

**PEST CONTROL SERVICE AGREEMENT**

DATE OF AGREEMENT

/ /

|                                                    |         |                       |     |
|----------------------------------------------------|---------|-----------------------|-----|
| <b>C<br/>U<br/>S<br/>T<br/>O<br/>M<br/>E<br/>R</b> | NAME    |                       |     |
|                                                    | ADDRESS |                       |     |
|                                                    | CITY    | STATE                 | ZIP |
|                                                    | PHONE   | 2 <sup>ND</sup> PHONE |     |
|                                                    |         |                       |     |

|                                              |                                     |                       |     |
|----------------------------------------------|-------------------------------------|-----------------------|-----|
| <b>A<br/>D<br/>D<br/>R<br/>E<br/>S<br/>S</b> | NAME                                |                       |     |
|                                              | ADDRESS                             |                       |     |
|                                              | CITY                                | STATE                 | ZIP |
|                                              | PHONE                               | 2 <sup>ND</sup> PHONE |     |
|                                              | DESCRIPTION OF STRUCTURE(S) COVERED |                       |     |

|                                  |    |                                                                                                                                                                                                                               |
|----------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>T<br/>E<br/>R<br/>M<br/>S</b> | 1. | THE COMPANY AGREES TO PROVIDE PEST CONTROL SERVICES AT THE SERVICE ADDRESS INDICATED ABOVE.                                                                                                                                   |
|                                  | 2. | THE COMPANY WILL PROVIDE PEST CONTROL SERVICE AT LEAST _____ PER MONTH(S)/YEAR(S) TO CONTROL THE PEST (S) CHECKED BELOW. EXTRA SERVICE FOR THE PEST (S) CHECKED BELOW WILL BE PROVIDED AT NO ADDITIONAL COST TO THE CUSTOMER. |
|                                  | 3. | CUSTOMER AGREES TO MAKE THE PLACE OF SERVICE AVAILABLE FOR TREATMENT AND/OR INSPECTION AS OFTEN AS NECESSARY TO CONTROL PEST (S) CHECKED BELOW.                                                                               |
|                                  | 4. | THIS AGREEMENT WILL BE FOR AN INITIAL PERIOD OF _____ MONTH(S).                                                                                                                                                               |
|                                  | 5. | AFTER THE INITIAL _____ MONTH(S), THIS AGREEMENT MAY BE CANCELLED BY EITHER PARTY BY GIVING THIRTY (30) DAYS WRITTEN NOTICE TO THE OTHER PARTY.                                                                               |
|                                  | 6. | THE COMPANY SHALL RESERVE THE RIGHT TO REVISE THE MONTHLY FEE AFTER THE FIRST _____ MONTH(S).                                                                                                                                 |
|                                  | 7. | THIS AGREEMENT DOES NOT PROVIDE FOR THE REPAIR OF PRESENT OR FUTURE DAMAGES TO THE SERVICE ADDRESS, NOR DOES IT PROVIDE REIMBURSEMENT FOR REPAIR EXPENSES ALLEGEDLY ARISING FROM PEST INFESTATIONS.                           |
|                                  | 8. | IN ENTERING INTO THIS AGREEMENT, CUSTOMER WAIVES ALL CLAIMS FOR DAMAGES TO PROPERTY OR INJURIES TO PERSONS WHICH MAY RESULT DIRECTLY OR INDIRECTLY FROM WORK PERFORMED BY THE COMPANY.                                        |
|                                  | 9. | THIS AGREEMENT DOES NOT INCLUDE SERVICE FOR TERMITES OR OTHER WOOD DESTROYING INSECTS OR ORGANISMS, NOR DOES IT PROVIDE FOR DAMAGES ARISING FROM THE INFESTATION OF SAME.                                                     |

**PEST (S) TO BE CONTROLLED UNDER THIS AGREEMENT**

- |                                                 |                                                   |                                                   |
|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> CARPENTER ANTS         | <input type="checkbox"/> TICKS (OUTDOOR/INDOOR)   | <input type="checkbox"/> SMOKEY BROWN COCKROACHES |
| <input type="checkbox"/> PHAROAH ANTS           | <input type="checkbox"/> FIREBRATS                | <input type="checkbox"/> BEES – HONEY, BUMBLE     |
| <input type="checkbox"/> ARGENTINIAN ANTS       | <input type="checkbox"/> SILVERFISH               | <input type="checkbox"/> WASPS                    |
| <input type="checkbox"/> FLEAS (OUTDOOR/INDOOR) | <input type="checkbox"/> RATS                     | <input type="checkbox"/> HOUSE CRICKETS           |
| <input type="checkbox"/> SPIDER MITES           | <input type="checkbox"/> MICE                     | <input type="checkbox"/> CLOTHES MOTHS            |
| <input type="checkbox"/> INDOOR SPIDER CONTROL  | <input type="checkbox"/> GERMAN COCKROACHES       | <input type="checkbox"/> PANTRY PESTS (SPECIFY)   |
| <input type="checkbox"/> OUTDOOR SPIDER CONTROL | <input type="checkbox"/> AMERICAN COCKROACHES     |                                                   |
| <input type="checkbox"/> CARPET BEETLES         | <input type="checkbox"/> BROWN BANDED COCKROACHES |                                                   |
|                                                 | <input type="checkbox"/> ORIENTAL COCKROACHES     |                                                   |

