

LE GROUPE DES DOMBES

“one teacher”

*doctrinal authority
in the church*

One Teacher Doctrinal Authority In The Church

Allan J. Janssen, Leo Koffeman



One Teacher Doctrinal Authority In The Church:

"One Teacher" Groupe des Dombes, 2010-04-15 In this book the Groupe des Dombes a widely respected yet unofficial dialogue of Reformed Lutheran and Catholic scholars from French speaking Europe undertakes a comprehensive study of the complex issue of doctrinal authority in the church This includes the role of Scripture of confessional texts of decision making bodies and of individual persons entrusted with authority in service to the unity of faith While a number of previous ecumenical dialogues have studied the question of authority with a particular focus on the ministry of the Bishop of Rome the Groupe des Dombes lays out the complex constellation of questions that is at issue in the differing ethos of Protestant and Catholic traditions Its challenge to the churches reflects the agenda of ecumenical dialogue for decades to come The Faith Once for All Delivered: Doctrinal Authority in Catholic Theology Fr. Kevin L. Flannery, S.J., 2023-03-07 In the third verse of his eponymous New Testament epistle Jude exhorts his readers to contend for the faith which was once for all delivered a charge that continues to resound to the present day This collection of essays responds to the apostle's call by providing both a diagnosis of the ills of modern progressivist Catholic doctrinal and moral theology and a prescription for the safeguarding of orthodoxy via a rightly understood return to the traditional sources of theology The essays in the first part of this collection seek to answer the question What went wrong with Catholic theology since the Second Vatican Council Following a brief account of the movement in modern theology from its philosophical basis in Kant and Hegel to the nouvelle th ologie and later progressivist theologies of the twentieth century the writings of Karl Rahner Walter Kasper and Bernhard H ring are treated as representative of principal problematic trends and the concept of heresy is surveyed as it has been understood in the past and as it operates in the Church today The essays in the second part indicate the way forward for Catholic doctrinal and moral theology examining and distinguishing the orthodox use of the fontes theologiae of magisterial teachings the deposit of faith in its development the sense of the faithful sensus fidelium Sacred Scripture and Church councils and synods In its twofold attentiveness to contemporary errors in Catholic theology and to tradition based correctives The Faith Once for All Delivered offers an urgent and compelling summons to the sacred mission of defending doctrinal and moral orthodoxy *Protestant Church Polity in Changing Contexts I* Allan J. Janssen, Leo Koffeman, 2014 Church polity as a theological discipline has become increasingly aware of the challenge of contextuality due to tendencies like secularization in the global North and a renewed awareness of inherited cultural and religious traditions in the global South The ecumenical movement offers a particular framework for reflection on such developments Contexts I and Contexts II of *Protestant Church Polity in Changing Contexts* contain proceedings from an international conference held in Utrecht in November 2011 Contexts I ISBN 978 3 643 90310 5 includes essays in the fields of ecclesiology church history missiology inter cultural theology and practical theology The companion Contexts II ISBN 978 3 643 90311 2 presents a number of case studies Series Church Polity and Ecumenism Global Perspectives Vol 2 *For the Communion of the Churches* Groupe des

Dombes, 2010-12-17 Founded by Abb Paul Couturier in 1937 the Groupe des Dombes is a Protestant Catholic coalition in French speaking Europe uniting Reformed Lutheran and Catholic scholars in a common spirit of prayer dialogue and discernment Its pioneering work of reconciliation has influenced many other official ecumenical dialogues This volume presents six statements produced by the Groupe des Dombes from 1971 to 1991 which appear here together in English translation for the first time These substantial documents express the Groupe s keen insights into the renewal of theology and church life that is necessary for progress toward full ecclesial unity and they invite churches to pursue fruitful dialogue mutual understanding harmony and the hopeful vision of a future in full communion In the journey of the churches toward the unity for which Christ prayed no other informal group of scholars has been so influential or long standing in their service as the French Groupe des Dombes We can be grateful to have this group of texts drawn together including one newly translated which have had such a historic role in developing agreements among the churches The skillful introduction makes these texts a useful resource for teaching exploring ecumenical history and providing resources for church leaders in their response to Christ s prayer that they all may be one Jeffrey Gros FSC Memphis Theological Seminary Until now most of these Groupe des Dombes documents have not been readily accessible to English language readers We are very grateful to Catherine E Clifford for collecting these important documents and for translating the text on the papal ministry This book will help many people to progress toward the communion of the churches Joseph Famere Catholic University of Louvain

