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vengeance and violence are generally omitted from liturgy as exemplified in most breviaries used by worshipping communities around the world Although seldom read the so called cursing psalms are known to many as their imprecatory passages pose challenges for readers who wish to use the entire Book of Psalms as their book of prayer Because passages that call for vengeance and violence are present throughout the psalm collection and often intertwined with the most exquisite things as noted by C S Lewis both liturgists and laypeople need to find substantial hermeneutical strategies that can help answer what to make of imprecatory passages But despite the ample exegetical advice made available through commentary literature past and present worshippers are stuck at a point of convergence between exegetical support and liturgical rejection Through the process of metacommentary on Psalms 58 109 137 and 139 Elisabet Nord identifies three popular and generic hermeneutical approaches often applied to cursing psalms including the tacit preconceived notions of these prominent approaches The latter helps to uncover the liturgical relevance and sometimes lack thereof of scholarly advice on how to interpret and navigate psalms calling for vengeance and violence as prayers **NIVAC Bundle 5: Minor**

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New Testament commentaries **Introduction to Biblical Interpretation** William W. Klein,Craig L. Blomberg,Robert L. Hubbard, Jr.,2017-03-28 Introduction to Biblical Interpretation now in its third edition is a classic hermeneutics textbook that

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**Paul's Understanding of the Church's Mission** Robert Lewis Plummer, 2006 This book engages in a careful study of Paul's letters to determine if the apostle expected the communities to which he wrote to engage in missionary activity It helpfully summarizes the discussion on this debated issue judiciously handling contested texts and provides a way forward in addressing this critical question While admitting that Paul rarely explicitly commands the communities he founded to evangelize Plummer amasses significant incidental data to provide a convincing case that Paul did indeed expect his churches to engage in mission activity Throughout the study Plummer progressively builds a theological basis for the church's mission that is both distinctively Pauline and compelling

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