good works with pleasing Giuseppe Verdi Gregory W. Harwood, 2021-12-12 First Published in 1998 Giuseppe Verdi God and meriting salvation already stood out as a distinctive and unusually significant composer by the time his career was barely underway Today Verdi scholars build their work on a vast foundation of earlier research For researchers who have not spent years with the Verdi literature or who may just be starting to explore some aspect of this giant's fife and works this foundation may seem daunting indeed It is primarily for these researchers that this guide is intended Its purpose is to index and describe some of the most significant studies about the composer presenting enough material in annotations that researchers may survey the many myriad directions Verdi research has gone ascertain the relevance of individual items to their individual interests and pursue significant patterns and threads in which they are interested The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1969 The Life Sciences in Eighteenth-Century French Thought ,1998-03 Available for the first time in English Roger's masterwork of intellectual history situates the life sciences within the larger context of French

Enlightenment thought and the history of institutions *Knowledge, Discipline and Power in the Middle Ages*, 2011-05-23 This collection of essays is based on a conference in honour of David Luscombe held at the University of Sheffield in September 2006 under the title Knowledge Discipline and Power in the Middle Ages The 14 contributions to this Festschrift by leading scholars in the field show the strength and variety of recent work on the intellectual history of the middle ages A group of papers deals with changes in the intellectual landscape during this period Other papers focus particularly on the theme of jurisdiction while a third groups deals with knowledge and its uses The papers fittingly reflect the breadth and inventiveness of David Luscombe s scholarship and in particular his work on Peter Abelard Contributors are Christopher Brooke Charles Burnett Joseph Canning Giles Constable William J Courtenay Martin Kintzinger Robert E Lerner Brian Patrick McGuire John Marenbon Gert Melville Constant J Mews Jurgen Miethke Amanda Power Andreas Speer and Martial Staub

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