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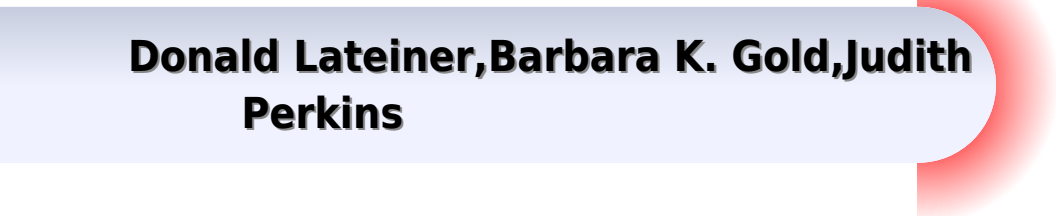
Pity Transformed



David Konstan

Pity Transformed Classical Inter Faces

**Donald Lateiner, Barbara K. Gold, Judith
Perkins**



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Shakespeare's Compassion Anne Sophie Refskou, 2025-03-20 This book shows that Shakespeare's dramatization of compassion far from expressing a sense of universal empathy stages a conflicted emotion available to be solicited, manipulated, and at times even monopolized as a discursive vehicle for the exclusion of others. Drawing on the history of emotions and on Shakespearean classical studies, Anne Sophie Refskou argues both that Shakespeare's compassion expresses his own historical and cultural moment and is at the same time the product of his close engagement with literature from the classical past. In so doing, she traces a set of recurrent strands in Shakespeare's engagement with discourses of compassion throughout his playwriting career, situating them in relation to plays written for the early modern stage by contemporaries including Thomas Kyd, George Peele, Christopher Marlowe, Thomas Nashe, John Fletcher, and Philip Massinger. Individual chapters offer readings of *Titus Andronicus*, *Richard III*, *Hamlet*, and *King Lear* by way of comparative analysis of key classical texts including Euripides' *Hecuba* and *The Trojan Women*, Vergil's *Aeneid*, and Ovid's *Metamorphoses*, from which Shakespeare and his fellow playwrights drew sustained inspiration. Together, the chapters demonstrate how Shakespeare's engagement with the classical literature from which he inherited a spacious understanding of the social efficacy of emotion enables his dramatization of issues that are central to the current critical field, including questions of race, gender, sexuality, and the relationship between human beings and nonhuman animals.

Spiritual Direction as a Medical Art in Early Christian Monasticism Jonathan L. Zecher, 2023 What conceptual frameworks did the inhabitants of early monastic communities carry into relationships of spiritual direction? What did they hope to achieve through confession and discipline? This study shows how early Christian writers applied the logic and pretensions of Galenic

medicine to develop practices and concepts of spiritual direction Gender and the Interpretation of Classical Myth Lillian Doherty, 2015-03-02 Myths reflect reinforce and sometimes subvert gender ideologies and so have an influence in the real world This is true in the present no less than when the Greek and Roman myths were created The struggles to redefine gender roles and identities in our own time are inevitably reflected in our interpretations and retellings of these classical myths Using the new lenses provided by gender studies and diverse forms of feminism Lillian Doherty re examines some of the major approaches to myth interpretation in the twentieth century psychological ritualist charter structuralist and folklorist She also explores popular uses of classical mythology from television and comic books to the evocation of goddesses in Jungian psychology A Commentary on Lysias, Speeches 1-11 S. C. Todd, Lysias, 2007-12-20 A commentary on the first eleven speeches of the Athenian orator Lysias based on a close reading of the Greek text The volume includes the text itself reproduced from Carey's new Oxford Classical Text extensive introductions to each of the speeches and a detailed commentary on individual phrases *Passions of the Christ* F. Scott Spencer, 2021-05-04 Senior New Testament scholar F. Scott Spencer focuses on a neglected area in the study of Jesus and the Gospels the emotional life of Jesus This book offers a fresh reading of the Gospels through the lens of Jesus's emotions anger grief disgust surprise compassion and joy These emotions motivate Jesus's mission and reveal to Gospel readers what matters most to him Amid his passions Jesus forges his character as God's incarnate Messiah wholly embodied and emotionally engaged with others and thoroughly embedded in the surrounding environment **Roman Literature, Gender and Reception** Donald Lateiner, Barbara K. Gold, Judith Perkins, 2013-07-04 This cutting edge collection of essays offers provocative studies of ancient history literature gender identifications and roles and subsequent interpretations of the republican and imperial Roman past The prose and poetry of Cicero and Petronius Lucretius Virgil and Ovid receive fresh interpretations pagan and Christian texts are re examined from feminist and imaginative perspectives genres of epic didactic and tragedy are re examined and subsequent uses and re uses of the ancient heritage are probed with new attention Shakespeare Nineteenth Century American theater and contemporary productions involving prisoners and veterans Comprising nineteen essays collectively honoring the feminist Classical scholar Judith Hallett this book will interest the Classical scholar the ancient historian the student of Reception Studies and feminists interested in all periods The authors from the United States Britain France and Switzerland are authorities in one or more of these fields and chapters range from the late Republic to the late Empire to the present Mormonism and the Emotions Mauro Properzi, 2015-05-21 *Mormonism and the Emotions* An Analysis of LDS Scriptural Texts is an introductory Latterday Saint LDS theology of emotion that is both canonically based and scientifically informed It highlights three widely accepted characteristics of emotion that emerge from scientific perspectives namely the necessity of cognition for its emergence the personal responsibility attached to its manifestations and its instrumentality in facilitating various processes of human development and experience In analyzing the basic theological structure of Mormonism and its unique canonical texts the

objective is to determine the extent to which LDS theology is compatible with this three fold definition of emotion At this basic level of explanation the conclusion is that science and Mormon theology undoubtedly share a common perspective The textual investigation focuses on unique Mormon scriptures and on their descriptions of six common emotions hope fear joy sorrow love and hate For each of these emotional phenomena the extensive report of textual references consistently confirms an implied presence of the outlined three fold model of emotion Thus the evidence points to the presence of an underlying folk model of emotion in the text that broadly matches scientific definitions Additionally the theological examination is enlarged with a particular focus on the Mormon theology of atonement which is shown to play a significant role in LDS understandings of emotions A broad exploration of such areas as epistemology cosmology soteriology and the theological anthropology of Mormonism further contextualizes the analysis and roots it in the LDS theological worldview

Michael Psellos Stratis Papaioannou, 2013-05-09 This book explores Michael Psellos place in the history of Greek rhetoric and self representation and his impact on the development of Byzantine literature Avoiding the modern dilemma that vacillates between Psellos the pompous rhetorician and Psellos the ingenious thinker Professor Papaioannou unravels the often misunderstood Byzantine rhetoric its rich discursive tradition and the social fabric of elite Constantinopolitan culture which rhetoric addressed The book offers close readings of Psellos personal letters speeches lectures and historiographical narratives and analysis of other early Byzantine and classical models of authorship in Byzantine book culture such as Gregory of Nazianzos Synesios of Cyrene Hermogenes and Plato It also details Psellos innovative attention to authorial creativity performative mimesis and the aesthetics of the self Simultaneously it traces within Byzantium complex expressions of emotion and gender notions of authorship and subjectivity and theories of fictionality and literature challenging the common fallacy that these are modern inventions

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