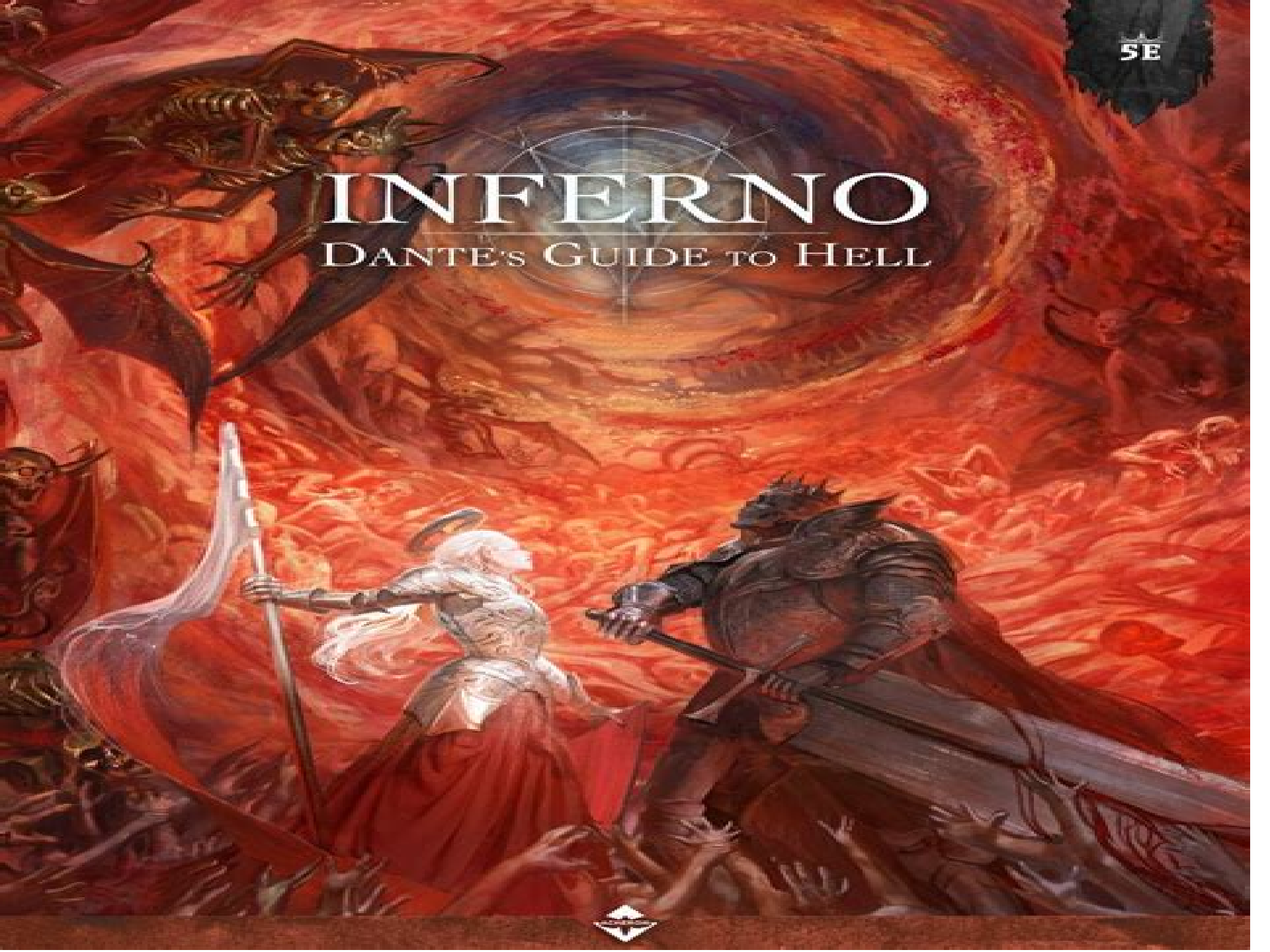


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Dante's Divine Comedy Joseph Luzzi, 2024-11-05 A new volume in the Lives of Great Religious Books series this book explores the creation and cultural afterlives of Dante Alighieri's Divine Comedy

