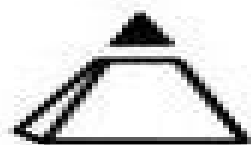


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**The Philosophy of John Locke** Peter R. Anstey, 2004-06 This collection of new essays on John Locke's philosophy provides the most up to date entr e into the exciting developments taking place in the study of one of the most important contributors to modern thought Covering Locke's natural philosophy his political and moral thought and his philosophy of religion this book brings together the pioneering work of some of the world's leading Locke scholars John Locke Reinhard Brandt, 1981 Keine ausf hrliche Beschreibung f r John Locke verf gbar

**John Locke, sa vie et son oeuvre** Henri Marion, 1893

John Locke: On Toleration and the Unity of God Mario Montuori, 2023-12-28 Latin and English texts revised and edited with variants and an introduction by Mario Montuori

John Locke John Locke, 2002 Locke lived at a time of heightened religious sensibility and religious motives and theological beliefs were fundamental to his philosophical outlook Here Victor Nuovo brings together the first comprehensive collection of Locke's writings on religion and theology These writings illustrate the deep religious motivation in Locke's thought

**John Locke** Gary Fuller, Robert Stecker, John P. Wright, 2019-07-05 John Locke's Essay Concerning Human Understanding is among the most important books in philosophy ever written It is also a difficult work dealing with many themes including the origin of ideas the extent and limits of human

knowledge the philosophy of perception and religion and morality This volume is original in that it focuses on the last two of these topics and provides a clear and insightful survey of these overlooked aspects of Locke s best known work Four eminent Locke scholars present authoritative discussions of Locke s view on the ethics of belief personal identity free will and moral theory Contributors include John Passmore Australian National University Harold Noonan Birmingham University Vere Chappell University of Massachusetts Amherst and Daniel Flage James Madison University

**John Locke and the Grounds for Toleration** Flavio Fontenelle Loque, 2022-03-03 This book offers a detailed analysis of John Locke s case for toleration and proposes an interpretation that shows the links between his political reasoning and his reflection on the ethics of belief Locke is concerned with toleration not only when he discusses the ends of the Commonwealth but also when he assesses the duties of private persons regarding the search for truth The purpose of this book is to shed light on both of these branches which have not been sufficiently explored in other studies on Locke With particular attention to the notions of charity obstinacy fallibility reciprocity and distinction between belief and knowledge the author proposes a reading of the *Epistola de Tolerantia* an extensive discussion of the controversy between Locke and Jonas Proast as well as an examination of *An Essay Concerning Human Understanding* in order to establish the meaning and interconnection of Locke s arguments in favour of toleration

*Locke and Cartesian Philosophy* Philippe Hamou, Martine Pécharman, 2018-06-13 This volume presents twelve original essays by an international team of scholars on the relation of John Locke s thought to Descartes and to Cartesian philosophers such as Malebranche Clauberg and the Port Royal authors The essays preceded by a substantial introduction cover a large variety of topics from natural philosophy to religion philosophy of mind and body metaphysics and epistemology The volume shows that in Locke s complex relationship to Descartes and Cartesianism stark opposition and subtle family resemblances are tightly intertwined Since the turn of the twentieth century the theory of knowledge has been the main comparative focus According to an influential historiographical conception Descartes and Locke form together the spearhead in the epistemological turn of early modern philosophy In bringing together the contributions to this volume the editors advocate for a shift of emphasis A full comparison of Locke s and Descartes s positions should cover not only their theories of knowledge but also their views on natural philosophy metaphysics and religion Their conflicting claims on issues such as cosmic organization the qualities and nature of bodies the substance of the soul and God s government of the world are of interest not only in their own right to take the full measure of Locke s complex relation to Descartes but also as they allow a better understanding of the continuing epistemological debate between the philosophical heirs of these thinkers

*John Locke* Jean Didier, 1911 [A Treatise of Legal Philosophy and General Jurisprudence](#) Damiano Canale, Paolo Grossi, Hasso Hofmann, Patrick Riley, 2009-08-11 TO VOLUMES 9 AND 10 OF THE TREATISE I am happy to present here the third batch of volumes for the Treatise project This is the batch consisting of Volumes 9 and 10 namely *A History of the Philosophy of Law in the Civil Law World 1600 1900* edited by Damiano Canale Paolo Grossi and Hasso Hofmann and The

Philosophers Philosophy of Law from the Seventeenth Century to Our Days by Patrick Riley Three volumes will follow Two are devoted to the philosophy of law in the 20th century and the third one will be the index for the entire Treatise which will therefore ultimately comprise thirteen volumes This Volume 9 runs parallel to Volume 8 A History of the Philosophy of Law in the Common Law World 1600-1900 by Michael Lobban published in 2007 Volume 10 for its part takes up where Volume 6 left off which appeared under the title A History of the Philosophy of Law from the Ancient Greeks to the Scholastics edited by Fred Miller Jr in association with Carrie Ann Biondi likewise published in 2007 and which is mainly a history of the philosophers philosophy of law let us refer to this philosophy as A *John Locke and Natural Philosophy* Peter R.

