



OF STRENGTH AND GRACE

Elegy for Love

Poetry by TOM WHAYNE

Photographs by JANE PARADISE

Of Strength And Grace Elegy For Love

Ben Jonson



Of Strength And Grace Elegy For Love:

Of Strength and Grace Tom Whayne, 2014-12-29 Tom Whayne and Katherine Wilson met late in life while training to become docents at the San Diego Museum of Contemporary Art. For twenty three years they enjoyed a relationship sustained by immeasurable love and constant companionship knowing all the while they were playing the long last game. In 2010 Kat suffered a subdural hematoma. Until her death three years later Whayne wrote poetry his beautifully crafted words describing moments of love and beauty as well as pain and anguish. *Of Strength and Grace Elegy for Love* is the collection of these poems accompanied by magnificent photographs by Jane Paradise that are candid, sincere and profound. This beautiful book is a source of strength and grace to anyone who has loved in the face of anguish. Isn't that everyone? **The**

Impotency Poem from Ancient Latin to Restoration English Literature Hannah Lavery, 2016-03-03 The first book length study of the motif of impotency in poetry from early antiquity through to the late Restoration, this book explores the impotency poem as a recognisable form of poetry in the longer tradition of erotic elegy. Hannah Lavery's central claim is that the impotency motif is adopted by poets in recognition of its potential to signify satirically through its use as symbol and allegory. By drawing together analysis of works in the tradition, Lavery shows how the impotency motif is used to engage with anxieties as to what it means to enact service within political and social contexts. She demonstrates that impotency poems can be seen on one level to represent bawdy escapism but on the other to offer positions of resistance and opposition to social and political concerns contemporary to a particular time. Whilst the link between the *Imperfect Enjoyment* poems by Ovid and Rochester is well known, Lavery here looks further back to the origins of the concept of male impotency as degradation in the works of earlier Roman poets. This is an important context for considering how the impotency poem then first appears in the French and English vernaculars during the sixteenth century, leading to translations and adaptations throughout the seventeenth century. Lavery's close readings of the poems consider both the nature of the literary form and the political and social contexts within which the works appear in order to chart the intertextual development of the impotency poem as a distinct form of writing in the early modern period. **The Works of Ben Jonson** Ben Jonson, 1903

Brotherhood, 1912 *The works of Ben Jonson with critical and explanatory notes and a...* Ben Jonson, 1903 **The Publishers Weekly**, 1888 *Passions of the Soul* Elaine H. Olayo, 1998-03 *The Works of the British Poets: Donne, Daniel, Browne, Fletcher, P., Fletcher, G., Jonson, Drummond, Crashaw, and Davenant* Robert Anderson, 1795 **The Work of Self-Representation** Ivy Schweitzer, 2000-11-09 In *The Work of Self Representation* Ivy Schweitzer examines early American poetry through the critical lens of gender. Her concern is not the inclusion of female writers into the canon; rather, she analyzes how the metaphors of woman and feminine function in Puritan religious and literary discourse to represent both the otherness of spiritual experience and the ways in which race and class function to keep the other in marginalized positions. Schweitzer argues that gender was for seventeenth century new England and still is today a basic and most

politically charged metaphor for the differences that shape identity and determine cultural position To glimpse the struggle between gender ideology and experience Schweitzer provides close readings of the poetry of four New Englanders writing between the Great Migration and the first wave of the Great Awakening John Fiske Edward Taylor Anne Bradstreet and Roger Williams Schweitzer focuses exclusively on lyric poetry she says because a first person speaker wrestling with the intricacies of individual consciousness provides fruitful ground for exploring the politics of voice and identity and especially problems of authority intertextuality and positionality Fiske and Taylor define the orthodox tradition and Bradstreet and Williams in different ways challenge it Her treatment of the familiar poetry of Bradstreet and Taylor is solidly grounded in historical and literary scholarship yet suggestive of the new insights gained from a gender analysis while discussions of Fiske and Williams bring their little known lyric work to light Taken together these poets texts illustrate the cultural construction of a troubled masculinity and an idealized effaced femininity implicit in the Puritan notion of redeemed subjectivity and constitute a profoundly disturbing and resilient part of our Puritan legacy

Latin Love Poetry Denise Eileen McCoskey, Zara Martirosova Torlone, 2013-12-17 I hate and I love The Roman poet Catullus expressed the disorienting experience of being in love in a stark contradiction that has resonated across the centuries While his description might seem to modern readers natural and spontaneous it is actually a response planned with great care and artistry It is that artistry and the way in which Roman love poetry works that this book explores Focusing on Catullus and on the later genre of elegy so called for its metre and a form of poetry practiced by Tibullus Propertius and Ovid Denise Eileen McCoskey and Zara Martirosova Torlone discuss the devices used by the major Roman love poets as well as the literary and historical contexts that helped shape their work Setting poets and their writings especially against the turbulent backdrop of the Augustan Age 31 BCE 14 CE the book examines the origins of Latin elegy highlights the poets key themes and traces their reception by later writers and readers

[Bibliography of Early English Literature: Collections and notes, 1867-1876](#) William Carew Hazlitt, 1876 [Collections and Notes 1867-1876/ Bibliographical Collections and Notes on Early English Literature 1474-1700](#) William Carew Hazlitt, 1876 [Collections and Notes, 1867-1876](#) William Carew Hazlitt, 1876 *The Works of the English Poets, from Chaucer to Cowper;: Lansdowne, Yalden, Tickell, Hammond, Somerville, Savage, Swift* Samuel Johnson, 1810

The Quest for Love Divine Paul W Chilcote, 2024-04-25 John Wesley s impact on Methodist theology and practice is well established but there are many other early figures who shaped Methodism just as thoroughly Quest for Love Divine explores the contributions of Charles Wesley by exploring the impact of his lyrics on methodist worship and the importance of lyrical theology in the founding of Methodism Chilcote also examines the contributions of early Methodist women such as Dorothy Fisher Mary Taft and Sarah Crosby exploring how the Wesley brothers and their community sought to inhabit faith working by love leading to holiness of heart and life In his collection of essays Chilcote explores the salient themes of Wesleyan theology and practice and reflects on its legacy in the Wesley s time and in ours By focussing on the

nature of their discipleship and the centrality of love divine Chilcote brings Wesleyan theology into sharp and practical focus

A Complete Edition of the Poets of Great Britain ,1793 **The Works of the British Poets** Robert Anderson,1795

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