Dante: A Very Short Introduction Peter Hainsworth, David Robey, 2015-02-26 In this Very Short Introduction Peter Hainsworth and David Robey take a different approach to Dante by examining the main themes and issues that run through all of his work ranging from autobiography to understanding God and the order of the universe In doing so they highlight what has made Dante a vital point of reference for modern writers and readers both inside and outside Italy They emphasize the distinctive and dynamic interplay in Dante's writing between argument ideas and analysis on the one hand and poetic imagination on the other Dante was highly concerned with the political and intellectual issues of his time demonstrated most powerfully in his notorious work The Divine Comedy Tracing the tension between the medieval and modern aspects Hainsworth and Robey provide a clear insight into the meaning of this masterpiece of world literature They highlight key figures and episodes in the poem bringing out the originality and power of Dante's writing to help readers understand the problems that Dante wanted his audience to confront but often left up to the reader to resolve

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The Cambridge Companion to Dante Rachel Jacoff, 2007-02-15 This 2007 second edition of The Cambridge Companion to Dante is designed to provide an accessible introduction to Dante for students teachers and general readers The volume was fully updated and includes three new essays on Dante's works The suggestions for further reading now include secondary

works and translations as well as online resources The essays cover Dante's early works and their relation to the *Commedia* his literary antecedents both vernacular and classical biblical and theological influences the historical and political dimensions of Dante's works and their reception In addition there are introductory essays to each of the three canticles of the *Commedia* that analyse their themes and style This edition will ensure that the Companion continues to be the most useful single volume for new generations of students of Dante

Dante & Aquinas, 1913 *Dante & the Unorthodox* James Miller, 2006-01-01 During his lifetime Dante was condemned as corrupt and banned from Florence on pain of death But in 1329 eight years after his death he was again viciously condemned this time as a heretic and false prophet by Friar Guido Vernani From Vernani's inquisitorial viewpoint the author of the *Commedia* seduced his readers by offering them a vessel of demonic poison mixed with poetic fantasies designed to destroy the healthful truth of Catholicism Thanks to such pious vituperations a sulphurous fume of unorthodoxy has persistently clung to the mantle of Dante's poetic fame The primary critical purpose of *Dante the Unorthodox* is to examine the aesthetic impulses behind the theological and political reasons for Dante's allegory of mid life divergence from the papally prescribed way of salvation Marking the septicentennial of his exile the book's eighteen critical essays three excerpts from an allegorical drama and a portfolio of fourteen contemporary artworks address the issue of the poet's conflicted relation to orthodoxy By bringing the unorthodox out of the realm of secret things by uncensoring them at every turn Dante dared to oppose the censorious regime of Latin Christianity with a transgressive zeal more threatening to papal authority than the demonic hostility feared by Friar Vernani

Text & Presentation, 2011 Kiki Gounaridou, 2011-12-01 *Text Presentation* is an annual anthology of essays devoted to all aspects of theatre and performance scholarship This new volume represents a selection of the best research presented at the 35th international interdisciplinary Comparative Drama Conference in Los Angeles The essays include innovative detective work on Aristophanes's and Aeschylus's plays and discussions of topics including Joe Orton's plays as social protest against the power of psychiatry and the asylum George Eliot's controversial description of the burlesque spirit as fodder for degraded appetites and psychological depictions of young women entering into sexual experience in Liz Lochhead's *Dracula* among others

Dante's Divine Comedy: A Retelling in Prose David Bruce, 2024-03-31 *Dante's Divine Comedy A Retelling in Prose* by David Bruce offers a modern interpretation of Dante Alighieri's epic poem presenting the timeless journey through Hell Purgatory and Paradise in a clear and accessible prose format Bruce's retelling preserves the essence and depth of Dante's original work while making it more approachable for contemporary readers Through vivid descriptions and engaging narrative readers are guided through Dante's intricate exploration of sin redemption and the human condition As Dante navigates the depths of Hell climbs the slopes of Purgatory and ascends through the spheres of Paradise Bruce skillfully captures the philosophical and theological themes of the *Divine Comedy* inviting readers to contemplate their own spiritual journey and the nature of salvation

The Divine Comedy of Dante Alighieri Dante Alighieri, 1897 *Gladstone and Dante*

Anne Isba, 2006 Close examination of William Gladstone's engagement with Dante and its effect upon his political and personal life From the point at which he first read the *Commedia* at the age of twenty four William Gladstone was to consider Dante Alighieri one of the major influences in his life on a par with Homer and St Augustine and to identify himself strongly with the poet Both were statesmen as well as scholars for whom civic duty was more important than personal convenience Both were serious theologians as well as simple spiritual pilgrims Both idealised women This book shows how Gladstone found in Dante an endorsement of his own beliefs as he negotiated a path through life Isba traces the development of his enthusiasm against the background of a resurgent Italy in a new Europe and in the context of the Victorian fashion for all things medieval She also examines the parallels between the two men's attitudes to sex and religion in particular and closes by analysing the quality of Gladstone's own writing on Dante he was to become an internationally recognised Dante scholar

