

Christian Doctrine

by Rev Dr Edmund Fong



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On Christian Doctrine

Emil Brunner



On Christian Doctrine:

On Christian Doctrine. Translated with an Introd., by D. W. Robertson, Jr Saint Augustine (of Hippo),1958 *On Christian Doctrine* St. Augustine,Saint Augustine,J. F. Shaw,2009-01-26 Since the dawn of the fifth century theology students religious scholars and ordinary Christians have turned to this volume for instruction Written by one of the foremost leaders in the development of Christian thought it offers clear guidance on how to read the Bible and understand the true meaning of scripture *A Treatise on Christian Doctrine* John Milton,1825 **On Christian Doctrine** Saint Augustine,2003 There are certain rules for the interpretation of Scripture which I think might with great advantage be taught to earnest students of the word that they may profit not only from reading the works of others who have laid open the secrets of the sacred writings but also from themselves opening such secrets to others These rules I propose to teach to those who are able and willing to learn With these words Saint Augustine 354 430 AD began one of the finest theological treatments ever written on reading and interpreting Holy Scripture Pastors monks and educated laypersons cherished *De Doctrina Christiana* from the time Augustine wrote it through the Middle Ages Today if this wonderful little book is less well known it nevertheless remains as insightful as ever **A Treatise on Christian Doctrine** John Milton,1825 **St. Augustine : On Christian Doctrine** Saint Augustine,St Augustin,Saint Augustine of Hippo,2018-11-02 One of Saint Augustine s most important contributions to Christian Theology *On Christian Doctrine* is essential reading for any serious believer interested in learning more about faith in God The four books of St Augustin *On Christian Doctrine* *De Doctrina Christiana* iv libri are a compend of exegetical theology to guide the reader in the understanding and interpretation of the Sacred Scriptures according to the analogy of faith The first three books were written ad 397 the fourth was added 426 It is the first and best patristic work on biblical Hermeneutics and continued for a thousand years together with the Prefaces of Jerome to be the chief exegetical guide Although it is superseded as a scientific work by modern Hermeneutics and Critical Introductions to the Old and New Testaments it is not surpassed for originality depth and spiritual insight *On Christian Doctrine* St Augustine of Hippo,2019-06-24 *De doctrina Christiana* is a theological text written by Saint Augustine of Hippo It consists of four books that describe how to interpret and teach the Scriptures The first three of these books were published in 397 and the fourth added in 426 **The Works of Aurelius Augustine: On Christian doctrine; the Enchiridion; On catechising; and On faith and the Creed. 1892** Saint Augustine (of Hippo),1877 *On Christian Doctrine* Augustine Saint,2018-04-03 *On Christian Doctrine* Aurelius Augustinus,Saint Augustine (of Hippo),1873 **On Christian Doctrine** Saint Augustine (Bishop of Hippo.),1958 Library of Liberal Arts title *Instructions on Christian Doctrine ...* Francesco Vicentini,Nicholas O'Rafferty,1937 *A Treatise of Christian Doctrine, Compiled from the Holy Scriptures Alone ... Translated from the Original by C. R. Sumner* John Milton,1825 **On Christian Doctrine** St. Augustine,2009-01-26 Since the dawn of the fifth century theology students religious scholars and Christian readers have turned to this volume for instruction Written by one

of the foremost leaders in the development of Christian thought it offers practical as well as theoretical guidance on how to read the Bible and explain the meaning of scripture Augustine intended his treatise for the priests in his North African diocese of Hippo but ultimately the saint's counsel laid the groundwork for modern hermeneutics and semiotics The first of On Christian Doctrine's four parts begins with an overview of the subjects treated in holy scripture Subsequent parts discuss signs and their recognition the distinctions between literal and figurative expressions and the scriptures stylistic combination of eloquence and wisdom Above all Augustine's text concerns itself with the ways in which individuals can live in harmony with Jesus teachings Christians and non Christians alike value this work for its role in historical theology its influence on the development of Biblical interpretation and its insights into the mind of a great Christian philosopher and ecclesiastic **St.**

Augustine's 'On Christian Doctrine' Apostle Arne Horn,2017-09-16 Contents of Christian Doctrine Preface Showing the Utility of the Treatise on Christian Doctrine Containing a General View of the Subjects Treated in Holy Scripture The author divides his work into two parts one relating to the discovery the other to the expression of the true sense of Scripture

Manual of Christian Doctrine Louis Berkhof,1939-02-15 Basing this work on his own full scale Systematic Theology Berkhof summarizes the body of church doctrine beginning with the doctrines of Scripture and God and proceeding through statements on anthropology Christology soteriology and more **Lectures on Christian Doctrine** Andrew Preston Peabody,1857 Introduction to Christian Doctrine John Lawson,1999-10-14 Includes Belief in God The Jesus of History The Word of the Cross The Power and the Wisdom The Spirit of the Lord The People of God The Means of Grace The Written Word The Double Cure and The Hope of Glory The Christian Doctrine of God Emil Brunner,2014-10-10 Emil Brunner 1889 1966 was the most widely read theologian in the English speaking world throughout the mid twentieth century Brunner was Professor of Systematic and Practical Theology at the University of Zurich from 1924 55 His key works The Mediator The Divine Imperative and Man in Revolt were standard texts for Protestant seminaries for decades *Sermons on Christian Doctrine (Classic Reprint)* Frederick William Robertson,2015-07-07 Excerpt from Sermons on Christian Doctrine Wherever opposite views are held with warmth by religious minded men we may take for granted that there is some higher truth which embraces both All high truth is the union of two contradictories Thus predestination and freewill are opposites and the truth does not lie between these two but in a higher reconciling truth which leaves both true So with the opposing views of baptism Men of equal spirituality are ready to sacrifice all to assert or to deny the doctrine of baptismal regeneration And the truth I believe will be found not in some middle moderate timid doctrine which skilfully avoids extremes but in a truth larger than either of these opposite views which is the basis of both and which really is that for which each party tenaciously clings to its own view as to a matter of life and death The present occasion only requires us to examine three views About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally

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