Anstey, 2013-04-04 Peter Anstey presents a thorough and innovative study of John Locke's views on the method and content of natural philosophy Focusing on Locke's Essay concerning Human Understanding but also drawing extensively from his other writings and manuscript remains Anstey argues that Locke was an advocate of the Experimental Philosophy the new approach to natural philosophy championed by Robert Boyle and the early Royal Society who were opposed to speculative philosophy On the question of method Anstey shows how Locke's pessimism about the prospects for a demonstrative science of nature led him in the Essay to promote Francis Bacon's method of natural history and to downplay the value of hypotheses and analogical reasoning in science But according to Anstey Locke never abandoned the ideal of a demonstrative natural philosophy for he believed that if we could discover the primary qualities of the tiny corpuscles that constitute material bodies we could then establish a kind of corpuscular metric that would allow us a genuine science of nature It was only after the publication of the Essay however that Locke came to realize that Newton's Principia provided a model for the role of demonstrative reasoning in science based on principles established upon observation and this led him to make significant revisions to his views in the 1690s On the content of Locke's natural philosophy it is argued that even though Locke adhered to the Experimental Philosophy he was not averse to speculation about the corpuscular nature of matter Anstey takes us into new terrain and new interpretations of Locke's thought in his explorations of his mercurialist transmutational chymistry his theory of generation by seminal principles and his conventionalism about species Locke's Moral Man Antonia

LoLordo, 2012-10-04 Antonia LoLordo presents an original interpretation of John Locke's metaphysics of moral agency in which to be a moral agent is simply to be free rational and a person Her account bears on Locke's metaphysics and political theory and helps us understand his wider philosophical project and his accounts of liberty personhood and rationality

**The Lost History of Liberalism** Helena Rosenblatt, 2020-02-04 The Lost History of Liberalism challenges our most basic assumptions about a political creed that has become a rallying cry and a term of derision in today's increasingly divided public square Taking readers from ancient Rome to today Helena Rosenblatt traces the evolution of the words liberal and liberalism revealing the heated debates that have taken place over their meaning In this timely and provocative book Rosenblatt debunks the popular myth of liberalism as a uniquely Anglo-American tradition centered on individual rights It

was only during the Cold War and America's growing world hegemony that liberalism was refashioned into an American ideology focused so strongly on individual freedoms

**Back Over the Sexual Contract** Lorenzo Rustighi, 2021-12-27 Is patriarchy an illness of democratic societies or a structural problem To answer this dilemma *Back Over the Sexual Contract* A Hegelian Critique of Patriarchy examines the dilemma of patriarchy in modern European political theory by reopening the question of the sexual contract Through a study of the thought of Thomas Hobbes John Locke Jean Jacques Rousseau and Immanuel Kant Lorenzo Rustighi argues that the conceptual roots of male patriarchal entitlement should be sought in the logic of authorized power that underpins the modern understanding of both the state and the family Challenging the mainstream distinction between the private and the public Rustighi provocatively suggests that patriarchy is not something that undermines democracy as an alien threat but is rather inscribed in the intrinsically anti democratic effects of the concept of democracy construed by the modern rationale of the social contract He puts forward a Hegelian argument to propose an unconventional constitutional approach to feminist political theory that helps us rethink democracy beyond its inherent impasses

The King's Bench Zoë A. Schneider, 2008 An examination of kings courts and lords courts in Normandy that opens a new chapter in the debate over absolutism sovereignty and the nature of the state in early modern France Hidden deep in the countryside of France lay early modern Europe's largest bureaucracy twenty to thirty thousand royal bailiwick and seigneurial courts that served more than eighty five percent of the king's subjects The crown courts and lords courts were far more than arenas of litigation in the modern sense They had become the nexus of local governance by the middle of the seventeenth century a rich breeding ground for men who controlled the villages towns and bailiwicks of France Yet even as the centralizing state was reaching its zenith under Louis XIV the king's largest permanent bureaucracy became increasingly alienated and cut adrift from the crown many decades before the French Revolution In *The King's Bench* Zo Schneider vividly brings to life the teeming world of the local courts with their magistrates and jailers townspeople and peasants Together they contested that vital border where the private world of families and property collided with the public commonwealth Schneider chronicles the transformation of local governance after the mid seventeenth century as judges and their courts became the face of public order in the countryside With this richly detailed local study of Normandy in the seventeenth and early eighteenth centuries Zo Schneider opens a new chapter in the debate over absolutism sovereignty and the nature of the state in early modern France Zo A Schneider has taught at Georgetown University and with the Smithsonian Institution in Washington D C

*CATALOGUE OF WORKS ON CIVIL AND ECCLESIASTICAL ARCHITECTURE, AND LANDSCAPE GARDENING.* BERNARD QUARITCH, 1882

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