

$$21) 7a^2 = -2$$

$$\left\{ \frac{\pm i\sqrt{14}}{7} \right\}$$

$$22) 3x^2 + 7 = -4x$$

$$\left\{ \frac{-2 \pm i\sqrt{17}}{3} \right\}$$

Solve each equation by factoring.

$$23) 2x^2 - 2x = 0$$

$$\{1, 0\}$$

$$24) 7a^2 + 14a - 21 = 0$$

$$\{-3, 1\}$$

$$25) 21k^2 - 174k + 48 = 0$$

$$\left\{ \frac{2}{7}, 8 \right\}$$

$$26) 8p^2 - 12p - 8 = 0$$

$$\left\{ -\frac{1}{2}, 2 \right\}$$

Factor Completely.

$$27) 27x^2 - 12$$

$$3(3x+2)(3x-2)$$

$$28) 8n^2 - 18$$

$$2(2n+3)(2n-3)$$

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**SJ Ball**



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**Mathematics and Art** Lynn Gamwell, 2016 This is a cultural history of mathematics and art from antiquity to the present. Mathematicians and artists have long been on a quest to understand the physical world they see before them and the abstract objects they know by thought alone. Taking readers on a tour of the practice of mathematics and the philosophical ideas that drive the discipline, Lynn Gamwell points out the important ways mathematical concepts have been expressed by artists. Sumptuous illustrations of artworks and cogent math diagrams are featured in Gamwell's comprehensive exploration. Gamwell begins by describing mathematics from antiquity to the Enlightenment, including Greek, Islamic, and Asian mathematics. Then focusing on modern culture, Gamwell traces mathematicians' search for the foundations of their science, such as David Hilbert's conception of mathematics as an arrangement of meaning-free signs, as well as artists' search for the essence of their craft, such as Aleksandr Rodchenko's monochrome paintings. She shows that self-reflection is inherent to the practice of both modern mathematics and art, and that this introspection points to a deep resonance between the two fields. Kurt Gödel posed questions about the nature of mathematics in the language of mathematics, and Jasper Johns asked, "What is art in the vocabulary of art?" Throughout, Gamwell describes the personalities and cultural environments of a multitude of mathematicians and artists, from Gottlob Frege and Benoît Mandelbrot to Max Bill and Xu Bing. **Mathematics and Art** demonstrates how mathematical ideas are embodied in the visual arts and will enlighten all who are interested in the complex intellectual pursuits, personalities, and cultural settings that connect these vast disciplines.

**Knowledge and Truth in Plato** Catherine Rowett, 2018-04-19 Several myths about Plato's work are decisively challenged by Catherine Rowett: the idea that Plato agreed with Socrates about the need for a definition of what we know; the idea that he set out to define justice in the *Republic*; the idea that knowledge is a kind of true belief; or that Plato ever thought that it might be something like that. The idea that knowledge proper is propositional and that the *Theaetetus* was Plato's best attempt to define knowledge as a species of belief, and that it only failed due to his incompetence. Instead, Rowett argues that Plato was replacing the failed methods of Socrates, including his attempt to find a definition or single common factor, and that he replaced those methods with methods derived from geometry, including methods that involve inference from shadows to their originals, a method which Rowett calls the iconic method. As a result, we should see that Plato is presenting the knowledge

that is acquired as non propositional and pictorial in nature and that it is to be identified not with knowledge of facts nor of objects but of types qua types types that stand to the tokens that are used in our enquiry as original to shadow The book includes detailed studies of the Meno Republic and Theaetetus and argues that the insights that Plato brings about the nature of conceptual knowledge its importance in underpinning all other activities and about the notion of truth as it applies to conceptual competence are significant and should be taken seriously as a corrective to areas in which current analytic philosophy has lost its way “*The Academy*”, 1895 [Bell's English History Source Books](#), 1914 **The American Bookseller**, 1882 **The Age of Shakespeare (1579-1631)** Thomas Seccombe, John William Allen, 1914 **The New Yearbook for Phenomenology and Phenomenological Philosophy** Daniele De Santis, Emiliano Trizio, 2017-10-12 Edmund Husserl between Platonism and Aristotelianism Aim and Scope The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer Contributors Thomas Arnold Kimberly Baltzer Jaray Michael Barber Irene Breuer Steven G Crowell John Drummond Clevis Headley George Heffernan Burt Hopkins Arun Iyer Adam Konopka Carlos Lobo Claudio Majolino Danilo Manca Emanuele Mariani Ignacio Quepons Daniele De Santis Biagio G Tassone Emiliano Trizio William Tullius Marta Ubiali and Fotini Vassiliou Submissions Manuscripts prepared for blind review should be submitted to the Editors bhopkins seattleu.edu and drummond fordham.edu electronically via e mail attachments **Resources in Education**, 1985 “**The Athenaeum**”, 1894

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