

Le balcon ou la représentation perversie (Lorca, Genet, Pasolini)

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_ La notion de huis clos est presque trop étroite pour épinglez la très nette tendance de nos trois auteurs, Genet – Lorca – Pasolini, à enfermer leurs personnages dans des lieux clos et distinctement coupés du monde. L'espace dramatique apparaît alors immédiatement comme un ensemble bipolaire qui sépare l'intérieur de l'extérieur, le clos de l'ouvert, ou pour parler comme A. Ubersfeld, un espace A d'un espace non-A.¹

Chez Pasolini, les personnages ne sont pas « assignés à résidence », ils sont a priori libres d'aller et venir à leur gré, mais ils semblent avoir fait le choix de l'isolement volontaire, du repli autarcique. Pour Genet, il en va tout autrement. Le modèle indépassable de l'espace clos est la prison, ou mieux encore, la cellule du prisonnier. Le théâtre de Genet, comme son œuvre romanesque, s'enracine dans un « imaginaire carcéral »² qui détermine en profondeur la structure et la répartition des lieux. La maison du théâtre lorquien, quatre murs épais qui interdisent le libre accès au monde, n'est certes pas une prison mais elle y ressemble fort, au point qu'elle semble parfois calquée sur un modèle carcéral.

Mais les trois auteurs n'en restent évidemment pas à cette opposition brutale et quelque peu schématique entre intérieur et extérieur. Non pas qu'une telle configuration soit, comme dirait Deleuze trop abstraite : elle ne l'est au contraire pas assez. Mais elle a en tout cas le mérite de fournir un schéma opérant dans la plupart des pièces de notre corpus.

_ Il ne s'agira pas ici d'inventorier les avatars des espaces A et non-A, de détailler leurs formes et structures, mais bien plutôt, en suivant l'injonction deleuzienne, d'observer ce qui se passe « entre » les deux pôles. La frontière n'est pas seulement ce qui sépare A et non-A, elle est aussi le lieu de leur articulation complexe. Mieux, elle finit par devenir un espace à part entière qui possède une existence propre. S'intéresser à la frontière, aux zones limitrophes, c'est d'abord porter son attention aux trouées que sont les fenêtres, les portes, voire les serrures des portes. Mais c'est surtout réserver une place toute particulière au balcon, parce qu'il est à l'intersection parfaite entre intérieur et extérieur, parce qu'il donne une réalité

¹ Anne Ubersfeld, *Lire le théâtre*, Éditions sociales, 1977, Paris, P. 186.

² Voir le livre, *L'Imaginaire carcéral* d'Aïcha El Basri, Ed. L'Harmattan, 1999, Paris.

Pervertie Par Le Pegraverre Noeumll

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