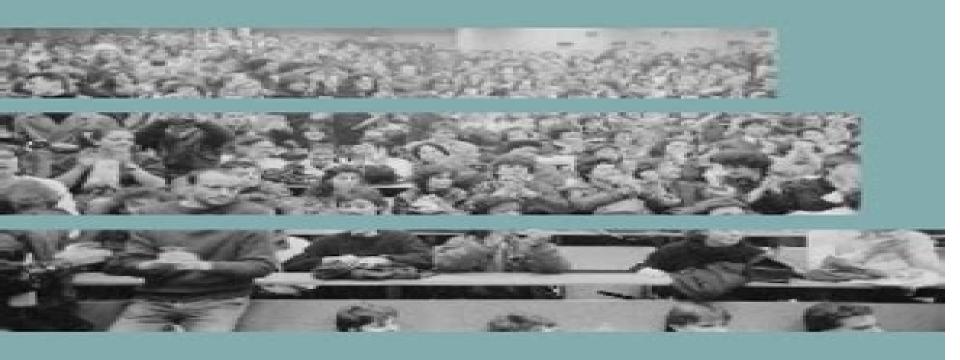
Jacques Rancière



ON THE SHORES OF POLITICS

On The Shores Of Politics

Joacim Rocklöv

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On the Shores of Politics Jacques Rancière, 1995 It is frequently said that we are living through the end of politics the end of social upheavals the end of utopian folly Consensual realism is the order of the day But political realists remarks Jacques Ranciere are always several steps behind reality and the only thing which may come to an end with their dominance is democracy We could be suggests merely smile at the duplicity of the conclusion suppression of politics which is simultaneously a suppression conclusion of philosophy This is precisely the task which Ranciere undertakes in these subtle and perceptive essays He argues persuasively that since Plato and Aristotle politics has always constructed itself as the art of ending politics that realism is itself utopian and that what has succeeded the polemical forms of class struggle is not the wisdom of a new millennium but the return of old fears criminality and chaos Whether he is discussing the confrontation between Mitterrand and Chirac French working class discourse after the 1830 revolution or the ideology of recent student mobilizations his aim is to restore philosophy to politics and give politics back its original and necessary meaning the organization of dissent The Political Thought of Jacques Rancière Todd May, 2008 This book examines the political perspective of French thinker and historian Jacques Ranci re Ranci re argues that a democratic politics emerges out of people's acting under the presupposition of their own equality with those better situated in the social hierarchy Todd May examines and extends this presupposition offering a normative framework for understanding it placing it in the current political context and showing how it challenges traditional political philosophy and opens up neglected political paths He demonstrates that the presupposition of equality orients political action around those who act on their own behalf and those who act in solidarity with them rather than as with the political theories of John Rawls Robert Nozick and Amartya Sen those who distribute the social goods As May argues Ranci re s view offers both hope and perspective for those who seek to think about and engage in progressive political action Democracy in Spite of the Demos Larry Alan Busk, 2020-02-14 The value of democracy is taken for granted today even by those interested in criticizing the fundamental structures of society Things would be better the argument goes if only things were more democratic The word democracy means the power of the people and scholars with a critical and progressive outlook often invoke this meaning as a way of justifying the honorific status accorded to the term the power of the people to resist racism sexism imperialism climate change etc But if the people have the power to resist these structures of domination and inequality they also have the power to reinforce them By treating democracy as an end in itself political theorists of a critical bent overwhelmingly assume that the demos if given the opportunity will advance progressive or even radical politics But given the recent successes of right wing populism and the persistence of pathological views such as climate skepticism is this assumption still warranted If not then can democracy really save us The Politics of Deconstruction Martin McQuillan, 2007-08-20 Leading scholars discuss ideology and hotly contested post structuralist theory A Handbook of Politics for 1868 [to 1894] Edward McPherson, 1872 The

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Comparative Politics Edward Augustus Freeman, 1873 Trade and Politics, 1767-1769 Clarence Walworth Alvord, Clarence Edwin Carter, 1921 A Handbook for Politics Edward McPherson, 1872 Canadian Magazine of Politics, Science, Art and Literature, 1901 The Canadian Magazine of Politics, Science, Art & Literature, 1905

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