Dante's Divine Comedy ... Translated in the Original Ternary Rhyme by C. B. Cayley. [With Notes.] Dante Alighieri, 1853 *Dante's Divine comedy, tr. in the original ternary rhyme by C.B. Cayley. [With] Notes on the translation*
Dante Alighieri, 1853 *Reading Dante* Jesper Hede, 2007-09-16 *Reading Dante* The Pursuit of Meaning examines the problem of determining the thematic unity of Dante's *Divina Commedia* in the history of Dante studies The question of unity has puzzled Dante readers for centuries due to an apparent discrepancy between Dante's construction of the afterworld and medieval Christian teachings on the conditions of the afterlife If all sins condemned in Hell can be forgiven we would expect to see them purged in Purgatory and their virtuous opposite celebrated in Paradise In Dante's account however the three realms of the afterlife appear as self-contained entities with only partially related structures that undermine the establishment of thematic correspondences and the determination of the poem's thematic unity Was Dante inconsistent in his exposition of the divine order or have Dante scholars been inconsistent in their treatment of the poem's thematic content Jesper Hede examines the prevalent strategies of reading applied by Dante scholars in their attempt to solve the problem of unity Detailing the major contributions to the resolution of the problem and focusing on medieval philosophy and modern hermeneutics Hede argues that a systematic parallel reading of the poem's three parts reveals that it is the vision of divine order that gives the poem its thematic unity

A South African Convivio with Dante Sonia Fanucchi, Anita Virga, 2021-12-07 This book offers a collection of South African university students' written responses to the *Commedia* and scholars' commentary on them The students' collection includes writings of all genres and subjects prose poetry personal reflection dialogue non-fiction based on the first two canticles of the *Commedia* Some are autobiographical and others are fictional stories but they all have in common a very personal and South African approach to Dante's text The scholarly essays of the second part are concerned with the unusual way in which Dante is appreciated by our youth not as a remote figure only encountered in the hallways of the literature department but as an intimate presence a guide a friend whose language is familiar and invites a response

The Divine Comedy of Dante Alighieri, and the New Life; Ed. with Introduction

and Revised and Additional Notes by L. Oscar Kuhns Dante Alighieri, 1925 **Educational Services Officer** Michael N. Scherck, 1992 William Blake's Illustrations for Dante's Divine Comedy Eric Pyle, 2016-04-29 William Blake's series of illustrations for Dante's Divine Comedy was his last major project and a summation of his religious and artistic beliefs. Blake intended to engrave this series but it was unfinished at his death. The series includes seven partially complete engravings and 102 works in various stages of completion, some of the most beautiful pictures of his career. These pictures are not simple illustrations but constitute a thorough reinterpretation and in Blake's view, a correction of Dante's poem. This book compares the two men's theological and artistic views and analyzes in detail the meaning of Blake's illustrations for the first time, introducing their theological and aesthetic exuberance to a modern audience. Dante's Inferno: A Comedy Declan Moran, 2012-11-01 A retelling of the Divine Comedy for our Modern Age with notes and illustrations by the authors. Dante's Inferno retold upon a modern stage with accompanying annotations and illustrations. Second edition celebrating 710 years since Inferno was first written. A comedy. With gracious thanks to all who contributed and tellers of all tall tales, most especially Dante Alighieri himself and his many translators. **Dante and the Practice of Humility** Rachel K. Teubner, 2023-07-13 In this book Rachel Teubner offers an exploration of humility in Dante's Divine Comedy, arguing that the poem is an ascetical exercise concerned with training its author gradually in the practice of humility rather than being a reflection of authorial hubris. A contribution to recent scholarship that considers the poem to be a work of self-examination, her volume investigates its scriptural, literary, and liturgical sources, also offering fresh feminist perspectives on its theological challenges. Teubner demonstrates how the poetry of the Comedy is theologically significant, focusing especially on the poem's definition of humility as ethically and artistically meaningful. Interrogating the text canto by canto, she also reveals how contemporary tools of literary analysis can offer new insights into its meaning. Undergraduate and novice readers will benefit from this companion, just as theologians and scholars of medieval religion will be introduced to a growing body of scholarship exploring Dante's religious thought. Dante in Love Harriet Rubin, 2005-04-05 Tracks the great Italian poet following his exile from Florence in 1302, his travels as a fugitive from justice over the next twenty years, and the influence of his journeys on the creation of his poetic masterpiece, The Divine Comedy.

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