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Colorado during the territorial period and augments the growing historical record of Hispanos who have influenced the course of Colorado's history

Sex and Broadcasting Lorenzo W. Milam, 2017-06-21 Eccentric and humorous cult classic both a practical guide to starting a listener supported community radio station and a passionate defense of noncommercial broadcasting A goldmine The Times London Literary Supplement

The Readability of the Past in Early Chinese Historiography Wai-yee Li, 2020-03-17 The past becomes readable when we can tell stories and make arguments about it When we can tell more than one story or make divergent arguments the readability of the past then becomes an issue Therein lies the beginning of history the sense of inquiry that heightens our awareness of interpretation How do interpretive structures develop and disintegrate What are the possibilities and limits of historical knowledge This book explores these issues through a study of the Zuozhuan a foundational text in the Chinese tradition whose rhetorical and analytical self consciousness reveals much about the contending ways of thought unfolding during the period of the text's formation ca 4th c B C E But in what sense is this vast collection of narratives and speeches covering the period from 722 to 468 B C E historical If one can speak of an emergent sense of history in this text Wai yee Li argues it lies precisely at the intersection of varying conceptions of interpretation and rhetoric brought to bear on the past within a larger context of competing solutions to the instability and disintegration represented through the events of the 255 years covered by the Zuozhuan Even as its accounts of proliferating disorder and disintegration challenge the boundaries of readability the deliberations on the rules of reading in the Zuozhuan probe the dimensions of historical self consciousness

Arranged Companions Weijing Lu, 2021-07-22 Questions conventional assumptions about premodern conjugal relationships Although commonly associated with patriarchal oppression arranged marriages have adapted over the centuries to changing cultural norms and the lived experiences of men and women In Arranged Companions historian Weijing Lu chronicles how marital behaviors during the early and High Qing mid seventeenth through mid nineteenth centuries were informed by rich and complex traditions and mediated by the historical conditions of the period during which marital affection was celebrated as a basic ingredient of an ideal marriage Lu finds public representation and private communication of marital affection in personal records including poetry biographies letters and memoirs During this unique historical moment ideals of marital companionship and love came to fruition while social changes also created new tensions for couples and extended families Offering surprising revelations about conjugal relations during this time of change Arranged Companions raises provocative questions about the cultural construction of intimacy and the meaning of a happy marriage

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