Sex, Moral Teaching, and the Unity of the Church Timothy F. Sedgwick, 2014-10 Respected Episcopal ethicist Timothy F Sedgwick provides an alternative viewpoint on the homosexuality debate on the proposed Anglican Covenant and on mission and ministry He deals insightfully with what he thinks is a mistaken assumption in the Church and advances a cogent argument that the church needs to be clear in forming its moral teaching whether liberal or conservative The right question Sedgwick maintains is how do we teach morals and order our life accordingly This book evolved from his work over the last decade addressing same sex issues in the national church Chapters include Homosexuality Teaching and Governance in the Episcopal Church The Anglican Covenant What are Bishops for Anglican Roman Catholic Dialogue The Unity We Seek Moral Teaching Formation and the Mission of the Church A timely and lucid treatment of the single most controversial topic in the Episcopal Church Written by a preeminent Episcopal ethicist

Vincent of Lérins and the Development of Christian Doctrine () Thomas G. Guarino, 2013-05-15 Winner of the 2014 Paradosis Center Book Prize The theology of Vincent of Lérins is often reduced to a memorable slogan We hold that faith which has been believed everywhere always and by everyone Thomas Guarino argues that this Vincentian canon has frequently been taken out of context This book introduces Vincent s thought and its reception in Christian history exploring Vincent s creative and innovative understanding of the development of doctrine and showing how it informed the thought of John Henry Newman Guarino contends that Vincent s theology contributes significantly to theology and ecumenism in the twenty first century The volume is the second in a series on the

church fathers edited by Hans Boersma and Matthew Levering About the Series The Foundations of Theological Exegesis and Christian Spirituality series critically recovers patristic exegesis and interpretation for contemporary theology and spirituality Each volume covers a specific church father and illuminates the exegesis that undergirds the Nicene tradition

The Theology of Cardinal Walter Kasper Kristin M Colberg,Robert A. Krieg,2014-08-14 Cardinal Walter Kasper s contributions to theology ecumenism Jewish Christian relations and the pastoral life of the church have shaped Catholicism in the twentieth and twenty first centuries Acknowledging this Pope Francis has praised Kasper s profound and serene theology In The Theology of Cardinal Walter Kasper Speaking Truth in Love leading theologians from across the United States and Canada explore the full scope of Kasper s thought on topics such as the character of ecumenical and interreligious dialogue Christology theological method and the nature of the church world relationship Kasper himself presents four previously unpublished texts on the interpretation of Vatican II on forgiveness on Christian hope and on the approach to theology today This volume originated at a conference at which Kasper was an active participant in honor of his eightieth birthday It provides an introduction to Kasper s thought and also an overview of major issues in contemporary Catholic theology

Berkouwer and Catholicism Eduardo Echeverria,2013-04-28 Gerrit Cornelis Berkouwer 1903 1996 was a great master of dogmatic and ecumenical theology He was a Reformed Protestant thinker with roots in Dutch neo Calvinism a holder of the Chair in Dogmatics 1945 1974 at the Free University Amsterdam a position previously held by his two illustrious neo Calvinist predecessors Abraham Kuyper 1837 1920 and Herman Bavinck 1854 1921 Echeverria provides a much needed in depth analysis and critique of his theology particularly his evolving relationship with Catholicism in light of Vatican II His contention is that Berkouwer s careful and nuanced examination of Catholic theology as well as possible responses to his critiques offers important clues for the contemporary ecumenical project *The Morally Divided Body* Michael Root,James J. Buckley,2012-09-01 At the same time as Catholic and evangelical Christians have increasingly come to agree on issues that divided them during the sixteenth century reformations they seem increasingly to disagree on issues of contemporary morality and ethics Do such arguments doom the prospects for realistic full communion between Catholics and evangelicals Or are such disagreements a new opportunity for Catholics and evangelicals to convert together to the triune God s word and work on the communion of saints for the world Or should our hope be different than simple pessimism or optimism In this volume eight authors address different aspects of these questions hoping to move Christians a small step further toward the visible unity of the church

Systematic Theology Francis Schussler Fiorenza,John P. Galvin,2011-05-01 Unique among contemporary resources the landmark Systematic Theology and its distinguished contributors present the major areas or loci of Roman Catholic theology in light of contemporary developmentsespecially the seachange since Vatican II thought the best new historical studies of traditional doctrines and Scripture and the diverse creative impulses that come from recent philosophy and hermeneutics culture and praxis and ecumenical contacts This new

volume combines and updates both previous volumes incorporates into the framework nearly twenty years of fresh thought and bibliography in each area and adds revisions to key articles to take account of a diverse fluid and postmodern situation