ADDITIONAL SERVICES:

|            |           |              |                   |                                                                      |                   |
|------------|-----------|--------------|-------------------|----------------------------------------------------------------------|-------------------|
| <b>FEE</b> | TOTAL FEE | FEE IS FOR   | AMOUNT OF PAYMENT | PAYMENTS TO BE MADE                                                  | AMOUNT PAID TODAY |
|            |           | _____ MONTHS |                   | <input type="checkbox"/> ONE TIME <input type="checkbox"/> QUARTERLY |                   |
|            |           |              |                   | <input type="checkbox"/> MONTHLY <input type="checkbox"/> ANNUALLY   |                   |

|               |                                                                                                                                            |      |                    |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|
| <b>NOTICE</b> | YOU, THE CUSTOMER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. |      |                    |
|               | AUTHORIZED COMPANY SIGNATURE                                                                                                               | DATE | CUSTOMER SIGNATURE |

# Pest Control Service Agreements

**Robert S. Griswold, Laurence C.  
Harmon**



## **Pest Control Service Agreements:**

**Guidebook for Developing and Managing Airport Contracts** Kent Vanden Oever, 2011 TRB's Airport Cooperative Research Program ACRP Report 33 Guidebook for Developing and Managing Airport Contracts is a guidebook of best practices for developing soliciting and managing airport agreements and contracts for use by a variety of airports. The agreements referenced in this guidebook range from airline related agreements to communication and utility service as well as common use ground transportation and concessions agreements for a variety of passenger services. An accompanying CD ROM provides sample agreements in each of these areas. The CD ROM included as part of ACRP Report 33 is also available for download from TRB's website as an ISO image. Links to the ISO image and instructions for burning a CD ROM from an ISO image are provided. **Maintenance management and service contracts for housing managers** United States.

Dept. of Housing and Urban Development. Office of Policy Development and Research, 1980 **Maintenance management and service contracts for housing managers** United States. Department of Housing and Urban Development. Office of Policy Development and Research, 1980 **Maintenance Management and Service Contracts for Housing Managers: Instructor's guide** Temple University. Center for Social Policy and Community Development, 1980 Pest Control, 2004

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EXHIBITS FILED CONCURRENTLY WITH PETITION FOR WRIT      Model Mutual Aid Agreements for Airports James Fielding Smith, Kimberly A. Kenville, 2013 TRB s Airport Cooperative Research Program ACRP Synthesis 45 Model Mutual Aid Agreements for Airports presents information on mutual aid agreements addressing nearly every type of emergency that could affect airports and require outside resources The report is designed to assist airport operators in creating and sustaining effective emergency management mutual aid partnerships by documenting the specifics of existing agreements Publisher s description      Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board, 1964      California. Court of Appeal (5th Appellate District). Records and Briefs California (State)., Number of Exhibits 3      Oversight Hearings on the Service Contract Act United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations, 1982      **Senate Bill** California. Legislature. Senate, 1978

**Semiannual Report of the Architect of the Capitol for the Period ... Pursuant to Section 105(b), Public Law 454, Eighty-eighth Congress** United States. Architect of the Capitol, 2005      *Catering and Hospitality Assistant (Theory)* Mr. Rohit Manglik, 2024-05-18 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels

**Service Contract Act** United States, 1998      *Assembly Bill* California. Legislature. Assembly, 1979      *Journal of the House of Representatives of the United States* United States. Congress. House, 2004 Some vols include supplemental journals of such proceedings of the sessions as during the time they were depending were ordered to be kept secret and respecting which the injunction of secrecy was afterwards taken off by the order of the House      **Cal Jur, III.** , 2009      *Landlord's Legal Kit For Dummies* Robert S. Griswold, Laurence C. Harmon, 2022-09-14 Howdy landlord Get on the right side of the law with Dummies Landlord s Legal Kit For Dummies contains all the resources landlords need to unpack the legal side of renting properties Inside you ll find worksheets templates and friendly explanations that will help you find success Once you have your property and your tenants you ll need to make sure you operate within your rights complete all the necessary admin and handle taxes in an accurate and timely way This book can help you do just that with the latest paperwork helpful details and examples and a breakdown of taxes and laws Plus you can go beyond the book by accessing online documents that take your learning to the next level Understand all the latest housing laws that pertain to your specific rental situation Find drafts of all the legal forms you ll need as a landlord Access easy to use tax worksheets and clear descriptions of tax rules without legal jargon Recognize your rights as a landlord and understand your tenants rights This is the perfect Dummies guide for both new and experienced landlords who need a hands on legal reference for all the laws surrounding rent rental properties and tenants      The Journal of the Assembly During the ... Session of the Legislature of the State of California California. Legislature. Assembly, 1951

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## **Table of Contents Pest Control Service Agreements**

1. Understanding the eBook Pest Control Service Agreements
  - The Rise of Digital Reading Pest Control Service Agreements
  - Advantages of eBooks Over Traditional Books
2. Identifying Pest Control Service Agreements
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pest Control Service Agreements
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pest Control Service Agreements
  - Personalized Recommendations
  - Pest Control Service Agreements User Reviews and Ratings
  - Pest Control Service Agreements and Bestseller Lists
5. Accessing Pest Control Service Agreements Free and Paid eBooks
  - Pest Control Service Agreements Public Domain eBooks
  - Pest Control Service Agreements eBook Subscription Services
  - Pest Control Service Agreements Budget-Friendly Options

6. Navigating Pest Control Service Agreements eBook Formats
  - ePub, PDF, MOBI, and More
  - Pest Control Service Agreements Compatibility with Devices
  - Pest Control Service Agreements Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Pest Control Service Agreements
  - Highlighting and Note-Taking Pest Control Service Agreements
  - Interactive Elements Pest Control Service Agreements
8. Staying Engaged with Pest Control Service Agreements
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Pest Control Service Agreements
9. Balancing eBooks and Physical Books Pest Control Service Agreements
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Pest Control Service Agreements
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Pest Control Service Agreements
  - Setting Reading Goals Pest Control Service Agreements
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pest Control Service Agreements
  - Fact-Checking eBook Content of Pest Control Service Agreements
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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