Calvin's Doctrine of Biblical Authority Abd-el-Masih Istafanous, 2010-09-06 Calvin's Doctrine of Biblical Authority offers a profound new approach to a long debated topic Istafanous draws upon Calvin's twofold structure regarding salvation to illumine the Reformer's twofold knowledge of God with particular focus on biblical authority In doing so Istafanous presents Calvin's view of biblical authority framed within modern discussions of inspiration In the 1539 edition of the Institutes and in all subsequent editions John Calvin presented justification and sanctification as the twofold grace of God He repeatedly taught this concept in all of his commentaries sermons and other writings More than any other reformer Calvin used the twofold grace to express the full relationship between justification and sanctification In the definitive edition of the Institutes 1559 Calvin introduced the concept of the twofold knowledge of God This framework has been considered by many as the ordering principle of the Institutes and all of Calvin's theology Istafanous argues that the twofold Grace inspired Calvin to introduce the concept of the twofold knowledge in 1559 Thus the twofold grace of God provides the key to understanding the twofold knowledge specifically and Calvin's theology generally

The Doctrine of Scripture Brad East, 2021-08-27 When Holy Scripture is read aloud in the liturgy the church confesses with joy and thanksgiving that it has heard the word of the Lord What does it mean to make that confession And why does it occasion praise The doctrine of Scripture is a theological investigation into those and related questions and this book is an exploration of that doctrine It argues backward from the church's liturgical practice presupposing the truth of the Christian confession namely that the canon does in fact mediate the living word of the risen Christ to and for his people What must be true of the sacred texts of Old and New Testament alike for such confession and the practices of worship in which they are embedded to be warranted By way of an answer the book examines six aspects of the doctrine of Scripture its source nature attributes ends interpretation and authority The result is a catholic and ecumenical presentation of the historic understanding of the Bible common to the people of God across the centuries an understanding rooted in the church's sacred tradition in service to the gospel and redounding to the glory of the triune God

Thieme's Bible Doctrine Dictionary R. B. Thieme, Jr., 2023-04-24 Bible doctrine is the absolute truth from God that reveals His character His standards and His infinitely superior wisdom For fifty three years Pastor R B Thieme Jr dedicated his life to teaching Bible doctrine He sought to clarify God's Word through innovative vocabulary categorical outlines and practical illustrations so that any believer could comprehend the majestic details of God's plan Now drawn from Thieme's personal notes and sermons Thieme's Bible Doctrine Dictionary presents over eight hundred terms and related doctrines Biblical subjects ranging from the eternal Trinity to the fall and salvation of man to the Christian way of life are precisely defined explained and cross referenced

Youcat English Cardinal Christoph Schönborn, 2011 Introduces young readers to Catholic beliefs as expressed in the Catechism of the Catholic Church

The Catholic Encyclopedia Charles

George Herbermann, Edward Aloysius Pace, Condé Benoist Pallen, Thomas Joseph Shahan, John Joseph Wynne, Andrew Alphonsus MacErlean, 1910 *The Oxford Handbook of the Oxford Movement* Stewart J. Brown, Peter Benedict Nockles, James Pereiro, 2017 The Oxford Handbook of the Oxford Movement reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enquiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman s departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalized reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement s loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s Minutes of Evidence Taken Before the Royal Commission on Ecclesiastical Discipline Great Britain. Royal Commission on Ecclesiastical Discipline, 1906 The Bible in Theology and Preaching Donald K. McKim, 1999-05-05 **New Commentary on the Code of Canon Law** John P. Beal, James A. Coriden, Thomas Joseph Green, 2000 An entirely new and comprehensive commentary by canon lawyers from North America and Europe with a revised English translation of the code Reflects the enormous developments in canon law since the publication of the original commentary **Defining the Truth About Contraception** Michael C. McGuckian

S.J.,2021-03-22 This book proposes to offer a solution to the tension in the Church around the teaching of Pope Paul VI in *Humanae Vitae* that continues to this day The book covers the dissent that began immediately and develops a theology of magisterium that justifies dissent from non infallible teaching in the Church The book then goes on to examine the encyclical and reaches the conclusion that Pope Paul was correct in his judgment on the substantive issue but that there is a flaw in the reasoning of the encyclical that explains at least in part the on going dissent

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